



District of Columbia Government
Advisory Neighborhood Commission 6A
Agenda for April 9, 2015



Second (2nd) Thursdays at 7:00 pm, Miner Elementary, 601 Fifteenth (15th) Street, NE
Public Meeting - All Are Welcome to Attend

- 7:00 pm **Call to Order**
- 7:02 pm **Approve Previous Meeting's Minutes, Adopt Agenda**
- 7:05 pm **Community Presentation**
Kramer Street Proposal from Comstock Holding Companies, Inc. (10 minutes)
- 7:10 pm **The Honorable Muriel Bowser, Mayor of the District of Columbia (45 minutes)**
- 7:55 pm **Officer Reports**
Chair (2 minutes)
Vice-Chair (2 minutes)
Secretary (2 minutes)
Treasurer (2 minutes)
1. Approve Treasurer's Report
- 8:05 pm **Standing Committee Reports:**
Community Outreach
1. Approve committee report
2. **Recommendation:** The ANC approve the Mission Statement of the Community Outreach Committee, as written: "The Mission of the ANC 6A Community Outreach Committee (COC) is to improve communication and engagement between the ANC 6A Commission and residents to help strengthen our community; provide information about government and community resources and events; and administer the Grant Program through which the Commission supports non-profit initiatives that benefit residents in our ANC. The COC will develop an outreach and communications strategy to inform residents about ANC meetings, community events and programs; promote participation in the ANC 6A Grant Program and manage and monitor applications and funded grants; facilitate community engagement and activities; and update the ANC webpages listing government and community resources and events."
3. Next meeting - 7:00 pm, April 13, 2015 (3rd Monday)
- 8:10 pm **Alcohol Beverage Licensing**
1. Approve committee report.
2. **Recommendation:** The ANC protest the license renewal of Touché (1123 H Street NE) unless the establishment agrees to the ANC's standard settlement agreement, to include the following provisions: (1) the rooftop deck will close at 11:00 pm on weeknights and 12:00 am on weekends; (2) the rooftop capacity will be no more than 50 individuals, seated; (3) the settlement agreement include the ANC's standard language regarding noise mitigation; (4) no music of any kind allowed on the rooftop deck; (5) the establishment will not turn over its operations to third party promoters. The ANC Chair and ABL Co-Chairs are authorized to represent the ANC in this matter.
3. Next meeting - 7:00 pm, April 14, 2015 (3rd Tuesday)



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8:20 pm **Transportation and Public Space Committee**

1. Approve committee report.
2. **Recommendation:** ANC 6A send a letter to DDOT asking them to review the intersection of 15th Street NE and A Street NE for resolution of safety issues, including possible conversion of the current two-way stop to a four-way stop, restriping of lanes, realigning of bike lanes, a sign saying that cross-traffic does not stop, and any other methods that DDOT deems appropriate.
3. **Recommendation:** ANC 6A send a letter of support for residents of the 1200 block of Florida Avenue NE (south side) to receive Residential Parking Permits.
4. ANC approval of adoption of 2015 goals for the Transportation and Public Space Committee.
5. Next meeting - 7:00 pm, April 13, 2015 (3rd Monday)

8:25 pm **Economic Development and Zoning**

1. Approve committee report
2. **Recommendation:** ANC write a letter to DCRA to request guidance that can be provided to the community regarding DCRA's policies with respect to Air BnB rentals.
3. **Recommendation:** ANC write a letter to DHCD expressing support for Manna, Inc.'s proposal for the redevelopment of the 1600 block of Kramer Street NE.
4. **Recommendation:** ANC write a letter to DHCD expressing support for Mi Casa, Inc.'s proposal for the redevelopment of the 1600 block of Kramer Street NE.
5. **Recommendation:** ANC write a letter to DHCD withholding support for Neighborhood Development Co.'s proposal for the redevelopment of the 1600 block of Kramer Street NE, but 1) expressing appreciation for its engagement with the community; and 2) stating the ANC's preference that, if DHCD picks Neighborhood Development Co., that it adopt the Neighborhood Development Co. proposal for 12 units in lieu of its preferred 22-unit proposal.
6. **Recommendation:** ANC write a letter to BZA in support of the special exception from the court width requirements in connection with the proposed rear addition to 224 Ninth (9th) Street NE (BZA Case No. 18988), on the condition that the owner of the adjoining property at 226 Ninth (9th) Street NE support the requested relief.
7. Next meeting - 7:00 pm, April 15, 2015 (3rd Wednesday)

8:45 pm **New Business**

1. Letter to DCRA regarding necessity for zoning relief in connection with the establishment of a boarding charter school at the former Gibbs Elementary School.
2. Consideration of a letter in support of reinstating school modernization funding for Eliot-Hine Middle School - Joe Weedon, State Board of Education Member, Ward 6.
3. Consideration of a letter in support of reinstating school modernization funding for School-Within-School@Goding (SWS).

8:50 pm **Single Member District reports (2 minutes each)**

8:55 pm **Community Comments (2 minutes each)**

9:00 pm **Adjourn**