

ANC6A Community Outreach Committee
March 19, 2012 Minutes
Church of the Lord Jesus Christ of the Apostolic Faith annex, 1235 C St. NE

Meeting called to order at 7:35 p.m.

Committee members present: Elizabeth Nelson (Chair), Jean Kohanek (no quorum)

Committee members absent: Rose Williams, Pat Joseph, Louis Barbash

Community members present: Vira Sisolak (CHGC)

- I. Agenda
Adopted.
- II. Status report on ANC/COC activities.
No feedback or assignments.
- III. Vira Sisolak presented a grant application on behalf of the Capitol Hill Garden Club (CHGC) to pay for bulbs to be planted in public space within ANC 6A.
 1. As the committee members are very familiar with the program, Ms. Sisolak was not asked to make a formal presentation. Ms. Kohanek observed that the program has been successful in providing a clear benefit to the community, which is very apparent this spring season. The bulbs planted in previous years have multiplied increasing the beauty of the plantings. Ms. Nelson added that volunteers at new locations received bulbs last year, including Elliot-Hine Middle School, further increasing the spread of the bulbs. Ms. Kohanek noted that the program was very well administered and efficiently run. The cost is very low, especially considering the pleasure it brings.
 2. Ms. Sisolak confirmed that, if funded, the program would run the same way it did last year with Ms. Nelson ensuring that all bulbs go to qualified applicants/locations as they did last year. Every individual/group making a request received bulbs. Similar outreach efforts will be employed this year. The Rosedale Recreation Center will be completed and ready for planting this year and the Sherwood Neighborhood Volunteers have already said they will apply. So, there will be no lack of interest.
 3. **Motion: Ms. Kohanek moved that the COC recommend that ANC 6A fund the grant application from the Capitol Hill Garden Club to purchase bulbs at a cost of \$650 for planting in public areas within ANC 6A. Seconded by Ms. Nelson. Vote 2 in favor none opposed.**
- IV. Meeting adjourned at 8:00 p.m.
- V. The next meeting will take place Monday, April 16, at 7:30 p.m. at 1235 C St. NE