District of Columbia Government
Advisory Neighborhood Commission 6A
Agenda for January 14, 2021

Second (2nd) Thursdays at 7:00 pm
Call-in Conference via WebEx
Call-in Number: 202-860-2110 - Meeting number (access code): 180 330 3084
For those attending via WebEx: use this link:
https://dcnet.webex.com/dcnet/onstage/g.php?MTID=eb3029bb37bab14e0851639a94824c7b1
Public Meeting - All Are Welcome to Attend

7:00 pm Call to order

7:01 pm Community Presentations
Inauguration Public Safety Update - Commander Morgan Kane, 1D
Eastern Senior High School - Sah Brown, Principal; Regina McClure, NAF Director, Eastern
Academy of Health Sciences; and Elizabeth Braganza, IB Coordinator.
Capitol BIKESHARE - Lester Wallace

7:30 pm Organizational actions
1. Call of the roll and announce the presence of a quorum.
2. Motion to adopt the Commission Rules.
3. Motion to elect officers (Chair, Vice Chair, Secretary, Treasurer).
4. Motion to elect members and leaders of the permanent Committees for 2021.
   Economic Development and Zoning Committee - Brad Greenfield (Chair), Jake Joyce,
   Tim Drake, Nick Alberti, Michael Cushman, Sam DeLuca, Daniel McPhetters.
   Transportation and Public Safety Committee - Marc Brumer (Chair), Jeff Fletcher,
   Caitlin Rogger, Maura Dundon, Hassan Christian, Andrew Burnett, Shaun Lynch.
   Alcohol Beverage Licensing Committee- Mark Samburg (Co-Chair), Nick Alberti (Co-
Chair).
   Community Outreach Committee- Roni Hollmon (Chair), Gladys Mack, Stephany
   Thangavelu, Marc Friend, Jason Gresh, Sarah Bell.
5. Motion to adopt a schedule of monthly meetings, on the second Thursday of each
   month, for 2021 (except August): February 11, March 11, April 8, May 13, June 10,
   July 8, September 9, October 14, November 10 (2nd Wednesday), and December 9.
6. Motion to participate in and to authorize the Treasurer to write a $25.00 check to
   participate in the ANC Security Fund.

7:40 pm Approve Previous Meeting’s Minutes, Adopt Agenda

7:41 pm Officer Reports
1. Approve Treasurer’s Report
2. Approve 2021 Q1 Quarterly Report

Standing Committee Reports:

7:45 pm Community Outreach
1. Approve December 2020 committee report.
2. Next meeting - 7:00 pm, January 25, 2021 (4th Monday)

7:50 pm Alcohol Beverage Licensing
1. Approve December 2020 committee report.

2. **Recommendation:** ANC 6A approve the revised template settlement agreements as reflected in the ABL’s December 2020 meeting package.

3. **Recommendation:** ANC 6A determine whether to remove from template settlement agreements language requiring establishments to ask loiterers to move away from premises and authorize the co-chairs of the ABL to make any corresponding changes required.

4. **Recommendation:** ANC 6A authorize the co-chairs of the ABL to make additional non-substantive changes to the template settlement agreements as needed.

5. Next meeting - 7:00 pm, January 26, 2021 (4th Tuesday)

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8:00 pm  **Transportation and Public Space**

1. Approve December 2020 committee report.

2. **Recommendation:** ANC 6A send a letter of support for Public Space Permit Application #363655 - Modernization of Godding Elementary School - subject to the following conditions prior to its meeting on January 14, 2021:
   1. The design team meet with the FoodPrints lead at SWS and the SWS SIT to discuss the public space plans in detail; and
   2. The design team strongly consider eliminating the proposed traffic circle in favor of expanding the FoodPrints garden space and/or the natural space available on the site.

3. **Recommendation:** ANC 6A send a letter of support to DDOT to accompany the Traffic Safety Assessment Request for the 1300 block of North Carolina NE and 1300 block of A Street NE, including the possible consideration of speed humps as a traffic calming option.

4. Next meeting - 7:00 pm, January 26, 2021 (4th Monday, usually 3rd Monday)

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8:15 pm  **Economic Development and Zoning**

1. Approve December 2020 committee report.

**Old Business**

2. **Recommendation:** ANC 6A send a letter of support to BZA for a special exception from the minimum vehicle parking requirements of Subtitle C § 701.5 to convert an existing, detached, two-story, carriage house to a principal dwelling unit at 1608 East Capitol Street, NE (BZA Case #20393) in the RF-1 Zone, with the caveats that the applicant make best efforts to get letters of support form 1600, 1606, 1608, 1610 and 1612 East Capitol Street, NE, 1, 3, 5, and 7 16th Street NE, and the dwelling across the alley from 1608 East Capitol Street, NE, that the owner stipulate in the least that residents are not allowed to park in the alley, that a no parking sign be posted on the building, and that the developer reach an accommodation with the neighbor on the window that is in the stairwell looking onto the property at 1608 East Capitol.

**New Business**

3. **Recommendation:** ANC 6A send a letter of support to HPO for historic review of a new two-story accessory structure/garage with a green roof at 229 8th Street, NE (HPA 21-091), with the caveats that the owner make best efforts to get letters of
support from the immediate neighbors, and that the project be revised to remove the parapet wall.

4. Next meeting - 7:00 pm, January 20, 2021 (3rd Wednesday)

8:35 pm **New Business**

1. **Suggested Motion:** ANC 6A send a letter of support to Mr. Clifford Dixon, Permit Expeditor regarding permits for excavation (EX1900033), foundation (FD1900021) and building (B1905590) that would allow work by the Eliot-Hine Middle School construction team from 6:00 am to 7:00 pm on the following holidays in 2021 to ensure the ability to meet the construction schedule:
   - Jan 18, 2021: MLK Day
   - Feb 15, 2021: Presidents' Day
   - Apr 16, 2021: DC Emancipation Day
2. **Suggested Motion:** ANC 6A approve the establishment of the ANC 6A Ad Hoc By Laws Review Committee and the appointment of Laura Gentile, Chair; Members: Marie Claire Brown (SMD01), Kris Sekerci (SMD01), Mike Soderman (ANC03), David Holmes (SMD03), Nick Alberti (SMD04), Kathryn Griffith (SMD05), Madeline Gitomer (SMD06), Marc Friend (SMD07), Mark Samburg (SMD07) and Veronica Hollmon (SMD08) to the Committee.
3. **Suggested Motion:** ANC 6A sign a letter to Mayor Bowser encouraging an appointee to the Public Service Commission who supports consumer protection, solar energy and climate action.

8:45 pm **Single Member District reports** (1 minute each)

8:55 pm **Community Comments** (2 minutes each)

9:00 pm **Adjourn**