



District of Columbia Government Advisory Neighborhood Commission 6A Agenda for September 14, 2023



Second (2nd) Thursdays at 7:00 pm
Virtual Meeting via Zoom

For those attending via Zoom: use this link: <https://us06web.zoom.us/j/89373962206>

Call-in Number: +1 301 715 8592

Webinar ID (access code): 893 7396 2206

One tap mobile: +13092053325,,89373962206#

Public Meeting - All are welcome

- 7:00 pm **Call to order**
- 7:01 pm **Adoption of Agenda and Approval of Minutes**
- 7:02 pm **Community Presentations**
- Deputy Director Sharon Kershbaum, District Department of Transportation
 - Enora Moss and Mike Fessler, DC Smart Street Lighting Project
- 7:50 pm **Consent Agenda**
- Alcohol Beverage Licensing (ABL)**
- **Recommendation:** ANC 6A take no action with regard to the application of TPK, LLC t/a The People's Kitchen at 816 H Street NE (ABRA-124821) for a Class C Restaurant License, and that the Chair of the ABL Committee and the Chair and Vice Chair of the ANC represent the ANC in negotiating a settlement agreement with The People's Kitchen.
- Transportation and Public Space (TPS)**
- **Recommendation:** ANC 6A send a letter requesting that the District Department of Transportation (DDOT), in a timely fashion, perform an evaluation of the 11th and F Street (NOI # 23-157-TESD) and 10th and F Street intersections, meet with the staff of School within Schools @ Goding to discuss traffic safety, and make a proposal for raised crosswalks and other traffic calming measures.
 - **Recommendation:** ANC 6A send a letter of support to DDOT in response to NOI 23-162-TOA for the parking proposal at Maury Elementary School but requesting an adjustment of the restricted hours on the east side of the 200 block of 12th Place NE to 8:00 pm instead of 10:00 pm.
- 7:55 pm **Officer Reports**
1. Accept Treasurer's Report
 2. Approve 2023 Q3 Quarterly Report
- 8:00 pm **Standing Committee Reports:**
- Community Outreach (COC)**
1. Accept July 2023 committee report
 2. Next meeting: September 27, 2023 (4th Wednesday, usually 4th Monday)
- 8:10 pm **Alcohol Beverage Licensing (ABL)**
1. Accept August 2023 committee report.



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2. Next meeting - 7:00 pm, September 26, 2023 (4th Tuesday)

8:15 pm **Transportation and Public Space (TPS)**

1. Accept July 2023 committee report.
2. Next meeting - 7:00 pm, September 18, 2023 (3rd Monday)

8:20 pm **Economic Development and Zoning (EDZ)**

1. Accept July 2023 committee report.
2. **Recommendation:** ANC 6A send a letter to BZA in support of a request for a Special Exception pursuant to Subtitle H § 1107.1(e)(2) and Subtitle X § 901.2 from the matter-of-right uses of Subtitle H § 1103 to construct a side and rear addition, and permit a fast food establishment use, to an existing, attached, two-story commercial building in the NC-14 zone at 1244/1246 H Street NE (BZA #20960).
3. **Recommendation:** ANC 6A send a letter to BZA in support of a request for a Special Exception pursuant to Subtitle C § 703.2 and Subtitle X § 901.2 from the minimum vehicle parking requirements of Subtitle C § 701 to construct a new, attached, six-story with roof deck, 30-unit, mixed use building in the NC-15 zone at 1371/1375 H Street NE (BZA #20967).
4. **Suggested Motion:** ANC 6A send a letter to BZA in support in support of a request for a special exception pursuant to Subtitle E § 205.5, Subtitle E § 5201, and Subtitle X § 901.2 from the rear addition requirements of Subtitle E § 205.4 to construct a two-story with cellar, rear addition, to an existing, attached, two-story with cellar, principal dwelling unit in the RF-1 zone at 314 9th Street NE (BZA #20947).
5. Next meeting - 7:00 pm, September 20, 2023 (3rd Wednesday)

8:40 pm **New Business**

Suggested Motion: ANC 6A send a letter to HSEMA in support of Eastern High School's proposal for their annual homecoming parade on Friday, November 3, 2023. (Gove)

8:45 pm **Single Member District reports (2 minute each)**

8:55 pm **Community Comments (2 minutes each)**

9:00 pm **Adjourn**