



District of Columbia Government
Advisory Neighborhood Commission 6A
Agenda for November 12, 2020



Second (2nd) Thursdays at 7:00 pm
Call-in Conference via WebEx

Call-in Number: 202-860-2110 - **Meeting number (access code): 172 825 5216**

For those attending via WebEx: use this link:

<https://dcnet.webex.com/dcnet/onstage/g.php?MTID=e09e6433c5f7b9c36450f77455809e7d9>

Public Meeting - All are welcome

- 7:00 pm **Call to order**
- 7:02 pm **Approve Previous Meeting's Minutes, Adopt Agenda**
- 7:05 pm **Community Presentations**
- Phelps Architecture, Construction and Engineering High School - Olatundun Teyibo, Director and Dr. Kanika Richardson, Coordinator, NAF Academy of Engineering
- 7:25 pm **Officer Reports**
1. Approve November 2020 Treasurer's Report
- 7:30 pm **Standing Committee Reports:**
Community Outreach
1. Approve October 2020 committee report.
 2. **Recommendation:** ANC6A approve a grant in the amount of \$1,000.00 to the Ludlow Taylor Parent Teacher Organization (PTO) for the continual use of IXL for virtual education.
 3. **Recommendation:** That ANC6A approve a grant in the amount of \$1,000.00 to the Ludlow Taylor Parent Teacher Organization (PTO) for the continual use of City Year to support best educational practices in the classroom.
 4. **Recommendation:** That ANC6A approve a grant in the amount of \$1,000.00 to the Ludlow Taylor Parent Teacher Organization (PTO) for school supplies.
 5. Next meeting - 7:00 pm, November 16, 2020 (3rd Monday; usually 4th Monday)
- 7:45 pm **Alcohol Beverage Licensing**
1. Next meeting - 7:00 pm, November 24, 2020 (4th Tuesday)
- 7:50 pm **Transportation and Public Space**
1. Approve October 2020 committee report.
 2. **Recommendation:** ANC 6A send a letter of conditional support to DDOT for a fence in public parking at 205 15th Street NE [Public Space Application #358240], provided that it be placed on the line in the site drawing that the applicant provided to the ANC (attached), that it not exceed 4 feet in height and that it be lattice (as specified in the application) or other open construction (at least 40% open).
 3. **Recommendation:** ANC 6A send a letter to DDOT of opposition to DDOT for a shed in public parking at 205 15th Street NE [Public Space Application #358240], as the use is incompatible with public parking. (This is the same address and permit application as the previous recommendation - the letters will be combined.)
 4. **Recommendation:** ANC 6A complete the public restroom pilot survey indicating a first choice of locations at 8th and H Street NE and a second choice at 12th and H



District of Columbia Government Advisory Neighborhood Commission 6A Agenda for November 12, 2020



Street NE plus a note in the comments section in support of other locations on H Street NE.

5. **Recommendation:** ANC 6A send a letter to DDOT in support of Traffic Safety Assessment Service Request 20-00355070 for a red-light camera at the intersection of 9th and C Street NE.
6. **Suggested motion:** ANC 6A request a postponement of DDOT Public Space application #343819, for Paving: Driveway(s) at 1518 North Carolina Ave. NE. Due date is currently 12/3/2020, insufficient notice for a meaningful review.
7. Next meeting - 7:00 pm, November 16, 2020 (3rd Monday)

8:10 pm

Economic Development and Zoning

1. Approve October 2020 committee report.
2. **Recommendation:** ANC 6A submit comments to the full Zoning Commission making recommendations that facade preservation be included in any IZ FAR bonus, that the FAR bonus for IZ be subject to special exception relief, that guidance for FAR bonuses for PUD developments be included, and that the FAR bonus be capped at 2.0 for buildings under 85 feet.
3. **Recommendation:** ANC 6A send a letter of support to BZA for special exceptions under Subtitle E § 5201, from the lot occupancy requirements of Subtitle E § 304.1, and from the rear yard requirements of Subtitle E § 306.1, to construct a second-story rear deck addition to an existing semi-detached principal dwelling unit at 722 19th Street, NE (BZA Case #20295) in the RF-1 Zone.
4. **Recommendation:** ANC 6A send a letter of support to BZA for a special exception under the off-site parking spaces requirements of Subtitle C § 701.8 (f), applied for by District of Columbia Department of General Services, to relocate 8 of the required parking spaces to the adjacent street to enlarge the outdoor play area at Maury Elementary School, 1250 Constitution Avenue, NE (BZA Case #20323) in the RF-1 Zone. The Economic Development and Zoning Committee recommends the ANC support the request on condition that the parking implications of this action be considered at the November 2020 Transportation and Public Space Committee meeting.
5. Next meeting - 7:00 pm, November 18, 2020 (3rd Wednesday)

8:30 pm

New Business

1. **Suggested motion:** Letter to DDOT in support of the Traffic Safety Assessment Questionnaire submitted by Mr. Burnett, including ANC6A support for the request for installation of speed humps on 18th Street NE, at Gales Place NE and Rosedale Street NE. (Phillips-Gilbert)
2. **Suggested motion:** ANC6A approve the appointments of Andrew Burnett to the Transportation and Public Space Committee and Samuel Deluca to the Economic Development and Zoning Committee. (Phillips-Gilbert)
3. **Suggested motion:** ANC6A approve the appointments of Daniel McPheeters and Kristin Garrity to the Economic Development and Zoning Committee. (Brown)
4. **Suggested motion:** ANC 6A approve an updated pricing schedule for agenda package and website services. (Alcorn)



District of Columbia Government
Advisory Neighborhood Commission 6A
Agenda for November 12, 2020



5. **Suggested motion:** ANC6A send a letter to DCPS Chancellor Ferebee reflecting community concerns regarding the firing of School Without Walls Principal Trogisch . (Gove)
6. **Suggested motion:** ANC6A send a letter supporting apartment style housing and additional funding to support the unhoused during hypothermia season and opposing the proposed increased capacity and 24/7 use of Recreation Centers to house more than 50 people during this hypothermia in light of the serious health concerns posed by mass gatherings during the pandemic. (Toomajian)

8:45 pm **Single Member District reports** (1 minute each)

8:55 pm **Community Comments** (2 minutes each)

9:00 pm **Adjourn**