



District of Columbia Government Advisory Neighborhood Commission 6A Agenda for December 9, 2021



Second (2nd) Thursday) at 7:00 pm
Virtual Meeting via Zoom

For those attending via Zoom: use this link: <https://us06web.zoom.us/j/84519115863>

Call-in Number: 1 301 715 8592

Webinar ID (access code): 845 1911 5863

One tap mobile: +13017158592,,84519115863#

Public Meeting - All are welcome.

- 7:00 pm **Call to order**
- 7:02 pm **Approve Previous Meeting's Minutes, Adopt Agenda**
- 7:05 pm **Community Presentations**
- DC Department of Behavioral Health (DBH): Update on DBH's Covid 19 response related to increased Pandemic-related Depression, Suicide Prevention and Gun Violence Trauma impacting our City's youth - Lanada Williams, Program Coordinator, Community Services Administration and Patricia Thompson, Ombudsman Program Officer
 - Redistricting - Declan Falls, Community Outreach Specialist, Office of DC Council Chairman Phil Mendelson
- Suggested motion:** ANC 6A send a letter to DC Councilmembers and the Committee of the Whole reiterating ANC 6A's December 2, 2021 recommendations for a redistricting map to keep all of ANC 6A within Ward 6, in light of the Committee of the Whole's recommended map. (Alcorn).
- 7:45 pm **Officer Reports**
1. Accept Treasurer's Report
- 7:50 pm **Community Outreach (COC)**
1. Accept November 2021 committee report.
 2. **Recommendation:** ANC6A approve a grant in the amount of \$3,000 to Christ City Church to provide 150 \$20.00 gift certificates for families who live in ANC 6A to secure food for the holiday season.
 3. **Recommendation:** That the 2021 draft of the revised ANC 6A Bylaws and the newly developed Standard Operating Procedures and Codes of Conduct be sent to ANC 6A for adoption.
 4. Next meeting - 7:00 pm, December 13, 2021 (2nd Monday; usually 4th Monday)
- 8:00 pm **Alcoholic Beverage Licensing (ABL)**
1. Accept November 2021 committee report.
 2. **Recommendation:** ANC 6A protest the application of Thompson Retail Group, LLC, t/a Milk & Honey, at 1116 H St. NE (ABRA #119672) for a Class C Restaurant License unless a Settlement Agreement is finalized prior to the protest deadline and that the Co-Chairs of the Alcoholic Beverage Licensing Committee as well as the Chair and Vice-Chair of the ANC be authorized to represent the ANC in this matter.



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3. **Recommendation:** ANC 6A write a letter of support to ABRA for the Stipulated License application of Thompson Retail Group, LLC t/a Milk & Honey's application in the event that a Settlement Agreement is finalized prior to the protest deadline.
4. **Suggested Motion:** ANC 6A approve the appointment of Ian Stanford as ABL Co-Chair.
5. Next meeting - 7:00 pm, December 28, 2021 (4th Tuesday)

8:10 pm **Transportation and Public Space (TPS)**

1. Accept November 2021 committee report.
2. Next meeting - 7:00 pm, December 14, 2021 (3rd Monday)

8:15 pm **Economic Development and Zoning (EDZ)**

1. Accept September 2021 committee report.
2. **Recommendation:** ANC 6A send a letter of support to HPRB for the proposed construction of a two-story accessory building at the rear of the property that will not increase the number of dwelling units at 820 Constitution Avenue, NE (HPRB Case #22-036). HPRB Case scheduled for 12/16/2021.
3. **Recommendation:** ANC 6A send a letter of support to BZA for special exception zoning relief pursuant to Subtitle E § 5201 and Subtitle X § 901.2 from the rear yard requirements of Subtitle E § 306.1, and an area variance pursuant to Subtitle X § 1002 from the lot occupancy requirements of Subtitle E § 304.1, to construct a 2-story rear deck on the rear of their existing single-family rowhome in the RF-1 Zone at 628 9th Street, NE (BZA Case# 20651) on condition that the lot occupancy remains at the same level as is included in the plans submitted (81.5%). BZA Case scheduled for 3/23/2022.
4. Next meeting - 7:00 pm, December 15, 2021 (3rd Wednesday)

8:30 pm **New Business**

8:35 pm **Single Member District reports (1 minute each)**

8:50 pm **Community Comments (2 minutes each)**

9:00 pm **Adjourn**