



**District of Columbia Government  
Advisory Neighborhood Commission 6A  
Agenda for October 10, 2019**



Second (2<sup>nd</sup>) Thursdays at 7:00 pm, Miner Elementary, 601 Fifteenth (15<sup>th</sup>) Street NE  
Public Meeting - All Are Welcome to Attend

- 7:00 pm     **Call to order**
- 7:01 pm     **Approve Previous Meeting's Minutes, Adopt Agenda**
- 7:02 pm     **Community Presentations**  
Metropolitan Police Department (MPD) - 1D Representative and 5D Representative  
DDOT Ward 6 Liaison Andrew DeFrank
- 7:45 pm     **Officer Reports *pg. 33***  
1. Approve Treasurer's Report  
2. Approve 2019 Q4 Quarterly Report
- 7:55pm     **Standing Committee Reports:**  
**Community Outreach *pg. 36***  
1. Approve September 2019 Report.  
2. **Suggested Motion:** ANC 6A approve a grant for \$1,000 to the Miner Elementary School Parent Teachers Organization (PTO) to bring the FoodCorps program to Miner Elementary School for the 2019-2020 school year  
3. Next meeting - 7:00 pm, October 28, 2019 (4th Monday)
- 8:05 pm     **Alcohol Beverage Licensing *pg. 48***  
1. Approve September 2019 Report.  
2. **Suggested Motion:** ANC 6A consider submitting a letter to the DC Lottery indicating the community's preference that establishments that offer sports wagering not require significant cash on hand.  
3. **Suggested Motion:** ANC 6A take no action regarding the CT license application of the Gold Room Bar Lounge, LLC t/a The Gold Room Bar/Lounge at 1370 H Street NE (ABRA #114757).  
4. Next meeting - 7:00 pm, October 15, 2019 (3rd Tuesday)
- 8:15 pm     **Transportation and Public Space *pg. 50***  
1. Approve September 2019 Report.  
2. **Recommendation:** ANC 6A propose the following as potential micromobility corral locations: the 1400 block of H Street NE, at the intersection of H Street, Maryland Avenue, and 15th Street in the existing no-parking striped zone; 10th and H Streets NE (on 10th Street north or south of H Street); and 8th and H Streets NE (on 8th Street north or south of H) in the no parking zones near the intersections.  
3. Next meeting - 7:00 pm, October 21, 2019 (3rd Monday)
- 8:25 pm     **Economic Development and Zoning *pg. 52***  
1. Approve September 2019 Report.  
2. **Recommendation:** ANC 6A send a letter of support to BZA for special exceptions under the penthouse requirements of Subtitle C § 1500.4, and under Subtitle C § 1504 from



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the penthouse setback requirements of Subtitle C § 1502.1(c)(1)(a), to construct a new three-story flat with a cellar level, roof deck and a rooftop access penthouse at 802 10th Street, NE (BZA 20062) in the RF-1 Zone. on the condition the applicant provide a shadow study and making best efforts to get letters of support from the Ninth (9th) Street NE neighbors.

3. **Recommendation:** ANC 6A send a letter of support to HPRB for relief to add a brick second story with studio and roof deck to a one-story brick garage at 803 Maryland Avenue, NE (HPA 19-539) in the Capitol Hill Historic District.
4. **Recommendation:** ANC 6A send a letter of support to HPRB for relief to construct two new two-story garages at 1363/1365 A Street, NE (HPA 19-535, 19-536) in the Capitol Hill Historic District on the condition that the rear windows be horizontal casement windows placed at a height of at least 5 feet 8 inches above the interior second story floor.
5. Next meeting - 7:00 pm, October 16, 2019 (3rd Wednesday)

8:40 pm **New Business pg. 69**

1. Renaming 300 block of 14th Place NE in honor of Gail Cobb (Ruth Ann Hudson)

8:45 pm **Single Member District reports (1 minute each)**

8:53 pm **Community Comments (2 minutes each)**

9:00 pm **Adjourn**



## Advisory Neighborhood Commission 6A Meeting Minutes of September 12, 2019



### Advisory Neighborhood Commission (ANC) 6A Minutes Miner Elementary School September 12, 2019

Present: Commissioners Amber Gove (Chairwoman), Phil Toomajian, Mike Soderman, Ruth Ann Hudson, Marie Claire Brown, Brian Alcorn and Sondra Phillips-Gilbert.

The meeting convened at 7:00 pm.

Chairwoman Amber Gove called the roll and announced the presence of a quorum.

The minutes for the ANC July 2019 meeting were accepted, and the agenda for the September 2019 meeting was accepted without changes or objection.

#### Community Presentations

##### Metropolitan Police Department 1D Lieutenant Dyn and 5D Sergeant Rosa

MPD 1D Lieutenant Daniel Dyn shared that violent crime is down 40% and property crimes are down 17% within the ANC. Thefts from cars are up across the city. Lt. Dyn strongly encouraged residents to take all valuables out of their cars. He continued with updates on some recent police matters including the closure of the smoke shop at 504 H Street NE and the current effort between DCRA and MPD to close the Up N Down Smoke Shop located at 508 H Street NE. Additionally, an establishment at 1428 H Street NE was robbed; the owner was able to stop the perpetrator who was subsequently arrested by MPD.

Commissioner Mike Soderman commented on the seeming increased public use of drugs, specifically marijuana, on Barracks Row.

Commissioner Brian Alcorn asked for updates on the shooting that occurred on August 29, 2019 on the 1400 block of A Street SE. Lt. Dyn was not able to share any new information; the investigation is ongoing.

Commissioner Marie-Claire Brown added that the area around the Sherwood Recreation Center has also seen increased drug use and asked that MPD therefore pay closer attention to this neighborhood. She also noted that as the weather begins to cool, the combination of homelessness and drug use can create very dangerous, possibly fatal, situations.

Chairwoman Gove asked Lt. Dyn to summarize a recent community meeting with ANC 6B regarding the shootings in the area. Lt. Dyn said residents in ANC 6B had similar concerns to those of ANC 6A and that MPD has stationed a unit to a three-block radius of the recent shooting in an effort to curb drug use. Chairwoman Gove also asked if MPD was implementing any targeted traffic enforcement and if so, where? According to Lt. Dyn, MPD has 3 cars out in various areas looking for traffic violations. They are specifically targeting bike lane and stop sign violations around schools. Residents are welcome to e-mail Lt. Dyn at [daniel.dyn@dc.gov](mailto:daniel.dyn@dc.gov) with requests for increased enforcement in a particular area.

Sergeant Rosa of MPD 5D reported that though the Summer Crime Initiative has ended for the year, the 5D will not lose the resources that were assigned through the Initiative including patrols on the 1500-2100 blocks of Benning Road NE with specific attention paid to the Pentacle Apartment complex, the 1700



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block of Gales Street NE and the 1500-1600 blocks of Isherwood Street NE. Additionally, 1-2 cars will be assigned to traffic enforcement.

Commissioner Sondra Phillips-Gilbert asked if Captain Rosenthal will continue to lead despite the end of the Summer Crimes Initiative. Sgt. Rosa was unsure; final staffing has not yet been assigned. In reference to a concern Commissioner Phillips-Gilbert raised at a past ANC meeting, Sgt. Rosa shared that an additional mountain bike unit has been assigned to patrol to the area in question. Commissioner Phillips-Gilbert continued to express concern for this area as well as the Pentacle Apartment Complex.

### **The Honorable Eleanor Holmes Norton**

Congresswoman Eleanor Holmes Norton began by discussing the current status of her fight for DC Statehood. She asked residents to fill the House Chamber during the upcoming hearing at the Rayburn Building. The Congresswoman predicted that H.R. 51, establishing Washington DC as a state, will pass the House. She also believes that the Senate is more amenable to considering the bill than public opinion expects. Congresswoman Norton cited a Gallup Poll regarding DC statehood finding 2/3 of Americans believe DC residents already have the same rights and representation as those living in states, or they do not know what rights or representation DC residents have in Congress. The Congresswoman further expressed reasons for her confidence for passage this session: Speaker Nancy Pelosi has expressed strong support for H.R. 51, Congresswoman Norton has a number of co-sponsors on the bill as well, H.R. 1, the Omnibus Democracy Bill that passed the House, included language in support of statehood for DC and Minority Leader Chuck Schumer similarly included H.R. 51 into his first bill brought before the Senate.

Congresswoman Norton shared that, despite that she is a non-voting member of Congress, she was still ranked as the most effective House Democrat in the last Congress by the Center for Effective Lawmaking. She referenced a number of bills she has been able to pass over her time in Congress including legislation that allowed residents of Washington DC to attend any state school in the country at in-state tuition rates and a bill to provide back pay for government contract workers.

When asked how awareness is being raised about the current fight for DC Statehood, the Congresswoman directed residents to social media and DCVote.org. She explained that while constituent attendance is not absolutely necessary, public support will help as obtaining statehood is a complex issue. The Congresswoman explained that DC used to be insolvent and she had to introduce legislation to have some state-level responsibilities and expenses removed from DC as it is a city, not a state and therefore cannot be expected to afford all that the states can. This has eventually led to the current budget surplus but still, no one can be sure how much becoming a state will actually cost the District.

Commissioner Soderman recommended the city consider instituting a commuter tax, much like New York City. Congresswoman Norton reminded the ANC that it would be residents of Virginia and Maryland most directly affected by such a tax and she needs the support of the Senators and Representatives from both states to pass H.R. 51 meaning she feels DC would have to strike a deal possibly limiting the effectiveness of such a tax.

Commissioner Alcorn thanked the Congresswoman for her advocacy for resolving the future use of the RFK Stadium site and asked her for updates. The Congresswoman noted that Mayor Bowser has mostly stopped discussing RFK Stadium or the return of the Redskins and the Chair of the Commission that will ultimately make a decision on the stadium has indicated that he will follow the Mayor's direction.



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Chairwoman Gove interjected saying ANC6A has long been in opposition to rebuilding the stadium and has in the past sent letters to this effect to the Congresswoman's office. She then asked about lax maintenance in and around Lincoln Park, a park controlled by the National Park Service. The Congresswoman explained that the National Parks Service is very underfunded so is struggling with resource allocation. She mentioned that the National Parks Service holds a public meeting every 4 months so residents can attend and raise these or other concerns.

### Officer Reports

Commissioner Alcorn presented the Treasurer's Report covering July and August 2019. Disbursements totaled \$1,246.78: \$731.78 to Irene Dworakowski (check 1880) for agenda/webmaster services; \$200.00 (check 1881) for the July 2019 Minutes, \$300.00 to Stephen Kukoy (check 1882) and a \$15.00 bank fee. There is a balance of \$3,643.90 in the checking account. There is a balance of \$13,733.06 after two interest payments of \$.23 each in the savings account. The report was approved by unanimous consent.

### Committee Reports

#### Community Outreach Committee (COC)

The Community Outreach Committee did not meet in July or August 2019.

Chairwoman Gove reminded residents that applications for grants can be downloaded from the website, ANC6A.org, at Other Documents/Grant Programs.

Next meeting - 7:00 p.m., September 23, 2019. (4th Monday)

### Alcohol Beverage Licensing

1. The July and August 2019 committee reports were accepted by unanimous consent.
2. The Committee recommended and Commissioner Ruth Ann Hudson seconded the recommendation that ANC 6A approve the proposed Settlement Agreement with Kitchencray H, LLC t/a Kitchen Cray (1301 H Street NE) in lieu of a protest of its license application. The recommendation passed 6-0.
3. The Committee recommended and Commissioner Brown seconded the recommendation that ANC 6A take no action concerning the substantial change application of Mythology, LLC t/a Mythology & Lore/Dirty Water (816 H Street NE) regarding the addition of Sports Wagering to its operations.

Commissioner Brown asked if the Committee considered whether allowing Sports Wagering at this location might somehow add to the number of noise complaints already lodged against this establishment. Mr. Williams shared the Committee's expectation that Sports Wagering would not greatly change the clientele of the establishment and therefore would not create issues regarding excessive noise in the future.

The recommendation passed 6-0.

4. Commissioner Soderman moved and Commissioner Brown seconded the amended motion that ANC 6A approve the proposed Settlement Agreement with T and A, LLC t/a Montana Liquors (710 H Street NE) in lieu of a protest of its license application, and send a letter to ABRA supporting a stipulated license. The motion passed 6-0.



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5. The Committee recommended and Commissioner Soderman seconded the recommendation that the ANC protest the license transfer application of Naomi's Ladder II, LLC t/a Smokin' Pig (1208 H Street NE) unless a signed settlement agreement is submitted before the protest deadline that includes language (1) requiring that the kitchen stay open and operational until at least one hour prior to closing; and (2) the establishment not host events where a cover charge is required for entry, and appoint the ABL Co-Chairs, the ANC Chair, and the ANC Vice Chair to represent the ANC in the matter. The recommendation passed 6-0.
6. Commissioner Hudson moved and Commissioner Brown seconded the motion that ANC 6A approve the proposed Settlement Agreement with the Gold Room Bar Lounge, LLC t/a The Gold Room Bar/Lounge (1370 H Street NE) in lieu of a protest of its license application, and send a letter to ABRA supporting a stipulated license. The motion passed 6-0.
7. Commissioner Soderman moved and Commissioner Brown seconded the motion that ANC 6A take no action concerning the substantial change application of Callister Technology and Entertainment, LLC t/a Duffy's Irish Pub (1016 H Street NE) regarding the addition of Sports Wagering to its operations. The motion passed 6-0.
8. Commissioner Alcorn moved and Commissioner Soderman seconded the motion that ANC 6A approve the following changes to the ABL Committee: Remove Jay Williams, Reuben Baris and Ramin Taheri; add Nicholas Alberti (as Co-Chair with Mark Samburg) and Laura Gentile. The motion passed 6-0.

Next meeting - 7:00 pm, September 17, 2019 (3rd Tuesday)

### Transportation and Public Space

1. The August 2019 committee report was accepted by unanimous consent.
2. The Committee recommended and Commissioner Alcorn seconded the recommendation that ANC 6A send a letter to DDOT in support of an addition of a gate to access parking spaces in the rear of 1519 Constitution Ave NE at such time as an application is filed, on the condition that either Brian Alcorn or Elizabeth Nelson verifies that it is consistent with the plans as reviewed by the TPS. The recommendation passed 6-0.
3. Commissioner Brown moved and Commissioner Alcorn seconded the motion for ANC6A to name Todd Sloves as the Co-Chair of the Transportation and Public Space Committee. The motion passed 6-0.

Next meeting - 7:00 pm, September 16, 2019 (3rd Monday)

### Economic Development and Zoning

1. The July 2019 committee report was accepted by unanimous consent.
2. The Committee recommended and Commissioner Alcorn seconded the recommendation that ANC 6A send a letter of support to BZA for special exceptions under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, from the rear yard requirements of Subtitle E § 306.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a two-story rear addition to an existing, attached principal dwelling unit in the RF-1 Zone at 114 15th Street NE (BZA #20101). The recommendation passed 6-0.





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Commissioner Phil Toomajian joins the meeting at 8:15 pm.

3. The Committee recommended and Commissioner Toomajian seconded the recommendation that ANC 6A send a letter of support to BZA for special exception relief from Subtitle H §1101.4(g)(1)(c) of the District of Columbia Zoning Regulations, Title 11 of the District of Columbia Municipal Regulations (“DCMR”) for a Modification of Consequence to an approved PUD Z.C. Case #10-03, Square 912, Lot 55 to permit veterinary hospital use in the ground floor of the approved mixed-use residential building on the property at 901 H Street NE (BZA # Pending).

Commissioner Brown inquired if the soundproofing used at other veterinary offices run by this business will be sufficient enough for use at 901 H Street NE given the building is mixed use. The owner explained they use a minimum Sound Transmission Class (STC) rating of 55.

Chairwoman Gove asked the business owner if he felt the area can support another veterinary office given the new location’s proximity to an existing veterinary. Citing the large number of pet-friendly apartments that have been added to the H-Street corridor and surrounding neighborhood, he believes there is more than enough demand for veterinary services to sustain multiple, competing businesses. Commissioner Toomajian mentioned that this new business will also be offering pet grooming and other services not necessarily provided by the existing businesses.

Commissioner Brown offered and Commissioner Phillips-Gilbert seconded the friendly amendment to waive a 35-day waiting period on an application for zoning relief to use this property as a veterinary clinic.

The recommendation passed 7-0.

4. The Committee recommended and Commissioner Toomajian seconded the recommendation that ANC 6A send a letter of support to BZA for an application to rezone the five properties along the south side of the 1100 block of H Street NE from NC-16 to NC-17. 1101 - 1107 H Street NE (Case # Pending) on condition that the developer look into increasing the number of affordable units, add an amendment to their condo bylaws to enforce Residential Parking Permit restrictions, make design changes to bring it into conformance with H Street design guidelines, and make best efforts to get letters of support from neighbors on 11th, 12th and G Streets. The recommendation passed 7-0.
5. The Committee recommended and Commissioner Hudson seconded the recommendation that ANC 6A send letters of support to HPRB and BZA for special exceptions under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, from the rear yard requirements of Subtitle E § 306.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a one-story rear addition to an existing, attached principal dwelling unit in the RF-1 Zone at 1356 North Carolina Avenue NE (HPRB Case #HPA#19-44, BZA Case #20100 with the caveat that the applicant consider potential drainage issue. The recommendation passed 7-0.

Next meeting - 7:00 pm, September 19, 2019 (3rd Thursday)

### New Business



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1. Commissioner Hudson moved and Commissioner Phillips-Gilbert seconded the motion that ANC 6A send a letter of support to DDOT for the Notice of Intent (NOI 19-210-TOA) to remove parking at the intersection of C and 15th Streets NE. The motion passed 7-0.

### Single Member District Report

Commissioner Brown (6A01) met with representatives from DDOT regarding traffic and parking around the Avec building, 901 H Street NE as this intersection has the potential to become blocked with the increased entering and exiting traffic from the new building.

Commissioner Toomajian (6A02), echoing Commissioner Brown's comments, said he had mentioned these concerns to the owners of 901 H Street NE in the hopes that they will take action to alleviate potential traffic congestion. He was dubious that DDOT will take preventative measures and suggested the ANC write a pre-emptive letter supporting DDOT perform a traffic calming study. Additionally, Commissioner Toomajian shared details from his SMD walk-through with Tyler Williams, the Ward 6 Liaison from the Office of the Mayor. Though invited, no representative from DGS joined the Commissioner and Ms. Taylor as they identified issues such as a broken gate at a DC public school. Commissioner Toomajian also suggested bringing in the director of DGS to speak and answer questions at a future ANC meeting.

Commissioner Alcorn (6A08) continues to hear complaints of speeding and traffic infractions from his constituents. He announced Mount Moriah Baptist Church (1636 East Capitol Street NE) will host a family fun day on Saturday, September 14, 2019 from 11 am to 3 pm, and that his immediate neighbors will be hosting a block party on September 14, 2019 as well.

Commissioner Hudson (6A05) shared constituent complaints regarding trash citations that she has passed on to DPW.

Commissioner Soderman (6A03) celebrated the new 4-way stop at the intersection of 10th and East Capitol Streets NE. He suggested working with DDOT to establish stricter guidelines for where scooters are allowed to be deployed and parked. The Commissioner has been attempting to get a list of completed and pending sidewalk grindings from DDOT or the Office of the Mayor. Lastly, he has inquired with DDOT regarding whether or not the regulation requiring a 25-foot parking set-back from intersections will again be renewed or if it will change to requiring a 40-foot set-back in the future.

Chairwoman Gove (6A04) thanked the community at large for putting up with the Maury Elementary School construction. She also thanked DDOT for installing flex-posts and extending a bike lane before the first day of school. There are ongoing efforts to add another crossing guard at Maury Elementary. Chairwoman Gove also reminded the ANC of the Litter Clean-Ups on the first Saturdays of each month.

### Community Comments

Elizabeth Nelson announced a concert on the front lawn of Eastern High School of the Eastern High School band and National Symphony Orchestra to be held on Monday, September 16. The Capitol Hill Restoration Society is hosting a talk with the Ward 6 Arborists on proper care of trees, both on the street and on personal property. Lastly, Ms. Nelson reminded the ANC of the upcoming Barracks Row Fall Festival.

Tyler Williams, the Ward 6 Liaison for the Office of the Mayor announced a bulk-trash drop off at 5th and K Streets NW. She also shared that Mayor Bowser will be marching in the Congress Heights Parade (Ward 8). In response to concerns raised by Commissioner Phillips-Gilbert, Ms. Williams explained that plain-





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clothes officers have been stationed in the area around the 1600 block of Benning Road NE, targeting the sales of narcotics. She also asked for suggestions of locations that would make good candidates to become micromobility drop-off spaces.

The meeting adjourned at 9:00 p.m.



## Advisory Neighborhood Commission 6A Community Presentations





## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
P. O. Box 75115  
Washington, DC 20013



September 12, 2019

Mr. Donovan Anderson, Chairperson  
Alcoholic Beverage Control Board  
2000 14<sup>th</sup> Street, NW, Suite 400S  
Washington, DC 20009

Re: KitchenCray H, LLC t/a Kitchen Cray (1301 H Street NE) (ABRA # 113864)

Dear Mr. Anderson,

Please be advised that at the September 12, 2019 meeting of Advisory Neighborhood Commission 6A, with a quorum present, the Commission voted (6-0) to approve the enclosed Settlement Agreement with Kitchen Cray in lieu of a protest of the license application. This vote took place at the ANC's regular and publicly announced meeting.<sup>1</sup>

If you have any questions, please do not hesitate to contact me. I can be reached at 202-906-0657 or WilliamsANC6A05@gmail.com.

On behalf of the Commission,

Jay Williams  
Co-Chair, ANC 6A ABL Committee

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<sup>1</sup> ANC 6A meetings are advertised electronically on [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc-6a@yahoogroups.com](mailto:anc-6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.



## Commission Letters of September 12, 2019 Meeting



Made this 12th day of September, 2019

by and between

**Kitchencray H, LLC t/a Kitchen Cray (ABRA # 113864)**  
1301 H Street, NE  
Washington DC 20002

and

**Advisory Neighborhood Commission 6A**

### Preamble

Through this Agreement, both parties aim to create an environment whereby Applicant may operate as a viable contributing business in the ANC 6A community, while concurrently curtailing any adverse effects a business such as Applicant's could have on the surrounding neighborhood.

Applicant agrees to work regularly with ANC 6A, neighborhood associations, and residents to ensure the business operations do not adversely affect the surrounding neighborhood. All parties believe the statements and provisions contained in this Agreement are reasonable and must become wholly integrated into the day-to-day operation of the business establishment.

The community and Applicant understand and agree that the changes imposed upon the operations of licensees within the ANC as set forth herein are important measures to protect the safety, peace, order, and quiet of the neighborhood, its residents, and businesses.

### Witnesseth

Whereas, Applicant's premises is within the boundaries of ANC 6A; and,

Whereas, the parties desire to enter into an agreement governing certain requirements and understandings regarding the issuance of a Retailer's Class CR Liquor License at the subject premises; and,

### The Parties Agree As Follows:

1. **Public Space Cleanliness and Maintenance.** Applicant will maintain the public space (minimally the front sidewalk up to and including the gutter in front of the subject premises, and the alleyway behind the subject premises) adjacent to the establishment in a clean and litter-free condition by:
  - a. Picking up trash, including beverage bottles and cans, and all other trash a minimum of twice daily (once immediately before business hours and again between 5:00 p.m. and 8:00 p.m.).
  - b. Maintaining regular trash and garbage removal service, regularly removing trash from the trash and dumpster area, and seeing that the trash and dumpster area remain clean.
  - c. Depositing trash and garbage only in rodent-proof dumpsters, and seeing that dumpster covers fit

Settlement Agreement between Kitchen Cray and ANC6A

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- properly and remain fully closed except when trash or garbage is being added or removed.
- d. Exercising due diligence to prevent and/or rid vermin infestation in and around the establishment, including following, minimally, the recommendations and guidelines of the Vector Control Division of the Department of Public Works.
  - e. Assisting in maintenance of the curbs in front of the establishment to keep them free of trash, removing snow and ice from the sidewalk, and complying with all applicable D.C. laws and regulation in these respects.
  - f. Planting, watering, and generally tending to tree boxes directly in front of the subject premises, if any.
  - g. Promptly removing or painting over any graffiti written on the exterior walls of the property.
  - h. Requiring the owner and employees not to park on public space between the building and the curb.
  - i. Not locating trash bins, chairs, tables, or other equipment on public space without a valid space permit.

## 2. Business Operations and Practices.

- a. Applicant will not, directly or indirectly, sell or deliver alcohol to any intoxicated person or to any person who appears to be intoxicated.
- b. Applicant agrees to take all necessary steps to prevent patron rowdiness, including refusing admission/service to rowdy and/or unruly persons.
- c. Applicant agrees to ensure that no patron brings an open container of an alcoholic beverage into the establishment from outside sources, and at no time exits the establishment with an open container of an alcoholic beverage.
- d. Applicant will not provide or sell alcoholic beverages "to go."
- e. Applicant agrees not to promote or participate in bar or pub "crawls" or any other event of this nature unless the event has been reviewed and approved by the ABC Board.
- f. The licensed establishment will be managed in person by Applicant or a board-licensed manager.
- g. Applicant, and all employees that are designated to serve alcoholic beverages, shall attend and complete an alcoholic beverage server training course/seminar.
- h. Applicant shall post a notice kept in good repair and visible from point of entry a sign that states:
  - i. Proper ID is required to be served and that the establishment will check IDs at all times prior to serving alcoholic beverages to patrons;
  - ii. It is illegal to sell alcohol to anyone under age 21;
  - iii. Patrons are requested not to litter, loiter, or make excessive noise in the neighborhood as they arrive or depart;
  - iv. Warning: Drinking alcoholic beverages during pregnancy can cause birth defects; and
  - v. The establishment requests that customers do not contribute to panhandlers.
- i. Applicant shall make every effort to prohibit and prevent loitering and criminal activity on or in front of the establishment premises, to include:
  - i. Asking loiterers to move on whenever they are observed outside the establishment;
  - ii. Calling the Metropolitan Police Department if illegal activity is observed;
  - iii. Keeping a written record of dates and times (a "call log") when the MPD is called for assistance; and
  - iv. Applicant will maintain a detailed incident log. An incident is defined as any activity by patrons of the establishment inside or immediately outside the establishment that could lead to an ABRA investigation. Each incident will contain the date, time, and location of each incident with a concise summary. Guests and staff involved or witnesses of the incident will be identified and listed. If there is a medical or police response, that information will also be noted.
- j. Upon request of the Board, Applicant's call log and incident log shall be provided to the Board during meetings or hearings involving future renewals or contested proceedings involving Applicant's license.

Settlement Agreement between Kitchen Cray and ANC6A

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- k. Applicant will utilize and maintain high-intensity floodlights on the exterior of its premises so as to fully light any abutting alleyway from dusk until dawn.
- l. Applicant shall provide valet parking services only with valet parking companies as defined, licensed, and in compliance with D.C. Municipal Regulations Title 24 Chapter 16. Applicant will not engage in valet parking that results in vehicles parked in residential parking spaces.

### 3. **Music / Dancing / Entertainment.**

- a. Applicant agrees to ensure that sounds originating from within the establishment are mitigated by installing adequate soundproofing.
- b. No sound, noise, music, or voices emanating from the licensed establishment shall be of such intensity that it may be heard in any premises other than the licensed establishment. This restriction does not apply to: (1) sound, noise, music, or voices heard in any premises which are located within a C-1, C-2, C-3, C-4, C-M, or M zone, as defined in the zoning regulations for the District, and (2) sound, noise, music, or voices occasioned by the normal opening of entrance and exit doors for the purpose of ingress and egress.
- c. In order to mitigate noise on the sidewalk café the following steps will be taken:
  - i. Applicant shall not offer any type of entertainment or pre-recorded music on the sidewalk café;
  - ii. No fewer than two signs will be clearly posted to remind guests to keep their voices at normal speaking volume;
  - iii. Staff will monitor the outdoor area to make sure guests do not raise their voices above normal speaking tones; and
  - iv. Potted plants, trees, fountains, or other types of noise mitigation techniques will be incorporated into the décor, to the extent permitted by the District Department of Transportation as part of the public space permit.
- d. The hours of operation for the sidewalk café are limited until 11:00 pm Sunday through Thursday evenings and 12:00 am on Friday and Saturday evenings. The sale and consumption of alcoholic beverages must end at that time and the patio must be cleared of all patrons and staff.
- e. Applicant may offer facilities for dancing for patrons only with an entertainment endorsement and may have recorded and background music without an entertainment endorsement. "Entertainment" means live music or any other live performance by an actual person, including live bands, karaoke, comedy shows, poetry readings, and disc jockeys. The term "entertainment" shall not include the operation of a jukebox, a television, a radio, or other prerecorded music.

### 4. **Cooperation with ANC 6A.** Applicant agrees to work on resolving issues preventing Applicant from fulfilling its obligations under this Agreement with all of the following: the Single Member District (SMD) ANC Commissioner within whose boundaries the establishment is located, the Chair(s) of the ABL Committee, and other Commissioners whose SMDs are adjacent to the location of the establishment.

### 5. **Modifications.** This Agreement may be modified and such modification implemented by Applicant only by mutual agreement of the parties and the subsequent approval of the modification by the ABC Board pursuant to DC Official Code Code § 25-446 or as required by District law.

### 6. **Miscellaneous.**

- a. Applicant shall post a copy of this Settlement Agreement in the establishment in conjunction with the posting of its alcoholic beverage license.
- b. Applicant will operate in compliance with all applicable DC laws and regulations. Any reference to specific laws and regulations in this Settlement Agreement is meant for informational purposes only. ANC 6A does not intend for a violation of any DC law or regulation to also be considered a violation of this Settlement Agreement.

Settlement Agreement between Kitchen Cray and ANC6A

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**7. Enforcement.**

- a. Applicant and ANC 6A agree to enter into this Agreement. If Applicant should breach the conditions of this Agreement, it is understood by all parties that ANC 6A and/or its committees may immediately notify the Applicant and/or file a complaint with the ABC Board, which will be investigated by ABRA's Enforcement Division, and may subject Applicant to a Show Cause proceeding or any other penalty available to the Board under the law.

**In Witness Whereof**

The parties have affixed hereto their hands and seals.

**Applicant:**

By: Sudon Williams Date: 9-4-19

Signature: [Signature]

**Advisory Neighborhood Commission 6A Representative:**

By: Jay Williams, Co-Chair, ANC 6A ABL Committee Date: 9/12/19

Signature: [Signature]



## Commission Letters of September 12, 2019 Meeting





## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
P. O. Box 75115  
Washington, DC 20013



September 13, 2019

Mr. Donovan Anderson, Chairperson  
Alcoholic Beverage Control Board  
2000 14<sup>th</sup> Street, NW, Suite 400S  
Washington, DC 20009

Re: T and A, LLC t/a Montana Liquors (710 H Street NE) (ABRA # 097473)

Dear Mr. Anderson,

Please be advised that at the September 12, 2019 meeting of Advisory Neighborhood Commission 6A, with a quorum present, the Commission voted (6-0) to approve the enclosed Settlement Agreement with Montana Liquors in lieu of a protest of the license application. In the same vote, the Commission voted to support a stipulated license to be issued during the protest period. This vote took place at the ANC's regular and publicly announced meeting.<sup>1</sup>

If you have any questions, please do not hesitate to contact me. I can be reached at 202-906-0657 or WilliamsANC6A05@gmail.com.

On behalf of the Commission,

Jay Williams  
Co-Chair, ANC 6A ABL Committee

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<sup>1</sup> ANC 6A meetings are advertised electronically on [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc-6a@yahoogroups.com](mailto:anc-6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.



## Commission Letters of September 12, 2019 Meeting



Made this 12<sup>th</sup> day of September, 2019

by and between

**T and A, LLC t/a Montana Liquors (ABRA # 097473)**  
710 H Street NE  
Washington DC 20002

and

**Advisory Neighborhood Commission 6A**

### **Preamble**

Through this agreement, both parties aim to create an environment whereby Applicant may operate as a viable contributing business to the ANC 6A community, while concurrently curtailing any adverse effects a business such as Applicant's could have on the surrounding neighborhood. This agreement applies to Class A liquor licenses that permit the retail sale of beer, wine, and spirits for off-premises consumption, and Class B liquor licenses that permit the retail sale of beer and wine for off-premises consumption.

Applicant agrees to work regularly with ANC 6A, neighborhood associations, and residents to ensure the business operations do not adversely affect the surrounding neighborhood. All parties believe the statements and provisions contained in this agreement are reasonable and must become wholly integrated into the day-to-day operation of the business establishment.

### **Witnesseth**

Whereas, Applicant's premises is within the boundaries of ANC 6A; and,

Whereas, the parties desire to enter into an agreement governing certain requirements and understandings regarding the issuance of a Retailer's Class "A" Liquor License at the subject premises; and,

Whereas, the parties wish to state their mutual intention and commitment to promote the success, peace, order, and quiet of the community. Both parties recognize the importance of commercial districts (and limited commercial operations within residential districts) and their adjacent neighborhoods that are safe, clean, and pedestrian-friendly.

### **The Parties Agree As Follows:**

1. **Requirements for Sale/Provision of Single Containers of Alcoholic Beverages.**
  - a. Applicant shall not sell, give, offer, expose for sale, or deliver an individual container of beer, malt liquor, or ale in single containers of alcohol of 70 ounces or less.
  - b. Applicant shall only sell, give, offer, expose for sale, or deliver beer, malt liquor, or ale containers of 70 ounces or less with multiple-container packaging supplied by the manufacturers of four or more individual containers (example: 4-packs, 6-packs, 12-pack cases, etc.).
  - c. Applicant shall not sell, give, offer, expose for sale, or deliver an individual container of wine or

Settlement Agreement between Montana Liquors and ANC6A

Page 1 of 4



fortified wine in a single container with a capacity of less than 750 ml.

**2. Ban on Sale/Provision of Other Items.**

- a. Single Cigarettes:
  - i. Applicant shall not sell, give, offer, expose for sale, or deliver individual single cigarettes.
- b. "Go-cups":
  - i. Applicant shall not sell, give, offer, expose for sale, or deliver "go-cups" or servings of plain ice in a cup.
  - ii. Per the Alcoholic Beverage regulations, a "go-cup" is defined as: "a drinking utensil provided at no charge or a nominal charge to a customer for the purpose of consuming alcoholic beverages off the premises of an establishment."
- c. Products associated with illegal drug activity:
  - i. Applicant shall not sell, give, offer, expose for sale, or deliver products associated with illegal drug activity.
  - ii. These items are defined as cigarette rolling papers, pipes, needles, small bags, or any other items that may be regarded as drug paraphernalia.

**3. Public Space Cleanliness and Maintenance.** Applicant will maintain the public space (minimally the front sidewalk up to and including the gutter in front of the subject premises, and the alleyway behind the subject premises) adjacent to the establishment in a clean and litter-free conditions by:

- a. Picking up the trash, including beverage bottles and cans, and all other trash a minimum of twice daily (immediately before business hours and once between 5:00 p.m. and 8:00 p.m.).
- b. Maintaining regular trash and garbage removal service, regularly removing trash from the trash and dumpster area, and seeing that the trash and dumpster area remain clean.
- c. Exercising due diligence to prevent and/or rid vermin infestation in and around the establishment, including following, minimally, the recommendations and guidelines of the Vector Control Division of the Department of Public Works.
- d. Assisting in maintenance of the curbs in front of the establishment to keep them free of trash, removing snow and ice from the sidewalk, and complying with all applicable D.C. laws and regulation in these respects.
- e. Promptly removing graffiti written on the exterior walls of the property. Promptly is defined as within two (2) weeks of graffiti's appearance.
- f. Requiring the owner and employees not to park on public space between the building and the curb.
- g. Not locating trash bins, chairs, tables, or other equipment on public space without a valid space permit.

**4. Signage/Loitering/Illegal Activity.**

- a. Applicant will not directly or indirectly sell or deliver alcohol to any intoxicated person, or to any person of intemperate habits, or to any person who appears to be intoxicated. A person of intemperate habits shall be defined as any person arrested or cited by the Metropolitan Police Department for any alcohol-related crime three times or more in any one year and who has been so identified to the licensee by the Metropolitan Police Department by giving a photo and name to the licensee.
- b. Applicant shall post a notice kept in good repair and visible from point of entry a sign, which states:
  - i. The minimum age requirement for purchase of alcohol,
  - ii. The obligation of the patron to produce a valid identification document in order to purchase alcohol,
  - iii. Prohibitions against selling to minors,
  - iv. No panhandling, and
  - v. No loitering.
- c. Applicant shall make every effort to prohibit and prevent loitering and criminal activity on or in front of the establishment premises, to include:

Settlement Agreement between Montana Liquors and ANC6A

Page 2 of 4





## Commission Letters of September 12, 2019 Meeting



- i. Posting a sign kept in good repair requesting customers to not contribute to panhandlers,
    - ii. Calling the Metropolitan Police Department if illegal activity is observed,
    - iii. Keeping a written record of dates and times (a “call log”) when the MPD is called for assistance.
    - iv. Upon request of the Board, Applicant’s call log shall be provided to the Board during meetings or hearings involving future renewals or contested proceedings involving Applicant’s license.
  - d. Total signage for alcohol and tobacco products in the front window shall be limited to 25% of the total window space available.
  - e. To the extent such lighting is not present on the exterior of the establishment, Applicant will install and maintain high-intensity floodlights on the exterior of its premises so as to fully light any abutting alleyway from dusk until dawn.
5. **Cooperation with ANC 6A.** Applicant agrees to work on resolving issues preventing Applicant from fulfilling its obligations under this Agreement with all of the following: the Single Member District (SMD) ANC Commissioner within whose boundaries the establishment is located, the Chair(s) of the ABL Committee, and other Commissioners whose SMDs are adjacent to the location of the establishment.
6. **Miscellaneous.**
- a. Applicant shall not support the installation of pay phones outside of the establishment on its property. Applicant shall have existing pay phones (if any) removed from their exterior of the establishment at the end of the current contract.
  - b. Applicant shall complete an alcoholic beverage server training course.
  - c. Applicant will participate in a Business Improvement District program if one exists.
  - d. Applicant will operate in compliance with all applicable DC laws and regulations. Any reference to specific laws and regulations in this Settlement Agreement is meant for informational purposes only. ANC 6A does not intend for a violation of any DC law or regulation to also be considered a violation of this Settlement Agreement.
7. **Enforcement.**
- a. Applicant and ANC 6A agree to enter into this Agreement. If Applicant should breach the conditions of this Agreement, it is understood by all parties that ANC 6A and/or its committees may immediately file a complaint with the ABC Board, which will be investigated by ABRA’s Enforcement Division, and may subject Applicant to a Show Cause proceeding or any other penalty available to the Board under the law.





## Commission Letters of September 12, 2019 Meeting



### In Witness Whereof

The parties have affixed hereto their hands and seals.

#### Applicant:

By: Ayinades G mamo Date: 09/09/19

Signature: 

#### Advisory Neighborhood Commission 6A Representative:

By: Jay Williams, Co-Chair, ANC 6A ABL Cmtc Date: 9/12/19

Signature: 

Revised 06/09/14



## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
P. O. Box 75115  
Washington, DC 20013



September 12, 2019

Mr. Donovan Anderson, Chairperson  
Alcoholic Beverage Control Board  
2000 14<sup>th</sup> Street, NW, Suite 400S  
Washington, DC 20009

Re: ABRA-104866 (Naomi's Ladder II, LLC, t/a Smokin' Pig), 1208 H Street NE

Dear Mr. Anderson,

Please be advised that at the September 12, 2019 meeting of Advisory Neighborhood Commission 6A, with a quorum present, the Commission voted (6-0) to protest the transfer of the Retailer's Class "C" Tavern License of Naomi's Ladder II, LLC, t/a Smokin' Pig, ABRA # 104866, to a new location. This vote took place at the ANC's regular and publicly announced meeting.<sup>1</sup> The grounds for the protest are disturbance to peace, order, and quiet.

The Co-Chairs of the ANC 6A Alcoholic Beverage Licensing Committee (Nicholas Alberti and Mark Samburg)<sup>2</sup> will be the primary representatives of the ANC in this matter. The ANC's Chair (Amber Gove), and the ANC's Vice Chair (Phil Toomajian) are also authorized to represent the ANC before the Board with respect to this application.

On behalf of the Commission,

Jay Williams  
Former Co-Chair, ANC 6A ABL Committee

<sup>1</sup> ANC 6A meetings are advertised electronically on [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc-6a@yahoogroups.com](mailto:anc-6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.

<sup>2</sup> Mr. Alberti was appointed at the September 12 meeting as a new co-chair of the ABL Committee, replacing me.



## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
P. O. Box 75115  
Washington, DC 20013



September 13, 2019

Mr. Donovan Anderson, Chairperson  
Alcoholic Beverage Control Board  
2000 14<sup>th</sup> Street, NW, Suite 400S  
Washington, DC 20009

Re: The Gold Room Bar Lounge, LLC t/a The Gold Room Bar/Lounge (ABRA # 114757)

Dear Mr. Anderson,

Please be advised that at the September 12, 2019 meeting of Advisory Neighborhood Commission 6A, with a quorum present, the Commission voted (6-0) to approve the enclosed Settlement Agreement with The Gold Room Bar/Lounge in lieu of a protest of the license application. In the same vote, the Commission voted to support a stipulated license to be issued during the protest period. This vote took place at the ANC's regular and publicly announced meeting.<sup>1</sup>

If you have any questions, please do not hesitate to contact me. I can be reached at 202-906-0657 or WilliamsANC6A05@gmail.com.

On behalf of the Commission,

Jay Williams  
Co-Chair, ANC 6A ABL Committee

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## Commission Letters of September 12, 2019 Meeting



Made this 12th day of September, 2019

by and between

**The Gold Room Bar Lounge, LLC t/a The Gold Room Bar/Lounge (ABRA # 114757)**

1370 H Street, NE  
Washington DC 20002

and

**Advisory Neighborhood Commission 6A**

### **Preamble**

Through this Agreement, both parties aim to create an environment whereby Applicant may operate as a viable contributing business in the ANC 6A community, while concurrently curtailing any adverse effects a business such as Applicant's could have on the surrounding neighborhood.

Applicant agrees to work regularly with ANC 6A, neighborhood associations, and residents to ensure the business operations do not adversely affect the surrounding neighborhood. All parties believe the statements and provisions contained in this Agreement are reasonable and must become wholly integrated into the day-to-day operation of the business establishment.

The community and Applicant understand and agree that the changes imposed upon the operations of licensees within the ANC as set forth herein are important measures to protect the safety, peace, order, and quiet of the neighborhood, its residents, and businesses.

### **Witnesseth**

Whereas, Applicant's premises is within the boundaries of ANC 6A; and,

Whereas, the parties desire to enter into an agreement governing certain requirements and understandings regarding the issuance of a Retailer's Class CT Liquor License at the subject premises; and,

### **The Parties Agree As Follows:**

1. **Public Space Cleanliness and Maintenance.** Applicant will maintain the public space (minimally the front sidewalk up to and including the gutter in front of the subject premises, and the alleyway behind the subject premises) adjacent to the establishment in a clean and litter-free condition by:
  - a. Picking up trash, including beverage bottles and cans, and all other trash a minimum of twice daily (once immediately before business hours and again between 5:00 p.m. and 8:00 p.m.).
  - b. Maintaining regular trash and garbage removal service, regularly removing trash from the trash and dumpster area, and seeing that the trash and dumpster area remain clean.
  - c. Depositing trash and garbage only in rodent-proof dumpsters, and seeing that dumpster covers fit

Settlement Agreement between The Gold Room Bar/Lounge and ANC6A

Page 1 of 4





- properly and remain fully closed except when trash or garbage is being added or removed.
- d. Exercising due diligence to prevent and/or rid vermin infestation in and around the establishment, including following, minimally, the recommendations and guidelines of the Vector Control Division of the Department of Public Works.
- e. Assisting in maintenance of the curbs in front of the establishment to keep them free of trash, removing snow and ice from the sidewalk, and complying with all applicable D.C. laws and regulation in these respects.
- f. Planting, watering, and generally tending to tree boxes directly in front of the subject premises, if any.
- g. Promptly removing or painting over any graffiti written on the exterior walls of the property.
- h. Requiring the owner and employees not to park on public space between the building and the curb.
- i. Not locating trash bins, chairs, tables, or other equipment on public space without a valid space permit.

### 2. **Business Operations and Practices.**

- a. Applicant will not, directly or indirectly, sell or deliver alcohol to any intoxicated person or to any person who appears to be intoxicated.
- b. Applicant agrees to take all necessary steps to prevent patron rowdiness, including refusing admission/service to rowdy and/or unruly persons.
- c. Applicant agrees to ensure that no patron brings an open container of an alcoholic beverage into the establishment from outside sources, and at no time exits the establishment with an open container of an alcoholic beverage.
- d. Applicant will not provide or sell alcoholic beverages "to go."
- e. Applicant agrees not to promote or participate in bar or pub "crawls" or any other event of this nature unless the event has been reviewed and approved by the ABC Board.
- f. The licensed establishment will be managed in person by Applicant or a board-licensed manager.
- g. Applicant, and all employees that are designated to serve alcoholic beverages, shall attend and complete an alcoholic beverage server training course/seminar.
- h. Applicant shall post a notice kept in good repair and visible from point of entry a sign that states:
  - i. Proper ID is required to be served and that the establishment will check IDs at all times prior to serving alcoholic beverages to patrons;
  - ii. It is illegal to sell alcohol to anyone under age 21;
  - iii. Patrons are requested not to litter, loiter, or make excessive noise in the neighborhood as they arrive or depart;
  - iv. Warning: Drinking alcoholic beverages during pregnancy can cause birth defects; and
  - v. The establishment requests that customers do not contribute to panhandlers.
- i. Applicant shall make every effort to prohibit and prevent loitering and criminal activity on or in front of the establishment premises, to include:
  - i. Asking loiterers to move on whenever they are observed outside the establishment;
  - ii. Calling the Metropolitan Police Department if illegal activity is observed;
  - iii. Keeping a written record of dates and times (a "call log") when the MPD is called for assistance; and
  - iv. Applicant will maintain a detailed incident log. An incident is defined as any activity by patrons of the establishment inside or immediately outside the establishment that could lead to an ABRA investigation. Each incident will contain the date, time, and location of each incident with a concise summary. Guests and staff involved or witnesses of the incident will be identified and listed. If there is a medical or police response, that information will also be noted.
- j. Upon request of the Board, Applicant's call log and incident log shall be provided to the Board during meetings or hearings involving future renewals or contested proceedings involving Applicant's license.

Settlement Agreement between The Gold Room Bar/Lounge and ANC6A

Page 2 of 4



- k. Applicant will utilize and maintain high-intensity floodlights on the exterior of its premises so as to fully light any abutting alleyway from dusk until dawn.
  - l. Applicant shall provide valet parking services only with valet parking companies as defined, licensed, and in compliance with D.C. Municipal Regulations Title 24 Chapter 16. Applicant will not engage in valet parking that results in vehicles parked in residential parking spaces.
3. **Music / Dancing / Entertainment.**
- a. Applicant agrees to ensure that sounds originating from within the establishment are mitigated by installing adequate soundproofing.
  - b. No sound, noise, music, or voices emanating from the licensed establishment shall be of such intensity that it may be heard in any premises other than the licensed establishment. This restriction does not apply to: (1) sound, noise, music, or voices heard in any premises which are located within a C-1, C-2, C-3, C-4, C-M, or M zone, as defined in the zoning regulations for the District, and (2) sound, noise, music, or voices occasioned by the normal opening of entrance and exit doors for the purpose of ingress and egress.
  - c. In order to mitigate noise on the rooftop summer garden the following steps will be taken:
    - i. Applicant shall not offer any type of entertainment or pre-recorded music on the summer garden;
    - ii. The maximum capacity of the rooftop summer garden will be eight (8) patrons, seated.
    - iii. A fence or other barrier will enclose the entire perimeter;
    - iv. No fewer than two signs will be clearly posted to remind guests to keep their voices at normal speaking volume;
    - v. Staff will monitor the outdoor area to make sure guests do not raise their voices above normal speaking tones; and
    - vi. Potted plants, trees, fountains, or other types of noise mitigation techniques will be incorporated into the decor.
  - d. The hours of operation for the rooftop summer garden are limited until 11:00 pm Sunday through Thursday evenings and 12:00 am on Friday and Saturday evenings. The sale and consumption of alcoholic beverages must end at that time and the patio must be cleared of all patrons and staff.
  - e. Applicant may offer facilities for dancing for patrons only with an entertainment endorsement and may have recorded and background music without an entertainment endorsement. "Entertainment" means live music or any other live performance by an actual person, including live bands, karaoke, comedy shows, poetry readings, and disc jockeys. The term "entertainment" shall not include the operation of a jukebox, a television, a radio, or other prerecorded music.
  - f. All CT license holders with an entertainment endorsement must have an ABRA-accepted security plan in place.
4. **Cooperation with ANC 6A.** Applicant agrees to work on resolving issues preventing Applicant from fulfilling its obligations under this Agreement with all of the following: the Single Member District (SMD) ANC Commissioner within whose boundaries the establishment is located, the Chair of the ABL Committee, and other Commissioners whose SMDs are adjacent to the location of the establishment.
5. **Modifications.** This Agreement may be modified and such modification implemented by Applicant only by mutual agreement of the parties and the subsequent approval of the modification by the ABC Board pursuant to DC Official Code Code § 25-446 or as required by District law.
6. **Miscellaneous.**
- a. Applicant shall post a copy of this Settlement Agreement in the establishment in conjunction with the posting of its alcoholic beverage license.
  - b. Applicant will operate in compliance with all applicable DC laws and regulations. Any reference to specific laws and regulations in this Settlement Agreement is meant for informational purposes only.

Settlement Agreement between The Gold Room Bar/Lounge and ANC6A

Page 3 of 4





## Commission Letters of September 12, 2019 Meeting



ANC 6A does not intend for a violation of any DC law or regulation to also be considered a violation of this Settlement Agreement.

### 7. Enforcement.

- a. Applicant and ANC 6A agree to enter into this Agreement. If Applicant should breach the conditions of this Agreement, it is understood by all parties that ANC 6A and/or its committees may immediately notify the Applicant and/or file a complaint with the ABC Board, which will be investigated by ABRA's Enforcement Division, and may subject Applicant to a Show Cause proceeding or any other penalty available to the Board under the law.

### In Witness Whereof

The parties have affixed hereto their hands and seals.

#### Applicant:

By: Renee L. Gains Date: 9-13-19

Signature: Renee L. Gains

#### Advisory Neighborhood Commission 6A Representative:

By: Jay Williams, Co-Chair, ANC 6A ABL Committee Date: 9/13/19

Signature: Jay Williams



## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
Box 75115  
Washington, DC 20013



September 18, 2019

Mr. Jeffrey Marootian, Director  
District Department of Transportation  
55 M Street, SE, Suite 400  
Washington, DC 20003

Re: ANC6A Support for NOI 19-210-TOA Parking Removal at the intersection of C Street NE and 15th Street NE

Dear Director Marootian:

At a regularly scheduled and properly noticed meeting<sup>1</sup> on September 14, 2019 our Commission voted 7-0-0 (with 5 Commissioners required for a quorum) to send a letter of support for NOI 19-210-TOA - Parking Removal at the intersection of C Street NE and 15th Street NE.

Thank you for issuing this Notice of Intent, which directly responds to our June 2017 Traffic Calming request and is first on the list of priority locations we submitted in March of this year, for DDOT's consideration.

Thank you for giving great weight to the recommendation of ANC 6A. Should you wish to discuss this letter with the Commission, please feel free to reach out to me at [AmberANC6A@gmail.com](mailto:AmberANC6A@gmail.com).

On behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

<sup>1</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc6a@yahoogroups.com](mailto:anc6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.



## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
Box 75115  
Washington, DC 20013



September 24, 2019

Mr. Clifford Moy  
Secretary of the Board of Zoning Adjustment  
Board of Zoning Adjustment  
441 4th St NW, Suite 210  
Washington, DC 20001

Re: BZA Case No. 20101 (114 15th Street NE)

Dear Mr. Moy:

At a regularly scheduled and properly noticed meeting<sup>1</sup> on September 12, 2019 our Commission voted 6-0-0 (with 5 Commissioners required for a quorum) to support the request of the owners of 114 15th St NE. Specifically, the applicant seeks a special exception under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, from the rear yard requirements of Subtitle E § 306.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a two-story rear addition to an existing, attached principal dwelling unit in the RF-1 Zone.

The design has taken measures to ensure that the addition is not visible from the street, and it will not disrupt the privacy, air and light of neighbors. The owner has proven that the special exception criteria have been met through submission of architectural elevations and letters of support from neighbors. The ANC believes that this development will not substantially visually intrude upon the character, scale, and pattern of houses in the neighborhood.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at [amberanc6a@gmail.com](mailto:amberanc6a@gmail.com) and Mr. Greenfield can be contacted at [brad.greenfield@gmail.com](mailto:brad.greenfield@gmail.com).

On behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

<sup>1</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc6a@yahoogroups.com](mailto:anc6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.



## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
Box 75115  
Washington, DC 20013



September 28, 2019

Mr. Anthony J. Hood, Chairperson  
District of Columbia Zoning Commission  
441 4th St NW, Suite 210-S  
Washington, DC 20001

Re: 901 H St NE

Dear Mr. Hood:

At a regularly scheduled and properly noticed meeting<sup>1</sup> on September 12, 2019 our Commission voted 7-0-0 (with 5 Commissioners required for a quorum) to support the request for the owners of 901 H Street NE. Specifically, the applicant seeks a Modification of Significance to an approved PUD Z.C. Case No. 10-03D Square 912, Lot 55 for special exception relief from Subtitle H §1101.4(g)(1)(c) of the District of Columbia Zoning Regulations, Title 11 of the District of Columbia Municipal Regulations ("DCMR") to permit veterinary hospital use in the ground floor of the approved mixed-use residential building on the Property.

The planned addition of a veterinarian and pet services company in this building will provide a desired service for our community, and the applicant has taken precautions to mitigate any negative impacts to the surrounding area. The ANC supports a waiver of set down to allow this matter to proceed on November 18, 2019 (2 days prior to the allotted time).

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at [amberanc6a@gmail.com](mailto:amberanc6a@gmail.com) and Mr. Greenfield can be contacted at [brad.greenfield@gmail.com](mailto:brad.greenfield@gmail.com).

On behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

<sup>1</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc6a@yahoogroups.com](mailto:anc6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.



## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
Box 75115  
Washington, DC 20013



September 24, 2019

Mr. Clifford Moy  
Secretary of the Board of Zoning Adjustment  
Board of Zoning Adjustment  
441 4th St NW, Suite 210  
Washington, DC 20001

Re: BZA Case No. 20100 (1356 North Carolina Avenue NE)

Dear Mr. Moy:

At a regularly scheduled and properly noticed meeting<sup>1</sup> on September 12, 2019 our Commission voted 7-0-0 (with 5 Commissioners required for a quorum) to support the request of the owners of 1356 North Carolina Avenue, NE. Specifically, the applicant seeks special exceptions under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, from the rear yard requirements of Subtitle E § 306.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a one-story rear addition to an existing, attached principal dwelling unit in the RF-1 Zone.

The design has taken measures to ensure that the addition is not visible from the street, and it will not disrupt the privacy, air and light of neighbors. The owner has proven that the special exception criteria have been met through submission of architectural elevations and letters of support from neighbors. The ANC believes that this development will not substantially visually intrude upon the character, scale, and pattern of houses in the neighborhood. Our support is conditional on the development addressing potential drainage issues.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at [amberanc6a@gmail.com](mailto:amberanc6a@gmail.com) and Mr. Greenfield can be contacted at [brad.greenfield@gmail.com](mailto:brad.greenfield@gmail.com).

On behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

<sup>1</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc6a@yahoogroups.com](mailto:anc6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.





## Commission Letters of September 12, 2019 Meeting



District of Columbia Government  
Advisory Neighborhood Commission 6A  
Box 75115  
Washington, DC 20013



September 24, 2019

Ms. Marnique Heath, AIA Chair  
Historic Preservation Review Board  
Office of Planning  
1100 Fourth Street SW, Suite E650  
Washington, DC 20024

Re: HPA 19-44 (1356 North Carolina Avenue NE)

Dear Ms. Heath:

At a regularly scheduled and properly noticed meeting<sup>1</sup> on September 12, 2019 our Commission voted 7-0-0 (with 5 Commissioners required for a quorum) to support the design of the proposed rear addition at 1356 North Carolina Avenue, NE. The design has taken measures to ensure that the addition is not visible from the street, and it will not disrupt the historic character of the neighborhood. Our support is conditional on the development addressing potential drainage issues.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at [amberanc6a@gmail.com](mailto:amberanc6a@gmail.com) and Mr. Greenfield can be contacted at [brad.greenfield@gmail.com](mailto:brad.greenfield@gmail.com).

On behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

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<sup>1</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc6a@yahoogroups.com](mailto:anc6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag.





## Officer Reports - Treasurer



### ANC 6A Treasurer's Report September 2019

Period Covered 9/1/19 - 9/30/19

#### Checking Account:

Opening Account Statement \$ 5,799.81

Total Funds Available \$ 3,707.89

Credits

None

#### Disbursements:

Irene Dworakowski (Agenda/Web Master) Chk#1883 \$ 731.78

Note Taking Chk#1884 \$ 200.00

Fax Charge Chk#1885 \$ 4.50

Total Disbursements \$ 936.28

Closing Funds Available/Uncommitted \$ 2,771.61

#### Savings Account:

Balance Forward \$13,733.08

Receipts: Interest 9/30/2019 \$ 0.23

Total Receipts \$ 0.23

Total Funds Available

Ending Balance \$13,733.31

#### PETTY CASH SUMMARY

Balance Forwarded \$ 25.00

Total Funds Available \$ 25.00

Ending Balance \$ 25.00



## Officer Reports - Treasurer



### ANC 6A Quarterly Financial Report FY19 Q4

<b>Balance Forward (Checking)</b>		<b>\$2,986.69</b>
<b>Receipts</b>		
District Allotment	\$0.00	
Interest	\$0.00	
Other	\$0.00	
Transfer from Savings	\$0.00	
<b>Total Receipts</b>		<b>\$0.00</b>
<b>Total Funds Available During Quarter</b>		<b>\$2,986.69</b>
<b>Disbursements</b>		
1. Personnel	\$0.00	
2. Direct Office Cost	\$0.00	
3. Communication	\$0.00	
4. Office Supplies, Equipment, Printing	\$219.42	
5. Grants	\$0.00	
6. Local Transportation	\$0.00	
7. Purchase of Service	\$1,881.78	
8. Bank Charges	\$0.00	
9. Other	\$0.00	
<b>Total Disbursements</b>		<b>\$2,101.20</b>
<b>Ending Balances: Checking</b>		<b>\$885.49</b>
<b>Savings</b>		<b>\$13,733.31</b>

Approval Date by Commission: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Chairperson: \_\_\_\_\_

Secretary Certification: \_\_\_\_\_ Date: \_\_\_\_\_

*I hereby certify that the above noted quarterly financial report has been approved by a majority of Commissioners during a public meeting when there existed a quorum.*



### ANC 6A Transactions FY19 Q4: Checking

Check	Date	Payee/Payor	Cat Income	Expenses	Date Approved
1877	7/11/2019	Irene Dworakowski	7	\$450.00	7/11/2019
1878	7/11/2019	FedEx	4	\$219.42	7/11/2019
1879	7/11/2019	Nick Alberti	7	\$200.00	7/11/2019
1880	9/12/2019	Irene Dworakowski	7	\$731.78	9/12/2019
1881	9/12/2019	Nick Alberti	7	\$200.00	9/12/2019
1882	9/12/2019	Stephen Kukoy	7	\$300.00	9/12/2019

### ANC 6A Transactions FY19 Q4: Savings

Date	Payee/Payor	Cat Deposit
7/31/2019	Interest	D-I \$0.23
8/31/2019	Interest	D-I \$0.23
9/30/2019	Interest	D-I \$0.23



## Committee Reports

### Community Outreach Committee (COC)



#### Minutes

ANC 6A Community Outreach Committee (COC) of  
Advisory Neighborhood Commission (ANC) 6A  
Regular Meeting - September 23, 2019  
Eastern Senior High School  
1700 East Capitol Street NE, Washington DC

Meeting called to order at 7:00 pm.

No Quorum present.

**COC members present:** Roni Hollmon (Chair), Stefany Thangavelu

**COC members absent:** Alan Chargin, Gladys Mack

**ANC Commissioners present:** none

**Community members present:** Julie Hodgson-Muir, David Treat

Miner Elementary School Parent Teachers Organization (PTO) presented the revised Food Corps Service Grant. The Committee requested some language changes. They are requesting \$1,000 from the ANC.

**Suggested motion:** ANC 6A approve a grant for \$1,000 to the Miner Elementary School Parent Teachers Organization (PTO) to bring the FoodCorps program to Miner Elementary School for the 2019-2020 school year

Meeting adjourned at 7:30 pm.

**The next regular meeting of the ANC 6A COC will be October 28, 2019 at 7:00 pm  
Eastern Senior High School Parent Center, 1700 East Capitol Street NE  
(enter from East Capitol Street)**



**Committee Reports**  
Community Outreach Committee (COC)



## Advisory Neighborhood Commission (ANC) 6A Grant Request Application Form

**1. DATE OF APPLICATION**

9 / 16 / 2019

**2. DATE OF PROJECT OR ACTIVITY**

School Year 2019 - 2020

**3. APPLICANT ORGANIZATION NAME AND ADDRESS**

Miner Elementary School  
601 15<sup>th</sup> Street NE Washington, DC 20002

**4. EIN (TAX ID NUMBER)++**

46-2524347

**5. CONTACT NAME**

Julie Muir

**6. TITLE**

PTO President

**7. ADDRESS (IF DIFFERENT FROM ABOVE)**

**8. TELEPHONE**

(202) 309-3670

**9. FAX**

( ) -

**10. E-MAIL ADDRESS**

minerpto@gmail.com

**11. BRIEF DESCRIPTION OF PROPOSED PROJECT/ACTIVITY – DETAILED INFORMATION ON SEPARATE PAGE (SEE INSTRUCTIONS)**

The Miner Elementary School PTO seeks funding to bring the FoodCorps program to Miner Elementary School for the 2019-2020 school year to work with students, teachers, families, and community members to build a healthier school food environment that will ultimately benefit the community as a whole. This is done through four areas of focus: hands-on learning, healthy school meals, a schoolwide culture of health, and community involvement. Miner Elementary School is located within ANC 6A and is in-boundaries for ANC 6A residents. This project will benefit the students (projected enrollment is 372 for SY19-20) their families, teachers, and the community as a whole. DCPS does not fund this activity; it is outside the scope of what DCPS provides.

**12. PROJECTED TOTAL COST**

\$7,500

**13. AMOUNT REQUESTED**

\$1,000

**14. OTHER SOURCES OF FUNDING (BRIEF) – DETAILED INFORMATION REQUIRED ON SEPARATE PAGE (SEE INSTRUCTIONS)**

The PTO has been awarded a \$2,500 grant from the Capitol Hill Community Foundation. The balance not covered by grant funding will be covered through PTO funds raised during the fall 2019 fundraising campaign.

**15. STATEMENT OF BENEFIT (BRIEF DESCRIPTION) – DETAILED INFORMATION REQUIRED ON SEPARATE PAGE (SEE INSTRUCTIONS)**

Initially Miner students will benefit from the continued revival, expansion, and integration of the school garden into their education experience. Subsequently, community members will also benefit as they will be invited to participate in



## Committee Reports

### Community Outreach Committee (COC)



and enjoy the garden, therefore ensuring the garden program bears fruit not only for the students at Miner, but for the community as a whole. By enhancing our garden with the FoodCorps program, we will be in a prime position to expand relationships with community partners including local urban farms (Apogee Farms on Kramer Street and H Street Farms on Bladensburg Road) and Christ City Church DC, as well as forge new partnerships with Eastern High School, The Washington Youth Garden (of the Arboretum), The Monarch Project, and the OSSE Environmental Literacy Leadership Cadre. Together we will work to educate and share garden and nutrition knowledge with our community. Additionally, the enhanced program will encourage more families to attend Miner and its neighboring schools while providing a welcoming community space.

### **ANC6A Grant Proposal** **Miner Parent Teacher Organization (PTO)** **Miner Elementary + FoodCorps, Inc Partnership** **September 2019**

#### **Project Description and Goals**

*Describe the proposed project/activity, what the organization wants to accomplish, and the intended beneficiaries of the project, i.e. seniors, students, community. Include a summary of the purpose and goals; a description of the location(s), and the process/activities, materials and volunteers required to complete the project. These should be specific, measurable, attainable and relevant to ANC 6A. Show that the services/benefits do not duplicate those already performed by the District Government.*

Miner Elementary School is eager to build and grow its school garden program with the support of FoodCorps, Inc. Over the past two years, thanks to a grant from OSSE, our PTO teamed with the urban farming organization Cultivate the City to work collaboratively with Miner school leadership, staff, and teachers. As the lifecycle of the OSSE grant concludes, FoodCorps is a natural next step partner to solidify the existing program goals and further the momentum gained. Goals include:

1. Integrated hands-on, experiential learning from the school gardens into school programming and instruction, particularly with regards to healthy eating and Science, Technology, Engineering, and Math (STEM)-focused lessons.
2. Enhanced and expanded garden infrastructure, enabling the community as a whole to participate in the growth and maintenance of the garden.
3. Increased knowledge and comfort-level of students and teachers in using and applying urban farming in their educational and personal lives, thereby emphasizing how children can share their learning with their families and neighbors.
4. Increased community involvement in the garden, including hosting open hours for community members, serving as a respite for community members to gather, and providing vegetables for a community-supported agriculture model (CSA).
5. Increased community partnerships: our FoodCorps service member will help establish new or enhance existing relationships with The Monarch Project, The Washington Youth Garden (part of the Arboretum), the OSSE Environmental Literacy Leadership Cadre, local urban farms (specifically Apogee Farms on Kramer Street and H Street Farms on Bladensburg Road), Christ City Church DC (a supporter of our garden and other programs), and Eastern High School (we have been in contact with the Eastern HS garden program to work with high school students, either in their greenhouse or providing them with community service opportunities in our garden).





## Committee Reports

### Community Outreach Committee (COC)



As part of the FoodCorps program, talented leaders are recruited for a year of public service building healthy school food environments in limited-resource communities. The program works with schools, service site organizations, and local communities in a variety of ways:

- School-aged children will be educated about food and nutrition both in the classroom and school garden through engaging, hands-on lessons; activities integrated into subjects such as math, science, and history; working with teachers and school administrators to increase food and nutrition education in curricula; and more. The lessons align with Common Core standards.
- Students will learn to grow healthy food with teachers, families, and community members in school gardens, dynamic educational settings where kids and community members can get their hands dirty and experience what they're learning first-hand. The FoodCorps program will expand/maintain our already-existing school garden, develop a garden sustainability plan, and recruit community volunteers to ensure that the projects they start lasts into the future.
- The program will influence what's for lunch by sourcing and promoting food from local farms for cafeteria taste tests; working with school food directors and staff to integrate healthier foods into breakfast, lunch, and snack programs; and more.
- FoodCorps helps build school and community-wide cultures of health by building strong, collaborative relationships with teachers, families, school administrators, community members, and community organizations; recruiting and training volunteers; organizing committees and running meetings; and talking to the press and public officials.
- FoodCorps service members spend time learning and participating in trainings, helping FoodCorps and schools assess the impact they are having, and raising money to help support the local projects when allowable.

### Statement of Benefit

*Describe the expected/desired short and long-term objective of the project, and the anticipated benefit of the project to the target audience, i.e. seniors, public space, the environment, students. Explain how the project will be deemed 'successful', i.e. by the number of participants; by collecting public comments, enrollment figures, etc. Outline how this benefit will be documented in the required Final Project Report, i.e. survey, photos/videos, artwork, letters/testimonials, news clippings, participant or beneficiary interviews, etc.*

Miner Elementary is a growing Title 1 school within the ANC6A boundary with a SY19-20 projected enrollment of 372. Miner is a school where the majority of students qualify to receive free and reduced-price meals, many live in a food desert neighborhood, and a significant number are experiencing homelessness. Therefore, the students at Miner Elementary will uniquely benefit from the continued revival, expansion, and integration of the school garden into their educational experience. In turn, the garden will become an outdoor space for the community as a whole, providing a welcome garden environment, a space for garden cultivation, and the opportunity for students and community members to work and learn together in a safe outdoor space.

Healthy food is an essential part of a full and healthy life, but so many children experience the effects of poor nutrition and food insecurity that will hold them back throughout their lifetimes. Children without access to regular, healthy meals are sick more often and more likely to have to be hospitalized and suffer impairments that limit their physical, intellectual, and emotional development. Hungry kids do more poorly in school and have lower academic achievement because they are not well prepared to learn and cannot concentrate. They have more social and behavioral problems because they feel bad, have less energy for complex social interactions, and cannot adapt as effectively to environmental stresses. Miner Elementary School is tackling these issues by taking advantage of a number of important programs that both provide access to healthy meals and teaching kids about the importance of making healthy food and



## Committee Reports

### Community Outreach Committee (COC)



lifestyle choices. The FoodCorps program will expand on these efforts to build a culture of health in both the school and the community.

At its most basic, success will be defined by fulfilling the goals of our SY17/18-SY18/19 OSSE Garden grant, and then building and expanding off of it. This means more teachers understand the resources available to them so that they engage and utilize the garden more often, thus exposing more students to the garden and healthy eating. Success is the students themselves wanting and requesting to use the garden space, and having an increased awareness and interest in food, nutrition, nature, and the environment. Success is our students sharing their newfound knowledge with their families and neighbors. Success is seeing members of the community - especially seniors who may be interested in the outdoor activity of gardening - working together with students to maintain the garden during open garden hours. Success is having a strong enough garden program to enable us to partner with urban farms in our community to expand the education beyond the walls of Miner. Success is seeing the garden program at Miner become an attractive addition to the community as a whole. The FoodCorps project will contribute to this success by providing a full-time service member who is a positive, active, and enthusiastic partner with Miner's teachers, parents, community members, and other external community partners to lead and co-lead all our efforts and initiatives.

The PTO will acknowledge ANC6A's support on our website announcement, on social media, in an email announcement, in our newsletter, and through other venues in which we present the work led by the FoodCorps service member. The communications team will take photos of the garden activities, which we will include in our Final Project Report. The PTO will also include ANC6A's logo on our Grantors page on the website.

#### Budget (these or similar items)

Miner PTO Promoting a healthy school food environment	
Budget Summary	
Description	
Food Corps Service Member Annual Program Fee*	\$7,500.00
Total Expenses	\$7,500.00
Capitol Hill Community Foundation Spring 2019 Grant	\$2,500.00
Total Anticipated Additional Funding	\$2,500.00
Total ANC6A Funding Request	\$1,000.00
Note: The PTO will use funds from the general fundraising campaigns to cover costs from any unawarded grants.	
*This annual fee includes the cost of materials and supplies to enhance the program, including educational materials. All such materials and supplies will be stored at Miner ES when not actively in use.	



## Committee Reports

### Community Outreach Committee (COC)



#### Timeline

*Include the expected start and completion dates and significant milestones.*

The FoodCorps service member will join the Miner family for the 2019 - 2020 school year (approximately Sept 2019 - June 2020).

#### Description of the requesting organization

*Describe the purpose of the organization, how it currently serves ANC 6A residents, and any prior experience with similar projects. Describe the leadership/membership and how they will participate. If partnering with another group, include contact information and a description of the organization and any pertinent experience.*

The Miner Parent Teacher Organization (PTO) is a 501C3 non-profit organization made up of families, educators, and staff who work together to support the students at Miner Elementary School. Miner is within the ANC6a boundaries and will serve a student body projected to be 372 for SY19-20. Miner is a Title 1 school with a high percentage of students from low-income families. Given this challenging background, the Miner PTO plays an important role in providing additional support, financial resources, and positive experiences for the students, families, teachers and staff who are part of the school family.

The PTO's objectives are to enhance and support the educational experience at Miner; to develop a closer connection between school and home by encouraging family, teacher, and community involvement; and to improve the academic and social environment at Miner through volunteer and financial support. Over the past two years the PTO has grown immensely in parental, teacher, and staff participation and engagement, as well as in the resources it provides to students, teachers, and families in need. The PTO is made up entirely of volunteers; there are no paid staff.

To achieve its mission and objectives, the Miner PTO implements a range of activities, many of which are attended by community members who have no ties to Miner Elementary other than being neighbors. Family engagement activities – such as family picnics, festivals, clothing drives, and food drives – foster a sense of community by providing fun ways for families to connect while also helping those in need. The PTO raises funds to support field trips, its fruit and vegetable garden, afterschool clubs, books and technology for the school library, participation in spelling bees and other competitions, and more. The PTO also sponsors teacher appreciation activities to show the community's support and gratitude to Miner's administration, staff and teachers.

In order to host these events and provide overall support to the school, the PTO holds fundraising campaigns and events and solicits grant funding. Below is an illustrative budget outlining typical PTO income and expenses for the school year.

#### Illustrative Miner PTO Budget

##### Income

Family donations	\$12,000
Community business donations	\$7,500
Fundraising events	14,750
Grants	2,900
<i>Total income</i>	<b>\$37,150</b>

##### Anticipated Expenses

Schoolwide support (classroom tech, sports uniforms, books, etc.)	\$17,000
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## Committee Reports

### Community Outreach Committee (COC)



Student, family, and community engagement events	\$5,000
Classroom grants for teachers	\$3,800
Facilities and grounds improvement projects	\$2,800
Field trip support	\$2,500
Administrative costs	\$2,000
Teacher / staff appreciation and recognition events	\$1,300
Family support	\$700
<i>Total expenses</i>	<b>\$35,100</b>

The PTO is grateful for past grant funding support from ANC6A. At the October 12, 2017 meeting of ANC6A, the Commission approved a grant request from the Miner Parent Teacher Organization (PTO) to purchase two universally-accessible picnic tables as part of the PTO's ongoing outdoor campus improvement project. Per our grant application:

***“This project will benefit all 330 Miner students plus their families, teachers, faculty, and members of the community who use the school campus. The picnic tables and benches will create an environment that fosters community and supports outside learning.”***

At the November 8, 2018 meeting of ANC6A, the Commission approved a grant request from the Miner Parent Teacher Organization (PTO) for \$899 to upgrade our classroom technology by purchasing seven laptops. Per our grant application:

***“Miner Elementary School is located within ANC 6A and is in-boundaries for ANC 6A residents. It currently serves 359 students, with the capacity to serve approximately 450. These laptops will benefit at least 240 students because they will be shared among multiple K - 5th grade classrooms.”***

***The final report for this project was submitted on May 24, 2019.***

### Other Materials

*Provide examples of similar projects, photos of project site, newspaper clippings, architectural drawings, descriptions of products/materials, screen grabs etc. Scan the items in PDF format and email with the application package.*

See attached FoodCorps Service Member description.



## Committee Reports

### Community Outreach Committee (COC)



## FOODCORPS SERVICE MEMBER

### *Position Description*



#### Who We Are

FoodCorps is a nationwide team of AmeriCorps leaders that connects kids to real food and helps them grow up healthy. We do that by placing motivated leaders in limited-resource communities for a year of public service. Serving under the direction of local partner organizations, our service members focus on three areas of service:

- Hands-on learning: students grow, cook, and taste new foods, which builds their skills and changes food preferences
- Healthy school meals: the cafeteria experience steers students towards the healthiest options and gets them excited to try new healthy foods
- Schoolwide culture of health: as a whole, the school community and environment – from hallways to classrooms to cafeteria to grounds – celebrates healthy food. We measure our success in terms of changes in children, schools, and systems.

#### What We're Looking For

- Passion for building a healthier future for school children
- Commitment to working hard in service of local communities in order to make a difference
- Demonstrated leadership ability
- Motivation to serve full-time in a limited resource community
- Perseverance in the face of challenges and creativity in finding solutions
- Respect for diversity of opinion, experience, and background
- Experience working in or studying food systems, agriculture, public health, education, community organizing, or public service
- Experience working or volunteering in education, youth development, or other teaching setting
- Knowledge of the culture, history, and/or language of the communities we serve
- Desire to gain hands-on experience for your career
- Demonstrated ability or dedication to performing the activities listed below

To be considered for a FoodCorps service member position, you must:

- Be 18 years or older by the start of your service term
- Be a legal, permanent resident of the United States
- Hold a high school diploma, GED or equivalent

*Individual service positions differ by location. There may be additional requirements depending on the site to which you apply.*

#### What You'll Do

Service members work with schools, service site organizations and local communities to build healthy school food environments. They do this in a variety of ways:







## Committee Reports

### Community Outreach Committee (COC)



- Service members focus on teaching children in grades K-8 about food and nutrition in the classroom by delivering engaging, hands-on lessons, integrating activities into subjects such as math, science and history, working with teachers and school administrators to increase food and nutrition education in curricula, and more.
- Service members grow healthy food with students, teachers, and community members in school gardens, dynamic educational settings where kids can get their hands dirty and experience what they're learning first-hand. While some service members expand/maintain already-existing school gardens, greenhouses and hoop houses, others work to establish new gardens. Service members develop garden sustainability plans and recruit community volunteers to ensure that the projects they start last into the future.
- Service members impact what's for lunch by sourcing and promoting food from local farms for cafeteria taste tests, working with school food directors and staff to integrate healthier foods into breakfast, lunch and snack programs, and more.
- Service members help build schoolwide cultures of health by building strong, collaborative relationships with teachers, families, and school administrators, recruiting and training volunteers, organizing committees and running meetings, talking to press and public officials.
- Service members spend time learning and participating in trainings, helping FoodCorps and schools assess the impact they are having, and raising money to help support the local projects when allowable.

#### What You'll Gain

- Up to \$22,000 living stipend for Service Members in CA, DC, HI, MA and NY, paid bi-weekly
- Up to \$18,250 living stipend for Service Members in other states, paid bi-weekly
- \$6,095 AmeriCorps Segal Education Award, upon successful completion of your term of service
- Health insurance\*
- Partial childcare reimbursement, if you qualify
- Student loan forbearance, if you qualify
- Training, mentorship, and professional development opportunities

*\*Participation in the FoodCorps health insurance option is required if you cannot provide proof of existing coverage.*

#### Where You'll Serve

FoodCorps offers service positions in 18 states and Washington DC, including communities throughout AZ, AR, CA, CT, DC Metro Area, GA, HI, IA, ME, MA, MI, MS, MT, NJ, NM, NYC, NC, and OR. To see our local Service Sites, visit: <https://foodcorps.org/apply/where-youll-serve/>.

#### The Details

In order to successfully complete your term of service, you must, at a minimum, serve 1,700 allowable hours between August 1, 2019 and July 15, 2020.

FoodCorps service members report to the designated supervisor at their service site. FoodCorps state and national staff provide additional guidance and oversight.

Service members are expected to abide by rules of conduct set forth in their member contract and will be evaluated for performance twice during the term: at the mid-point and end of service. Performance is evaluated based on progress toward achieving goals set forth in your unique service plan as well as general professional conduct in the service environment. Service members who break the rules of conduct may be suspended and/or terminated at any time.

FoodCorps is a proud member of the AmeriCorps network. All FoodCorps service members are full-time AmeriCorps members and are therefore bound by AmeriCorps rules and regulations, including abiding by AmeriCorps prohibited



## Committee Reports

### Community Outreach Committee (COC)



activities and ensuring that volunteers abide by prohibited activities, which can be found in your member contract and your FoodCorps Service Member Manual. See [www.americorps.gov](http://www.americorps.gov) for more information about AmeriCorps service.

All FoodCorps service members must pass a three-part background check to be eligible for service, including clearing the National Sex Offender Public Registry, state background checks in your state of service and residence at time of application, and an FBI criminal history check (fingerprint-based). This position includes access to vulnerable populations (individuals with disabilities, senior citizens, and/or youth). To successfully perform their duties, service members must be able to stand for extended periods of time to teach; supervise groups of children in- and outdoors; perform manual labor in the school garden, including digging, getting up and down, lifting garden equipment; aid children in the garden; coordinate and organize meetings; recruit and manage volunteers; and travel to and from National Orientation and Gatherings as required.

Your position is unique to AmeriCorps and does not displace organization staff or volunteers.

FoodCorps is an equal opportunity organization and we respect diversity. FoodCorps does not discriminate on the basis of age, sex, race, color, creed, religion, ethnicity, sexual orientation, gender identity, gender expression, national origin, alienage or citizenship, disability, marital status, military or veteran status, or any other legally recognized protected basis under federal, state, or local laws, regulations or ordinances.

FoodCorps provides reasonable accommodations to applicants and employees as required by law. Applicants with disabilities may request a reasonable accommodation at any point in the employment process.

All service positions at FoodCorps are at-will. Service positions, though designed to last for one year, are not guaranteed for a set period of time. Both service members and FoodCorps have the right to terminate the position at any time. FoodCorps reserves the right to conduct employment, education, and background checks upon which your position may be contingent.





**Committee Reports**  
**Community Outreach Committee (COC)**



## **Miner Elementary School**

Miner Elementary School  
601 15th Street NE  
Washington DC 20002

March 21, 2019

To the ANC6a:

As the principal of Miner Elementary School, I endorse this application for funds to support the placement of a Food Corps service member at the school for the 2019 - 2020 school year.

Through our partnership with Cultivate the City and a grant from OSSE, we established a garden program at Miner. The garden has afforded us the opportunity to grow vegetables and other vegetation, have an outdoor classroom, and participate in various garden and health-based programs. The addition of a Food Corps service member extends our capabilities and expand our focus on creating a culture of health at the school. The structure of the Food Corps program also connects us more deeply with the community to promote a healthy lifestyle that is reinforced for students outside of the school environment.

Thank you for your consideration.

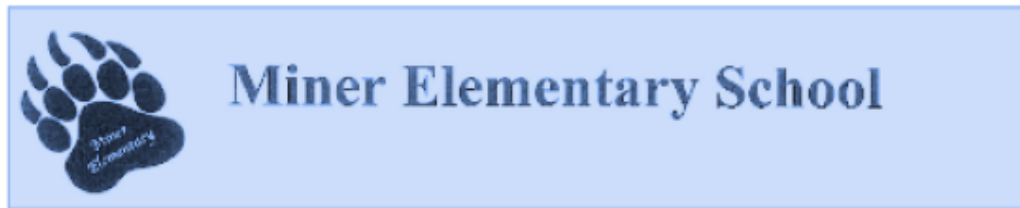
Respectfully,

Bruce W. Jackson  
Principal  
Miner Elementary School



## Committee Reports

### Community Outreach Committee (COC)



Miner Elementary School  
601 15th Street NE  
Washington, DC 20002

June 7, 2019

To the ANC6a:

As the school garden coordinator of Miner Elementary School, I endorse this application for funds to support the placement of a FoodCorps service member at our school for the 2019-2020 school year.

After obtaining the OSEE School Gardens grant these past two years, we have been able to develop a culture that connects students to healthy foods through our main Peace Garden. We have also been able to build relationships with educators in the building to engage a wide-range of students in hands-on activities in the garden. With the addition of a FoodCorps service member for the 2019-2020 school year, we will be able to reinforce a school-wide culture of health through gardening, cooking and tasting product found on-site. This service member would ensure that our student population will know what healthy food is, care where it comes from, and eat it every day!

Thank you for your consideration.

Respectfully,

Sarah Pitoniak  
School Garden Coordinator



## Committee Reports

### Alcohol Beverage and Licensing (ABL)



#### Minutes

#### Alcoholic Beverage Licensing (ABL) Committee Advisory Neighborhood Commission (ANC) 6A September 17, 2019

Pursuant to notice duly given, a meeting of the Alcoholic Beverage Licensing Committee (“Committee”) of ANC 6A was held commencing at 7:05 pm on September 17, 2019 at Sherwood Recreation Center, 640 Tenth (10<sup>th</sup>) Street NE, Washington, DC 20002.

**Committee Members Present:** Mark Samburg (Chair), Nick Alberti (Chair)

**Committee Members Absent:** Roger Caruth, Ramin Taheri, Justin Rzepka, Reuben Baris, Laura Gentile.

**Commissioners Present:** None

**Community Members Present:** Casey Callister (Duffy’s), Florence Bangura (Gold Room), Renee Goins (Gold Room), Joshua Ingber

#### I. Call to Order

Mr. Alberti called the meeting to order at 7:05 pm. The meeting proceeded without a quorum present.

#### II. Community Comment

None.

#### III. Old Business

None.

#### IV. New Business

##### A. Discussion of recent changes to ABL Committee membership.

- Mr. Alberti introduced himself as the new co-chair of the Committee.

##### B. Discussion of substantial change application of Callister Technology an Entertainment, LLC t/a Duffy’s Irish Pub at 1016 H Street NE (ABRA # 111076) for addition of sports wagering to operations.

- Mr. Callister described Duffy’s plan to have four kiosks offering sports wagering under DC’s forthcoming programs.
- Mr. Callister indicated his current understanding that offering sports wagering would not require a cashier’s cage or the ability to pay winning bets in cash. Mr. Samburg and Mr. Alberti indicated that members of the community had expressed a preference for establishments not having cashier’s cages and significant amounts of cash on hand.
- Mr. Samburg moved, and Mr. Alberti seconded, that the Committee recommend that the ANC take no action on Duffy’s application.
- Mr. Samburg moved, and Mr. Alberti seconded, that the Committee recommend that the ANC consider submitting a letter to the DC Lottery indicating the community’s preference that establishments offering sports wagering not require significant cash on hand.





## Committee Reports

### Alcohol Beverage and Licensing (ABL)



**C. Discussion of CT license application of the Gold Room Bar Lounge, LLC t/a The Gold Room Bar/Lounge at 1370 H Street NE (ABRA #114757).**

- Ms. Bangura and Ms. Goins described their planned establishment, including their plan to open for H Street Festival.
- Mr. Samburg noted that Gold Room has already agreed to a settlement agreement with the ANC.
- Mr. Samburg moved, and Mr. Alberti seconded, that the Committee recommend that the ANC take no action regarding Gold Room's application.

**V. Adjourn**

The Committee adjourned at 7:30 pm.



## Committee Reports

### Transportation and Public Space (T&PS)



#### MINUTES

ANC 6A Transportation & Public Space Committee Meeting  
Capitol Hill Towers, 900 G Street NE  
Monday, September 16, 2019 at 7:00 pm

- I. Meeting called to order at 7:06 pm.
- II. Introductions:
  - A. Committee members in attendance: Chair Elizabeth Nelson, Jeff Fletcher, Hassan Christian, Maura Dundon, Caitlin Rogger
  - B. Commissioners in attendance: Amber Gove (6A04), Brian Alcorn (6A08)

II. Announcements: none

#### III. Old Business

- A. Initial discussion of means to improve safety and accountability for shared bikes, scooters and mopeds.
- B. The Committee discussed requiring e-scooter companies to affix identifiable tags to each device. This would allow residents to report unsafe or illegal usage to the company, which could then apply any appropriate contractual terms (fines, suspension, etc.) to the user. Additionally, the city contracting process for all motorized micromobility/share devices (scooters, mopeds and cars) could require the companies to have effective penalty schedules and complaint resolution policies to receive and act on such complaints from residents. Companies that have effective complaint resolution policies and a proven history of effective self-policing could also receive priority in contracting.

Ms. Roggers and Commissioner Gove expressed the desire for equity between forms of transit, as well as avoiding measures that would create barriers for residents to use non-car transit.

A community member expressed concern about lack of micromobility user education about DC rules, such as riding on sidewalks and yielding to pedestrians.

The Committee will ask DDOT to be present for the next discussion of this issue.

#### IV. New Business

- A. Maintaining public access to pocket parks.

Ms. Nelson introduced the topic saying that she and Ms. Gove had received email from residents saying that they did not feel comfortable accessing specific pocket parks in 6A04. Commissioner Mike Soderman (6A03, not present at the meeting) has reported issues with maintenance and access at a similar park in his SMD. All three parks are federal reservations as laid out in the L'Enfant Plan. Title is held by the federal government; jurisdiction has been transferred to either DDOT or DPR.

  - 1. The two parks in 6A04 are: 1) Reservation 267 (triangle bounded by Tennessee Avenue and 13<sup>th</sup> Street NE, north of Constitution Avenue) and 2) Reservation 266 (the corresponding triangle south of Constitution Avenue). The Reservation in 6A03 is formed by the intersection of Massachusetts Avenue and Constitution Avenue NE.



## Committee Reports

### Transportation and Public Space (T&PS)



2. Ms. Nelson explained that neighbors feel uncomfortable using these amenities because of physical (e.g., fencing, landscaping) or psychological barriers (concerns that they will be confronted about being in the space). She suggested that a low impact solution might be to simply post notices at these locations, words to the effect that the sites are open to the public., This would require very little expense or effort and would have minimal effect on existing landscaping.
3. Joyce West, who received permits from DDOT to landscape the southwest third of Reservation 266 acknowledged having previously sought a restraining order (denied) against someone walking his dogs in the park and took legal action against another individual whom she said was damaging the plants and made a rude gesture to her daughter. She is responsible for maintenance of that portion of the park and believes that if the public (especially those with dogs) had freer access, the landscaping would suffer. She does not think it would be fair to post notices at the park adjacent her property unless similar notices are posted city-wide.
4. Phil Paparodis, whose property abuts Reservation 266, was also present. Currently, a chain link fence encircles the outer perimeter of the park with the only access through his yard. He reported trying to gain title to the parcel some years ago but the deal fell through due to the opposition of Ms. Nelson among others. He has planted several trees, now well-grown, at the site and said the Ward 6 Arborist had advised him that the trees would die if the roots were trampled by public use or dogs urinated on them. He does not think it would be reasonable to have unlimited public access so close to his house, as would be the case if the fence were removed or a gate installed. Mr. Paparodis stated that these Reservations are designated in the L'Enfant Plan as "green space", which he says is an indication that they were not intended to be used as public parks. He also shares the view that notices should not be posted.
5. Ms. Nelson pointed out that, as Mr. Paparodis indicated, the Reservations were established by the L'Enfant Plan and are therefore concentrated in that area - not city-wide. In particular they are prevalent on Capitol Hill. So, city-wide signage is unnecessary and the requirement might discourage DDOT (or DPR) from adopting such a recommendation.

At their October 2019 meeting, the TPS Committee will continue the discussion. A DDOT representative will be asked to attend.

B. Consideration of proposing specific "micromobility corral" locations.

Ms. Gove made the motion: ***TPS recommends that ANC 6A propose the following as potential micromobility corral locations: the 1400 block of H Street NE, at the intersection of H Street, Maryland Avenue, and 15<sup>th</sup> Street in the existing no-parking striped zone; 10th and H Streets NE (on 10th Street north or south of H Street); and 8<sup>th</sup> and H Streets NE (on 8<sup>th</sup> Street north or south of H) Street in the no parking zones near the intersections.*** The motion was seconded by Ms. Rogger and passed unanimously (7-0), including the two Commissioners present.

*Although not mentioned at the meeting, the nomination of corral locations is done on-line, rather than by letter.*

IV. Meeting was adjourned at 8:45 pm.



## Committee Reports Economic Development and Zoning (ED&Z)



**Report of the Economic Development and Zoning (ED&Z) Committee of the Advisory Neighborhood Commission (ANC) 6A**  
**Sherwood Recreation Center, 640 Tenth (10th) Street NE**  
**September 18, 2019**

Present: Brad Greenfield (Chair), Nick Alberti, Commissioner Amber Gove, Commissioner Sondra Phillips-Gilbert and Commissioner Brian Alcorn

Brad Greenfield chaired the meeting

### Community Comment

None

### Previously Heard Cases

None

### Old Business

None

### New Business

- 1) **645 16th Street, NE (BZA #20118):** Application pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle E §§ 205.5 and 5201 from the rear addition requirements of Subtitle E § 205.4, to construct a two-story flat in the RF-1 Zone.

No one for the applicant was present. The Committee did not address this case nor make a recommendation.

- 2) **802 10th Street, NE (Case #20062):** Application pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under the penthouse requirements of Subtitle C § 1500.4, and under Subtitle C § 1504 from the penthouse setback requirements of Subtitle C § 1502.1(c)(1)(a), to construct a new three-story flat with a cellar level, roof deck and a rooftop access penthouse in the RF-1 Zone.

The project includes plans to construct a rooftop access penthouse for the purpose of providing stairway for rooftop access. The penthouse is approximately 8.5 feet tall and will sit along the north edge of the building which is approximately 16.33 feet wide. Due to the width of building, it is not feasible to construct a penthouse that meets the setback requirement of C § 1502.1(c)(1)(a) that it be set back a distance equal to its height.

Brad Greenfield made a motion to recommend sending a letter of support to the BZA for a special exception conditioned on the condition applicant providing a shadow study and making best efforts to get letters of support from the Ninth (9<sup>th</sup>) St NE neighbors. Seconded by Nick Alberti. Passed 5-0.

- 3) **803 Maryland Avenue, NE (HPA19-539):** Application to add a brick second story with studio and roof deck to a one-story brick garage in the Capitol Hill Historic District

The proposed roof deck would not be visible from the street, only from the alley itself. The applicant



## Committee Reports

### Economic Development and Zoning (ED&Z)



had already discussed the project with neighbors and had letters of support and no opposition from neighbors. The height of the deck and layout of the alley made it unlikely to impact the privacy of any neighbors.

Brad Greenfield made a motion to recommend sending a letter of support to HPRB for the design for 803 Maryland Avenue, NE (HPA19-539). Seconded by Nick Alberti. Passed 5-0

- 4) **1242 H Street, NE:** Informational session for the property, which has a third and fourth stories that are not usable due to FAR limits. The owner is considering getting FAR relief so that he can use this area, and would like feedback from the community.

The owner of the building did not appear. An owner of 'On the Rocks' tavern, the business that currently occupies 1242 H Street NE, and his attorney attended the meeting to discuss getting FAR relief for the building. The building is an NC-14 zone and is currently four (4) stories tall. On the Rocks currently utilizes the first and second floors of the building. The business leases the third and fourth floors but does not currently use those spaces.

The Committee established that pursuant to 11 DCMR Subtitle H, Chapter 9 the allowable floor to area ratio (FAR) for commercial use is 1.0. It was also established that the current FAR of the first and second floors combined is at least 1.5 and that the total FAR of four floors combined would be approximately 3.0 or more. The Committee pointed out that since the total FAR of the building is more than three times the allowable limit for commercial uses, the owner would have to seek a zoning variance to occupy the top two floors. The Committee offered the opinion that it would be difficult justify a zoning variance for this building.

The applicant asked about how it might be possible to get support from the ANC for a formal relief request. The Committee pointed out that this was something that should have been considered when the building was constructed and that such a request would face significant scrutiny from the ANC.

- 5) **1363/1365 A Street, NE (HPA 19-535, 19-536):** Application to construct two new two-story garages in the Capitol Hill Historic District.

The applicants architect presented plans for the garages. The design of the garages was generally well received by the committee. The alley facing windows on the second floor of the garages generated much discussion. The architect presented two design options for second story the rear windows - double hung windows and horizontal casement windows that sit 5 feet above the interior second story floor. Nick Alberti recommended the use of double hung windows. A neighbor across the rear alley expressed concern that his rear yard would be visible by someone standing before the windows. He recommended that the architect adopt a design that uses horizontal casement windows placed at least 5 feet 8 inches. above the interior second story floor.

Brad Greenfield made a motion to recommend sending a letter of support to the HPRB for the project on the condition that the rear windows be horizontal casement windows placed at a height of at least 5 feet 8 inches above the interior second story floor. Seconded by Amber Gove. Passed 4-1.

- 6) **1600 Benning Road, NE:** Informational presentation on a property that the owner would like to convert into a multifamily development concept.





## Committee Reports Economic Development and Zoning (ED&Z)



Representatives of the real estate development companies Valor Development and Foulger-Pratt presented plans for a multi-unit residential complex at 1603-1625 Benning Road NE. The building would be approximately 59 feet tall and include 148 rental units. There would be 8 studio, 87 one-bedroom, 16 two-bedroom, and 37 three-bedroom apartments. The entire complex would be rented as 'affordable housing', i.e., rental prices less than or equal to 60% of the regions average median income (AMI). Ten percent (10%) of the units would be offered as 'permanent supportive housing', i.e., rental prices less than 30% AMI.

- 7) **702 17th Street NE:** Informational presentation on owner's plans to develop the property into a commercial, 7 story, multi-use facility that consists of childcare and senior housing.

This case has been withdrawn.

**Next Scheduled ED&Z Committee Meeting:**  
**Wednesday, October 16, 2019**  
**7:00-9:00 pm**  
**640 10th Street NE**  
**Sherwood Recreation Center, 2<sup>nd</sup> Floor**



## Committee Reports Economic Development and Zoning (ED&Z)



October XX, 2019

Mr. Clifford Moy  
Secretary of the Board of Zoning Adjustment  
Board of Zoning Adjustment  
441 4<sup>th</sup> St. NW, Suite 210  
Washington, DC 20001

Re: BZA Case No. 20062 (802 10<sup>th</sup> Street NE)

Dear Mr. Moy,

At a regularly scheduled and properly noticed meeting<sup>1</sup> on October 10, 2019, our Commission voted X-X-X (with 5 Commissioners required for a quorum) to support the Applicant's request for a special exceptions under the penthouse requirements of Subtitle C § 1500.4, and under Subtitle C § 1504 from the penthouse setback requirements of Subtitle C § 1502.1(c)(1)(a), to construct a new three-story flat with a cellar level, roof deck and a rooftop access penthouse at 802 10<sup>th</sup> Street NE in the RF-1 Zone.

The design has taken measures to ensure that the addition is in the character of the neighborhood and it will not disrupt the privacy, air and light of neighbors. The owner has proven that the special exception criteria have been met through submission of architectural elevations and letters of support from neighbors. The ANC believes that this development will not substantially visually intrude upon the character, scale, and pattern of houses in the neighborhood.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at [amberanc6a@gmail.com](mailto:amberanc6a@gmail.com) and Mr. Greenfield can be contacted at [brad.greenfield@gmail.com](mailto:brad.greenfield@gmail.com).

On Behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

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<sup>1</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc-6a@yahoogroups.com](mailto:anc-6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag



## Committee Reports Economic Development and Zoning (ED&Z)



October XX, 2019

Ms. Marnique Heath, AIA Chair  
Historic Preservation Review Board  
Office of Planning  
1100 Fourth Street, SW, Suite E650  
Washington, DC 20024

Re: HPA 19-539 (803 Maryland Avenue, NE)

Dear Ms. Heath,

At a regularly scheduled and properly noticed meeting<sup>1</sup> on October 10, 2019, our Commission voted X-X-X (with 5 Commissioners required for a quorum) to support the design of the proposed addition of a brick second story with studio and roof deck to a one-story brick garage in the Capitol Hill Historic District at 803 Maryland Avenue, NE. The design has taken measures to ensure that the addition is not visible from the street, and it will not disrupt the historic character of the neighborhood. Our support is conditional on the development addressing potential drainage issues.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at [amberanc6a@gmail.com](mailto:amberanc6a@gmail.com) and Mr. Greenfield can be contacted at [brad.greenfield@gmail.com](mailto:brad.greenfield@gmail.com).

On Behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

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<sup>1</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc-6a@yahoogroups.com](mailto:anc-6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag



## Committee Reports Economic Development and Zoning (ED&Z)



October XX, 2019

Ms. Marnique Heath, AIA Chair  
Historic Preservation Review Board  
Office of Planning  
1100 Fourth Street, SW, Suite E650  
Washington, DC 20024

Re: HPA 19-535 19-536 (1363/1365 A Street, NE)

Dear Ms. Heath,

At a regularly scheduled and properly noticed meeting<sup>1</sup> on October 10, 2019, our Commission voted X-X-X (with 5 Commissioners required for a quorum) to support the construction of two new two-story garages in the Capitol Hill Historic District at 1363 and 1365 A Street, NE. The design has taken measures to ensure that the addition is not visible from the street, and it will not disrupt the historic character of the neighborhood. Our support is conditional on the rear windows being horizontal casement windows placed at a height of at least 5 feet 8 inches above the interior second story floor.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at [amberanc6a@gmail.com](mailto:amberanc6a@gmail.com) and Mr. Greenfield can be contacted at [brad.greenfield@gmail.com](mailto:brad.greenfield@gmail.com).

On Behalf of the Commission,

Amber Gove  
Chair, Advisory Neighborhood Commission 6A

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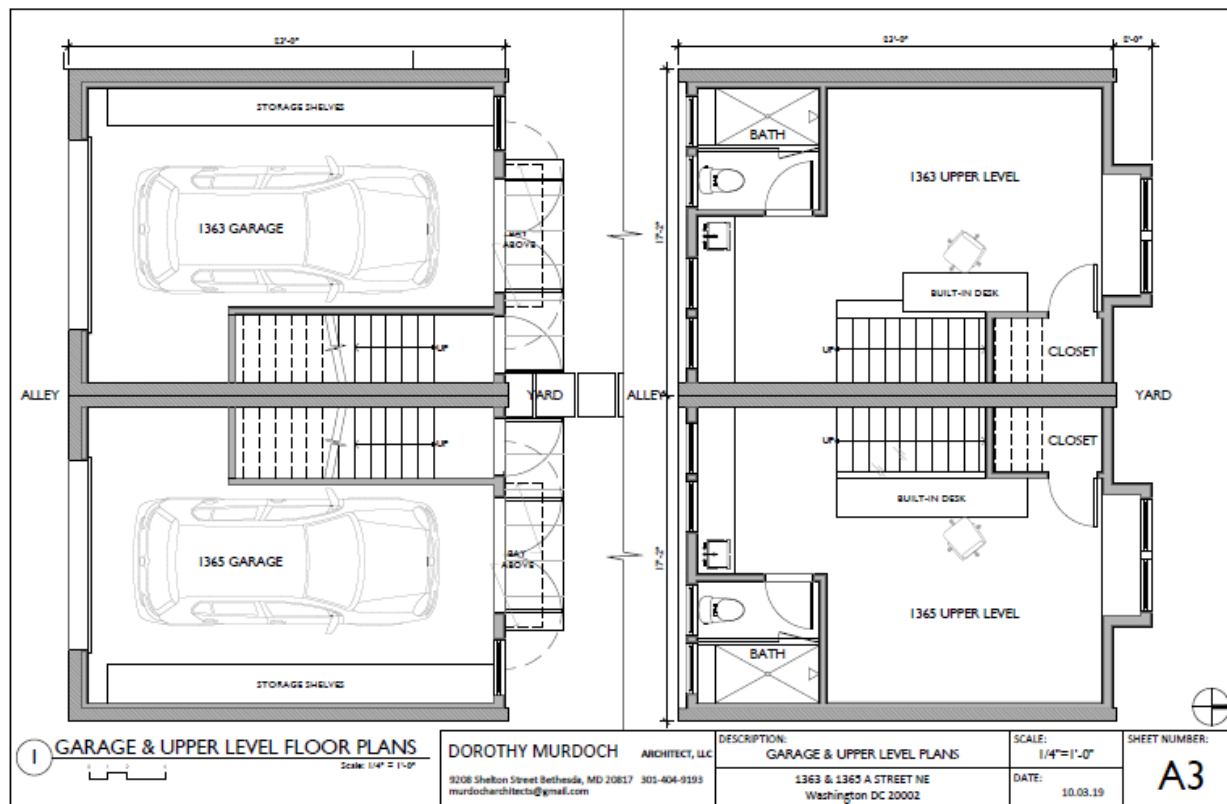
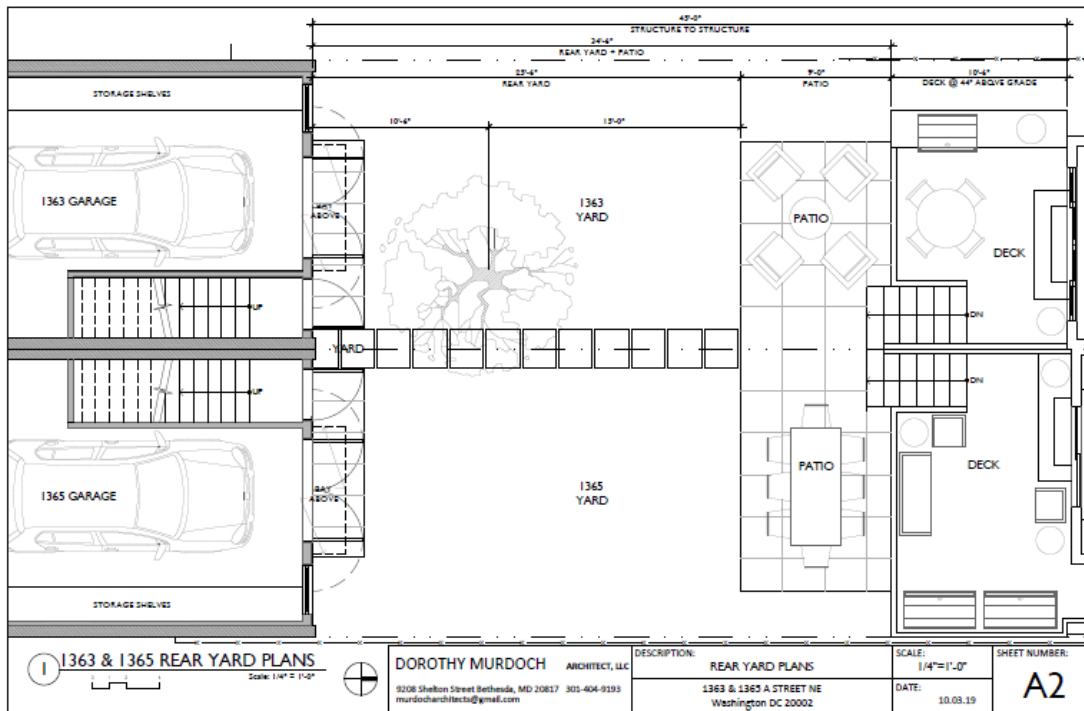
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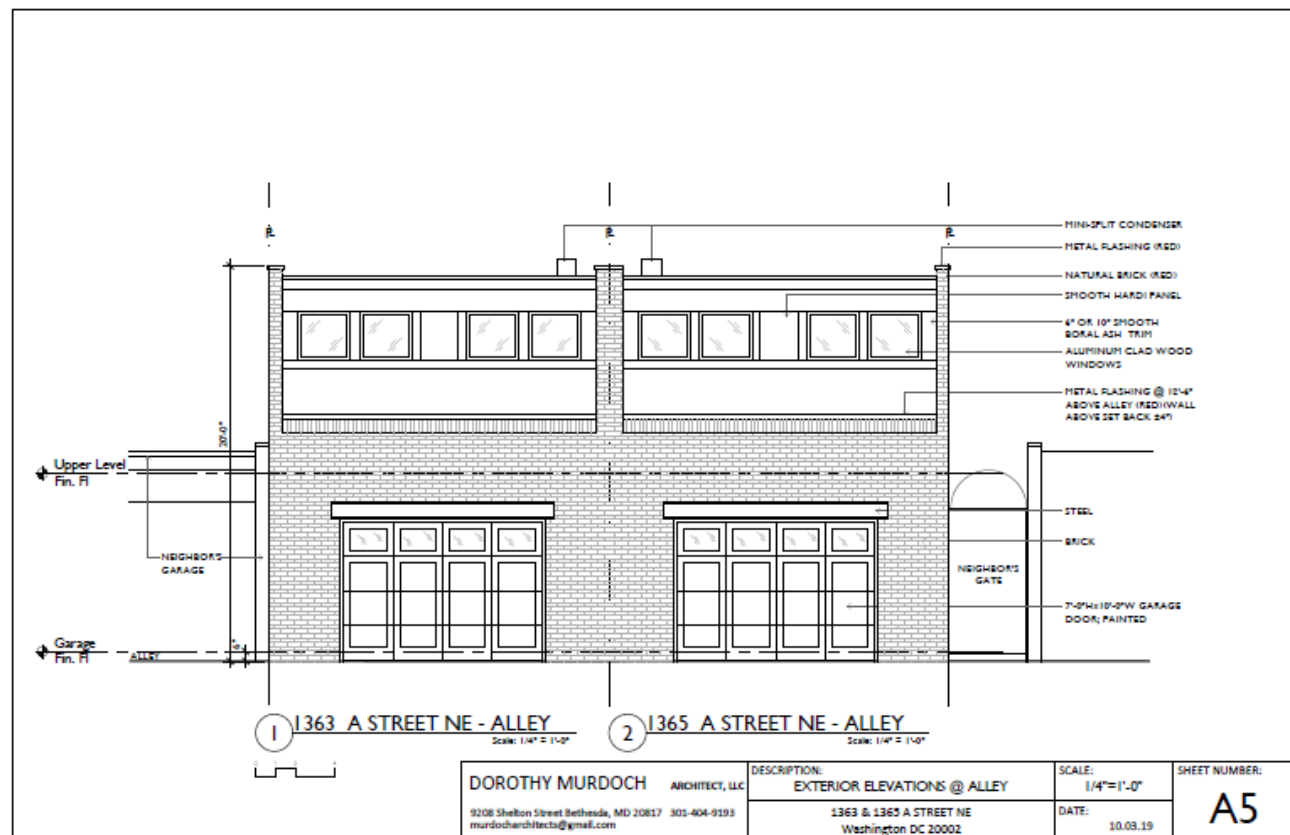
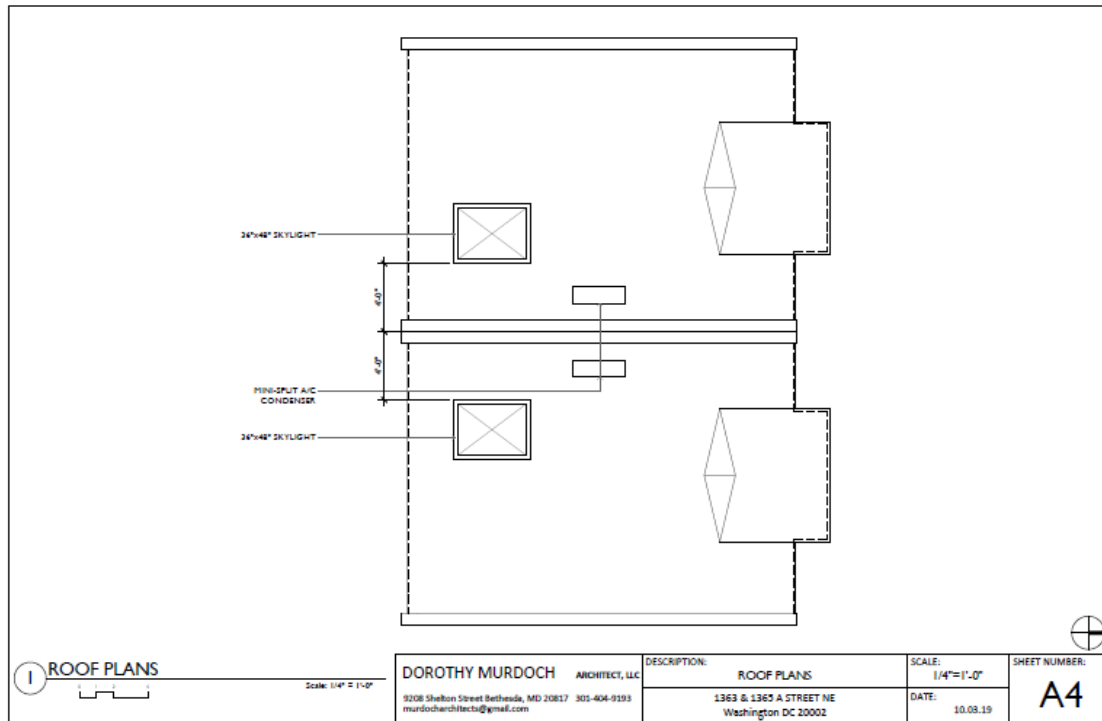


## Committee Reports Economic Development and Zoning (ED&Z)



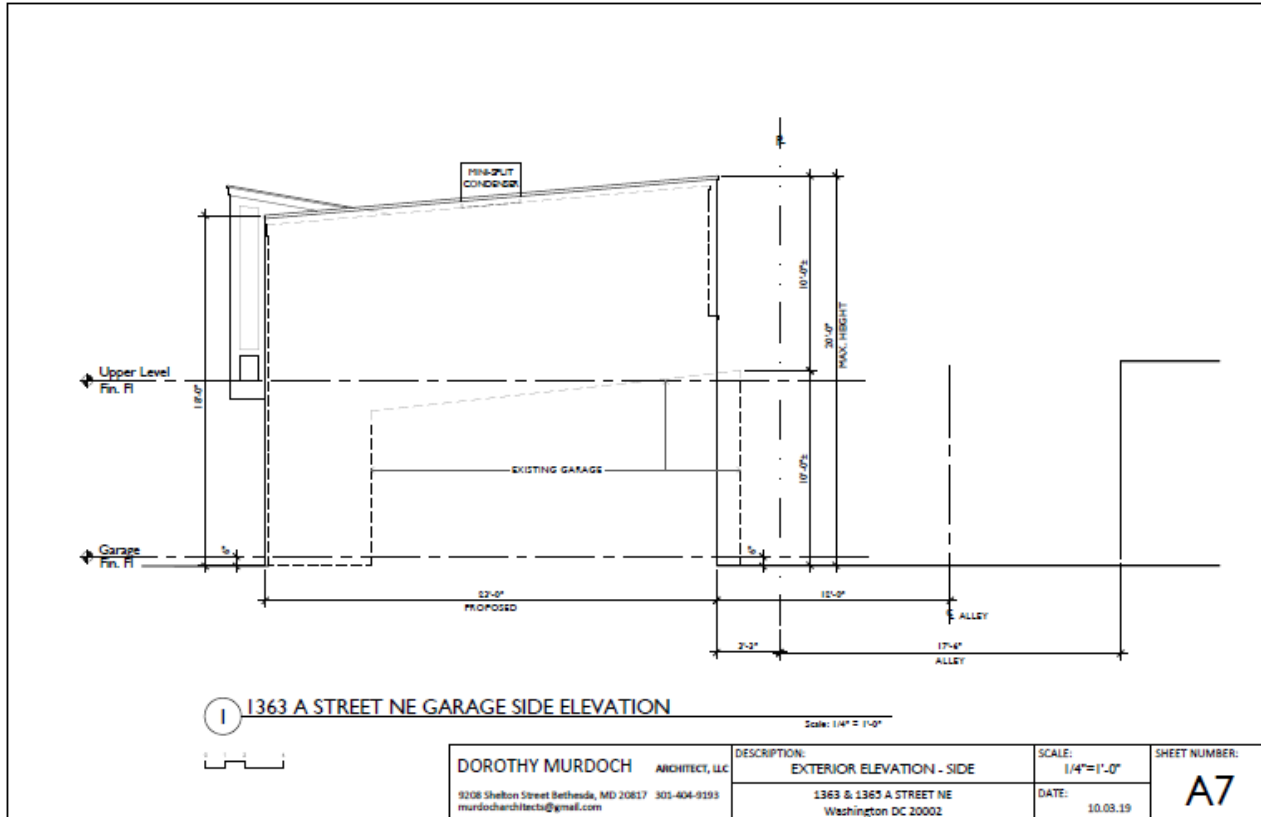
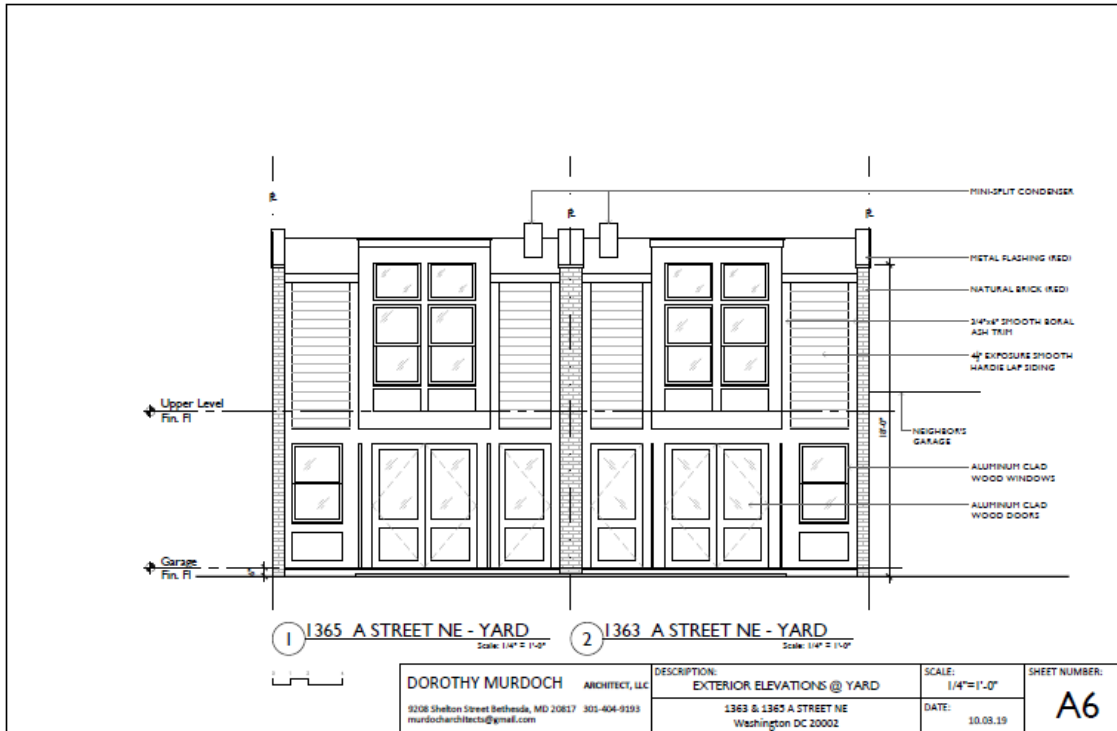


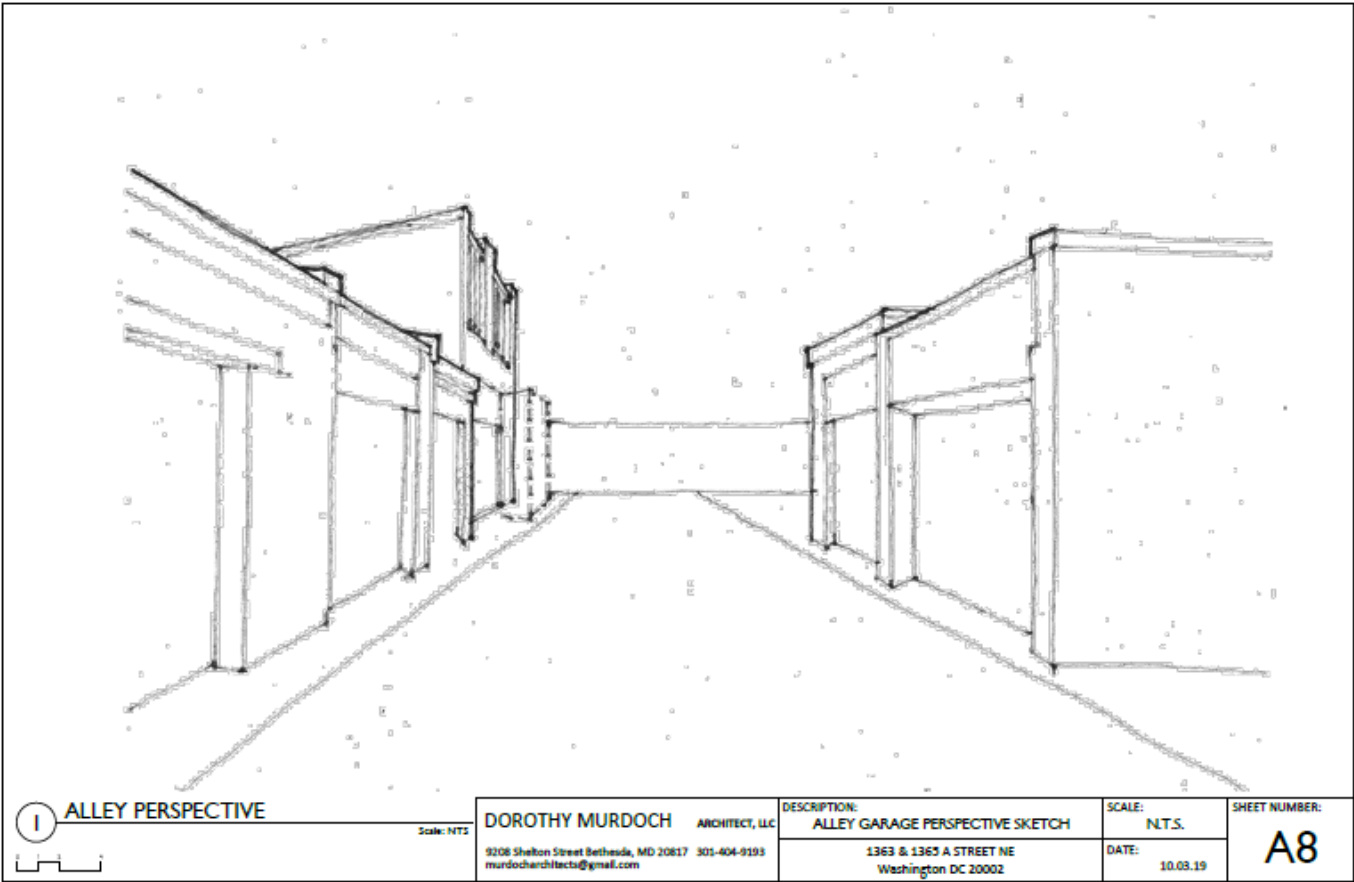
## Committee Reports Economic Development and Zoning (ED&Z)





## Committee Reports Economic Development and Zoning (ED&Z)







**Historic Preservation Committee of the  
Capitol Hill Restoration Society  
1363 & 1365 A Street, NE HPA 19-535, 19-536  
October 2019**

The Capitol Hill Restoration Society's Historic Preservation Committee reviewed the plans for the project August 16, and September 16, 17, and 23, 2019. The applicants propose to construct two new two-story garages.

On the second story would be a built-in desk, closet, bath, toilet, and sink. The garages' yard elevation would have a one-over-one window on the first story plus three doors, two leading into the garage, and one leading to the interior stairs to the second story. On the second story would be a bay. The garages' alley elevation would be brick, with modern garage doors on the first story. Originally, the applicants planned one-over-one windows on the second story facing the garage. To satisfy a neighbor's privacy concerns, on the second story of the alley elevation the applicants now propose a row of casement windows with a window sill height of 5 feet 8 inches, to limit visibility of the outside from the interior. The height is 20 feet, within HPRB's limit.

This alley has varied buildings, and the proposed garages will fit in well. This is a commendable project and we believe that this project is compatible with the Capitol Hill Historic District.

Thank you for considering our comments.

Beth Purcell, Chair





## Committee Reports Economic Development and Zoning (ED&Z)



----- Forwarded message -----

From: **Chris Boehmler** <[chrisboehmler@gmail.com](mailto:chrisboehmler@gmail.com)>  
Date: Fri, Sep 20, 2019 at 4:04 PM  
Subject: Support for Carriage house Construction  
To: Amber (and Tom) Gove <[AmberANC6A@gmail.com](mailto:AmberANC6A@gmail.com)>

Hi Amber,

Thanks again for sharing with me our neighbors' interest on A Street NE in having two-story garages. As you know, I share the alley with them (on the 1300 block of East Capitol). In a world where opposition tends to be quite vocal, I felt it important to express my support to their proposed plans.

While it's great that there's already historic precedent in the alley for a height variance, I also believe it's important, as city-dwellers, to embrace smart initiatives to increase density. In these two proposed cases, I view them as "smart" because they create additional useable space without adversely impacting the historic nature of the surrounding blocks. Please consider and share my support in your capacity on the ANC, and thank you for all that you do to make our community better and thrive.

Best,  
Chris Boehmler

1350 E Capitol St NE



**Committee Reports**  
**Economic Development and Zoning (ED&Z)**



1359 A Street NE  
Washington, DC 20002  
September 18, 2019

RE: Application filed by owners of 1363 and 1365 A Street NE to erect 2-story garages

To Whom It May Concern:

We reside at 1359 A Street NE, just 2 doors down from the properties proposing to expand their garages. Scott and Julie Aaronson and Erik and Heidi Floden have shared with us their plans to each build a 2-story garage behind their house, replacing their current contiguous garages.

We have discussed this project with them over several months, and they have provided us with detailed drawings of their plans. We support their request for the necessary permits and approvals to proceed with construction of the 2 garages.

Sincerely,

Peter and Laurie Schultz Heim



**Committee Reports**  
**Economic Development and Zoning (ED&Z)**



September 16, 2019

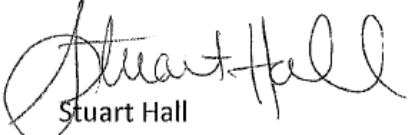
Re: 1363/1365 A Street, NE (HPA 19-535, 19-536): Application to construct two new two-story garages in the Capitol Hill Historic District

To Whom It May Concern,

I am writing in support of our neighbors at 1363/1365 A Street NE to construct two new two-story garages.

My property is directly across the ally from this project. Julie and Scott Aaronson have shared their proposal with us. It is reasonable and will be a nice improvement.

Sincerely,

  
Stuart Hall  
1362 East Capitol St. NE



**Committee Reports**  
**Economic Development and Zoning (ED&Z)**




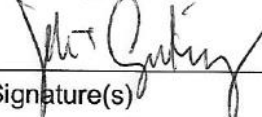
Application of 1363/1365 A Street NE for 2 story garages

To Whom It May Concern:

We are the property owners at 1367 A ST NE, in the immediate vicinity of 1363 and 1365 A St NE.

Our neighbors, the Aaronson and Floden families, have shared their plans with us to construct 2 story garages behind their homes. We have reviewed the drawings and support their proposed garage project.

Sincerely,

  
\_\_\_\_\_  
Signature(s)  
Mr. Gentry Elizabeth Floden



## Committee Reports Economic Development and Zoning (ED&Z)



From: **Curran, John** <[jcurran@meritalk.com](mailto:jcurran@meritalk.com)>

Date: Mon, Sep 23, 2019 at 1:25 PM

Subject: RE: Garage Project

To: Erik Floden <[erikfloden@gmail.com](mailto:erikfloden@gmail.com)>

To Whom It May Concern:

We are the property owners at 1371 A St. N.E., in the immediate vicinity of 1363 and 1365 A St NE.

Our neighbors, the Aaronson and Floden families, have shared their plans with us to construct two story garages behind their homes. We have discussed the project with them and reviewed the drawings, and support their proposed garage project.

Sincerely,

John Curran

202 329-5053





## New Business



1. Renaming 300 block of 14th Place NE in honor of Gail Cobb (Ruth Ann Hudson)



## New Business



October XX, 2019

Mr. Jeff Marootian  
Director  
District Department of Transportation  
55 M Street SE  
Washington, DC 20003

RE: Request to designate the 300th block of 14th Place NE as 'Gail Cobb Place, NE.'

Dear Director Marootian:

At a regularly scheduled and properly noticed meeting<sup>i</sup> on October 10, 2019, our Commission voted X-X (with 5 Commissioners required for a quorum) to request that the 300th block of 14th Place NE be designated as 'Gail Cobb Place, NE.'

Ms. Gail Cobb was an MPD officer shot and killed in the line of duty in 1974. She was the first female police officer killed in the line of duty in both the District of Columbia and the nation. Ms. Cobb and her family were raised at their family home at 1421 D Street NE and Ms. Cobb attended school in Ward 6. Her family, with the support of many neighbors on their block, has requested that Ms. Cobb's legacy be honored by designating the 300th block of 14th Place NE as 'Gail Cobb Place, NE.'

Please find attached the letters of support from Ms. Gail Cobb's family and residents of the 300<sup>th</sup> block of 14<sup>th</sup> Place NE.

The Commission appreciates that DDOT is willing to consider our request and urges you to respond to this request in a timely manner.

Thank you for giving great weight to the recommendation of ANC 6A.

Should you wish to discuss this letter with the Commission, please feel free to reach out to me at [AmberANC6A@gmail.com](mailto:AmberANC6A@gmail.com), to Vice Chair Phil Toomajjan at [PhilANC6A@gmail.com](mailto:PhilANC6A@gmail.com), or to Commissioner Ruth Ann Hudson at [RuthAnnANC6A05@gmail.com](mailto:RuthAnnANC6A05@gmail.com).

On behalf of the Commission,

Amber Gove  
Chair

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<sup>i</sup> ANC 6A meetings are advertised electronically on the [anc6a-announce@yahoogroups.com](mailto:anc6a-announce@yahoogroups.com), [anc-6a@yahoogroups.com](mailto:anc-6a@yahoogroups.com), and [newhilleast@yahoogroups.com](mailto:newhilleast@yahoogroups.com), at [www.anc6a.org](http://www.anc6a.org), and through print advertisements in the Hill Rag