



District of Columbia Government Advisory Neighborhood Commission 6A Agenda for November 8, 2018



Second (2nd) Thursdays at 7:00 pm, Miner Elementary, 601 Fifteenth (15th) Street NE
Public Meeting - All Are Welcome to Attend

- 7:00 pm **Call to order**
- 7:01 pm **Approve Previous Meeting's Minutes, Adopt Agenda**
- 7:02 pm **Community Presentations**
- Public Safety Discussion - MPD First District Commander Morgan Kane, MPD Fifth District Commander William Fitzgerald and Councilmember Charles Allen
 - Celeste Duffie - Department of Public Works
- 8:00 pm **Officer Reports *pg. 11***
1. Approve Treasurer's Report
 2. Approve FY18 Fourth (4th) Quarter Financial Report
- 8:10 pm **Standing Committee Reports:**
Community Outreach *pg. 23*
1. Approve October 2018 committee report.
 2. **Suggested Motion:** ANC6A approve the grant request from Miner Elementary School in the amount of \$899.00 towards the purchase of seven (7) laptops for students.
 3. Next meeting - 7:00 pm, November 26, 2018 (4th Monday)
- 8:20 pm **Alcohol Beverage Licensing *pg. 39***
1. Approve October 2018 committee report.
 2. **Recommendation:** ANC 6A amend its Settlement Agreement with Dangerously Delicious Pies (1339 H Street NE) to allow the summer garden to close at 12:00 am on Sunday through Thursday nights, and 2:00 am on Friday and Saturday nights and the nights before federal holidays.
 3. **Recommendation:** ANC 6A protest the CT license application for O2 (1350-1352 H St NE) unless a signed Settlement Agreement is submitted prior to the protest petition date, and that if a signed Settlement Agreement is submitted, the ANC support a stipulated license.
 4. **Suggested Motion:** ANC6A protest the Class A liquor license application of Cheers DC! at 1402 H Street NE, unless a signed settlement agreement is submitted prior to the protest petition date.
 5. Next meeting - 7:00 pm, November 20, 2018 (3rd Tuesday)
- 8:35 pm **Transportation and Public Space *pg. 42***
1. Approve October 2018 committee report.
 2. **Recommendation:** ANC 6A accept the resignation of Andrea Adleman as a member of the T&PS Committee.
 3. Next meeting - 7:00 pm, November 19, 2018 (3rd Monday)
- 8:40 pm **Economic Development and Zoning *pg. 46***
1. Approve October 2018 committee report.
- Old Business



District of Columbia Government Advisory Neighborhood Commission 6A Agenda for November 8, 2018



Second (2nd) Thursdays at 7:00 pm, Miner Elementary, 601 Fifteenth (15th) Street NE
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2. **Recommendation:** ANC6A send letters of support to BZA for zoning relief and to HPRB for historic district approval for the construction of a rooftop penthouse on a row house in a RF-1 zone at 16 10th Street NE (BZA Case 19885) on condition that the applicant make best efforts to get letters of support from the neighbors at 14 10th Street NE, 18 10th Street NE, 915 Massachusetts Avenue NE and 913 Massachusetts Avenue NE.
3. Next meeting - 7:00 pm, November 14 (2nd Wednesday, usually 3rd Wednesday)

- 8:41 pm **New Business**
- 8:42 pm **Single Member District reports** (1 minute each)
- 8:50 pm **Community Comments** (2 minutes each)
- 9:00 pm **Adjourn**



Advisory Neighborhood Commission 6A Meeting Minutes of October 11, 2018



Advisory Neighborhood Commission (ANC) 6A Minutes Miner Elementary School October 11, 2018

Present: Commissioners Amber Gove (Acting Chair), Marie Claire Brown, Mike Soderman, Sondra Philips-Gilbert, Patrick Malone and Stephanie Zimny.

The meeting convened at 7:05 pm.

Commissioner Amber Gove chaired the meeting in Chairman Phil Toomajian's absence. Commissioner Gove called the roll and announced the presence of a quorum. The minutes for the ANC September 2018 meeting were accepted, and the agenda for the October 2018 meeting was accepted without changes or objection.

Community Presentations

Nathan Morris, Coordinator, Facility Planning and Design, District of Columbia Public Schools (DCPS)

Mr. Morris spoke regarding the overall projected schedule for the Maury Elementary School (ES) Modernization Project and distributed a handout that provided a breakdown of the schedule. Mr. Morris serves as a liaison between the design/build teams, architects, general contractors, the Department of General Services (DGS) and focuses on school-based needs, and interfaces with the community. He stated that typically, school modernization projects occur over a three (3) year period, with one year devoted to design and two for construction. The Maury project is slated for completion in time for the 2019/2020 school year; the project is on schedule. The 1960s wing of the school has been fully demolished. Construction of the new addition to the historic 1880s wing is currently underway. Mr. Morris addressed questions from the Commissioners regarding staff parking and stated that they are still working with the District Department of Transportation (DDOT) on specific solutions; their desire is to come to an agreement before legislation is on the table. He reported that a potential solution is to convert the school-adjacent to Twelfth (12th) Place NE, a one-way street, for staff parking during certain hours. If these spaces could be guaranteed for staff, DCPS would be comfortable seeking a zoning variance to shrink the size of the parking lot past the current minimum, thus freeing up green/play space for students. Mr. Morris answered a question on whether there is a contingency plan if the project falls behind schedule; Mr. Morris stated that there are measures that the general contractor can take, including adding labor, increasing the number of work hours, and expediting materials, but that the project management team would address any issues as they arise to prevent the need for a contingency plan. He does not foresee any major obstacles to the current schedule. Mr. Morris also explained the current contracting parking plan with MCN Build, the general contractor for the Maury project, which falls mostly far enough away from the school so as not to congest the area. However, he noted that there have been complaints of reckless driving and illegal parking around the area of Twelfth (12th) Place NE and Constitution Avenue NE. Currently, parking restrictions go into effect at 10:00 am; efforts to secure parking permits for the contractors before 10:00 am have been unsuccessful. As a result, sometimes they will indeed park closer to the school. Mr. Morris reported that oftentimes complaints regarding cars parked in these spaces are not actually MCN vehicles, and at other times, contractor vehicles will be in these spaces before 10:00 am to "save" the space while waiting for deliveries (e.g., steel and concrete) to avoid having the space unavailable by the time the permits go into effect. If the spaces are taken up by resident vehicles after 10:00 am, the only solution would require ticketing and towing any cars that occupy the spaces, thus slowing the entire process down. Mr. Morris did apologize for any inconveniences and noted that it can be a lose-lose situation.



Advisory Neighborhood Commission 6A Meeting Minutes of October 11, 2018



Chris Laskowski, Legislative Policy Advisor, Office of Ward 6 Councilmember Charles Allen

Mr. Laskowski provided comments on the Daytime School Parking Zone Act and efforts to create a more permanent solution for teacher parking, with the goal of reducing on-site parking in order to increase green/play space. The legislation was introduced about a year ago and would allow DDOT to set aside an area around a school as a daytime school parking zone that would allow teachers and staff to park on public streets during specified hours. The bill has moved forward and was approved by the Transportation and Environment Committee around July 2018; Chairman Phil Mendelson intends to move it before the end of the year (the end of the Council period). Any legislation that does not get passed will have to be reintroduced and processed again. Mr. Laskowski reported that the bill was changed slightly by the Transportation and Environment Committee. If an ANC believes that a school within its jurisdiction would be a good candidate to avail of a daytime school parking zone, the ANC would make the request and DDOT would have sixty (60) days to respond with a decision. Commissioner Marie Claire Brown asked what differentiates teachers from other DC government workers to occupy spaces that would otherwise be used by residents. Mr. Laskowski stated that the need would be evaluated on a case-by-case basis. The ANC can request the daytime parking zone if it determines the effect on residents would be minimal and if it would make sense for that school. Commissioner Brown asked if Metro fare reimbursements, shuttle services or other alternatives have been considered to avoid potential consternation from residents who may find it difficult to park where they pay taxes and noted that while teachers are highly respected, the first focus should be residents. Mr. Laskowski reiterated that the ANC could weigh what makes the most sense in their community and went on to state that in the surrounding blocks near Maury Elementary, it has been observed that potentially hundreds of spots are vacant during the day, since many residents with residential parking permits drive to work and, in a daytime school parking zone, teachers would leave as residents return home after work. It was noted that many of the complaints concerning a potential “ripple effect” with other DC agencies and staff parking, do not take into account the direct trade-off that this legislation would have on the amount of additional green/play space that would be available for children, making it a unique situation. Turning to the subject of block party application requirements, Mr. Laskowski spoke about the Go Play Amendment Act of 2018, which would serve as an addition to the existing block party permit program. Under the current program, at least fifteen (15) days before an event or block party, residents may submit a request/application to DDOT to shut down a block provided that signatures from at least 51% of residents on that block have been acquired. The amendment would add an additional element to that process, in the form of a street play permit under which a block could be closed to traffic to allow children to safely play in the street. The legislation would expedite the process for this type of permit, via pre-authorization, if 100% of the residents and businesses along the stretch of street requested for closure supported it and DDOT determined the street was eligible to be closed on short notice. However, Mr. Laskowski stated that the bill is unlikely to get a hearing before the year ends.

Officer Reports

Treasurer’s Report

Commissioner Stephanie Zimny presented the Treasurer’s Report for September 2018. There were disbursements totaling \$833.50: \$450.00 to Irene Dworakowski (Check 1847) for agenda/web master services; \$200.00 (Check 1849) for the September 2018 minutes; \$183.50 (Check 1848) for FedEx printing; leaving a balance of \$5,145.38 in the checking account. There is a balance of \$13,816.00, including a \$.022 interest deposit, in the savings account. The September 2018 report was approved by unanimous consent.



Advisory Neighborhood Commission 6A Meeting Minutes of October 11, 2018



The proposed FY19 Budget was approved by unanimous consent. Commissioner Zimny kept everything the as the actual FY18 budget, with the exception with the exception of a slight decrease to the grants budget (from \$6,000 to \$4,000). Commissioner Zimny emphasized that the proposed budget is flexible and serves as a guideline to submit to the auditor.

Committee Reports

Community Outreach Committee (COC)

1. The September 2018 report was accepted by unanimous consent.
2. The Committee moved and Commissioner Mike Soderman seconded the motion to approve the following changes to the ANC6A Grant Application Package: 1) both small and large grants are reviewed at any regular COC meeting; 2) five (5) copies of the application are required for the COC meeting; and 3) all grants are limited to a maximum of 2 pages. The motion passed 6-0.

Next meeting - 7:00 pm, October 22, 2018

Alcohol Beverage Licensing (ABL)

1. The September 2018 report was accepted by unanimous consent.
2. Commissioner Soderman moved and Commissioner Zimny seconded the motion to take no action on the request by Halftime Sports Bar for changes to its license (adding cover charge endorsement, a 39-seat summer garden, and overall expansion of seating capacity). The motion passed 6-0.

Next meeting - 7:00 pm, October 16, 2018

Transportation and Public Space (TPS)

1. The September 2018 report was accepted by unanimous consent.
2. Commissioner Soderman moved and Commissioner Zimny seconded the motion to send a letter to the DC Council in support of Councilmember Charles Allen's legislation (B22-0351), as amended, that would create a School Parking Zone Program.

Next meeting - 7:00 pm, October 15, 2018

Economic Development and Zoning (EDZ)

1. The September 2018 report was accepted by unanimous consent.
2. Commissioner Soderman moved and Commissioner Patrick Malone seconded the motion to send a letter of support to the Board of Zoning Adjustment (BZA) for a special exception under Subtitle C § 701.5, and pursuant to Subtitle X, Chapter 10, for variances from the lot occupancy requirements of Subtitle E § 304.1, the rear yard requirements of Subtitle § 306.1, and from the side yard requirements of Subtitle E § 307.1 to construct a new flat in the RF-1 Zone at 824 Thirteenth (13th) Street NE (BZA #19854) on condition that the applicant make best efforts to get letters of support from the neighbors at 822 and 823 Thirteenth (13th) Street NE, and 1255 and 1253 I Street NE. The owner of the building and the architect were present and have acquired the three letters. The owner clarified that the building will house two units, with a roof-deck private to the top unit. The motion passed 6-0.
3. Commissioner Malone moved to send letters of support to BZA for zoning relief and to the Historic Preservation Review Board (HPRB) for historic district approval for the construction of a rooftop penthouse on a row house in a RF-1 zone at 16 10th Street NE (BZA #19885) on condition that the applicant make best efforts to letters of support from the neighbors at 14 Tenth (10th) Street NE, 18 Tenth (10th) Street NE, 915 Massachusetts Avenue NE and 913 Massachusetts Avenue NE. The



Advisory Neighborhood Commission 6A Meeting Minutes of October 11, 2018



architect for the project was present but had not acquired the letters. After some discussion, this motion was tabled until the letters are acquired.

4. The recommendation to send a letter of support to BZA for zoning relief to subdivide three (3) existing lots into two (2) lots and for relief from lot area requirements at 1661 Gales Street NE (BZA Case Number Pending) on condition that the applicant make best efforts to get letters of support from the neighbors at 1667 Gales Street NE, 1669 Gales Street NE, 1653 Gales Street NE and 1655 Gales Street NE, was tabled because it is not on the docket yet at BZA.

Next meeting - 7:00 pm, October 17, 2018

New Business

Commissioner Soderman moved and Commissioner Marie-Claire Brown seconded the motion to send a letter of support for after-hours Department of Consumer and Regulatory Affairs (DCRA) Work Permits for Maury Elementary school construction. The motion passed 6-0.

Single Member District Reports

Commissioner Malone (6A05) thanked Councilmember Charles Allen's office, in particular Naomi Mitchell, for their assistance with a homeless neighbor living out of his car at Thirteenth (13th) and C Streets NE. Ms. Mitchell made numerous visits to talk with this individual and was eventually able to help him secure temporary housing. Commissioner Malone reported that this neighbor now appears to be doing much better.

Commissioner Zimny (6A06) reported that in September, Chick Fil-A participated in the monthly litter clean-up for the first time and provided free breakfast sandwiches for participants. She also reported a carjacking that occurred around 9:00 pm the previous Saturday (October 6) on the corner of Emerald t NE and Thirteenth (13th) Streets NE and emphasized the importance of residents installing cameras outside their houses to assist in apprehending criminals. She continues to work with DDOT on the parking issues at Wiley Court NE and Linden Court NE. She also sought clarification about the ANC potentially adopting resolutions to secure Residential Parking Permits (RPP). Commissioner Gove recommended beginning the process in the TPS Committee.

Commissioner Gove (6A04) reported that, on the evening of October 9, 2018, there was an authorized vehicle chase wherein the vehicle was fleeing the scene of a homicide. The vehicle drove up the wrong way on the 100 block of Tennessee Avenue NE., damaging several private vehicles in the process. The suspect was not apprehended that night, but the car was recovered and the individual has since been arrested. Maury Elementary School is starting a community consultation process. Through research conducted by a community member, it has been discovered that John Walker Maury was a slaveholder. The school community wants to reach out to alumni and others who may have had connections with the school to begin a conversation what may or may not be able to proceed. Commissioner Gove noted that NPR's local affiliate WAMU just did a story on a school that went through the process of having its name replaced for similar reasons. If you have a connection with Maury Elementary and have any thoughts, you are encouraged to email seandln@yahoo.com. The Maury Fall Festival community fundraiser occurs on October 20, 2018 from 10:00 am to 2:00pm. The Fall Festival benefits the fifth (5th) grade class to attend Space Camp. She also announced that Providence Hospital will be closing in December 2018.

Commissioner Brown (6A01) stated that the H Street Festival rescheduled date is October 13, 2018 and also reminded everyone to vote by November 6. She also provided more details about the closing of Providence Hospital on December 16, 2018.



Advisory Neighborhood Commission 6A Meeting Minutes of October 11, 2018



Commissioner Sondra Philips-Gilbert (6A07) reported that DGS would like to place an urban farm on Kramer Street NE between Sixteenth (16th) and Seventeenth (17th) Street NE. She said there was still quite a bit of confusion in the community regarding the project, but she is making efforts to ensure the community has input. DGS has posted the Request for Proposals (RFP) on its website if community members are interested in learning more. She currently has a call scheduled with DGS to discuss the community involvement piece to the project. She also announced that NBC Channel 4 News featured the Benning Court Dream Team, a youth dance group, earlier that morning. The site manager, Sareka Robinson, works with many of the children and their families, and runs an aftercare program. Ms. Robinson is attempting to raise money for uniforms for the children. They will be featured at the Halloween at Rosedale event. Commissioner Philips-Gilbert stated that this is a great program to keep young kids involved in their communities amidst a recent uptick in violence. She also reported that she has contacted Councilmember Allen a number of times inviting him to meet with the community so residents may speak with him about their concerns. She further described the Halloween at Rosedale “safe haven” event, where families can attend and celebrate the holiday in a comfortable space. The event will take place on October 27, 2018 from 12:00 pm to 4:00 pm at the Rosedale Community Center and will feature moon bounces, free food/drink, arts and crafts, and the library will give away free books. Local students may also acquire community service hours by volunteering at the event.

Commissioner Soderman (6A03) reported that the ceremonial renaming of the 200 block of Tenth (10th) Street NE to Outlaw Way has gone through committee and he will be working with Councilmember Allen’s office to set a date and time for an unveiling event for the Outlaw family. He went on to report numerous safety issues regarding recent shootings and stabbings and has been in contact with Metropolitan Police Department (MPD) and neighboring ANC’s that are also experiencing an uptick in crime. The MPD response so far has been to reposition officers and deploy special task forces to combat the problem. Commissioner Soderman is also setting up a walk with the Ward 6 DDOT Liaison Naomi Klein to assess his SMD and address sidewalk, intersection, and parking issues. He reported that traffic calming bulb-outs have been installed at Eighth (8th) and D Streets NE, and he and Councilmember Allen are strongly pushing DDOT to have a four (4) way stop at that intersection.

Community Comments

Ms. Roni Holman announced that the upcoming weekend is Homecoming Week at Eastern High School and provided dates and times for homecoming activities. She also sought clarity on what can and cannot be posted on the ANC website, particularly links to fundraisers. The Commissioners responded that, unfortunately, no fundraising links (e.g., GoFundMe) may be posted on the ANC website.

Residents Patrick McGeehan and Cody Rice each expressed their appreciation and support for ANC6A’s support of the Daytime School Parking Zone Act. They both noted that they have observed that there is sufficient on-street parking during the daytime hours when residents are away that could be used to accommodate staff parking and allow Maury ES to maximize the outdoor play space.

The meeting adjourned at 8:52 pm.



Advisory Neighborhood Commission 6A Community Presentations





Commission Letters of October 11, 2018 Meeting



District of Columbia Government
Advisory Neighborhood Commission 6A
Box 75115
Washington, DC 20013



October 26, 2018

Mr. Clifford Moy
Secretary of the Board of Zoning Adjustment
Board of Zoning Adjustment
441 4th St. NW, Suite 210
Washington, DC 20001

Re: BZA Case No. 19854 (824 13th Street, NE)

Dear Mr. Moy:

At a regularly scheduled and properly noticed meeting on October 11, 2018¹, our Commission voted 6-0 (with 5 Commissioners required for a quorum) to support the Applicant's request pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle C § 703.2 from the minimum parking requirements of Subtitle C § 701.5, and pursuant to Subtitle X, Chapter 10, for variances from the lot occupancy requirements of Subtitle E § 304.1, the rear yard requirements of Subtitle E § 306.1, and from the side yard requirements of Subtitle E § 307.1 to construct a new flat in the RF-1 Zone.

The design has taken measures to ensure that the addition is in the character of the neighborhood and it will not disrupt the privacy, air and light of neighbors. The owner has proven that the special exception criteria have been met through submission of architectural elevations and a shade study. The ANC believes that this development will not substantially visually intrude upon the character, scale, and pattern of houses in the neighborhood.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at philanc6a@gmail.com and Mr. Greenfield can be contacted at brad.greenfield@gmail.com.

On Behalf of the Commission,

Phil Toomajian
Chair, Advisory Neighborhood Commission 6A

¹ ANC 6A meetings are advertised electronically on the anc6a-announce@yahoogroups.com, anc6a@yahoogroups.com, and newhilleast@yahoogroups.com, at www.anc6a.org, and through print advertisements in the Hill Rag.



Commission Letters of October 11, 2018 Meeting



District of Columbia Government
Advisory Neighborhood Commission 6A
Box 75115
Washington, DC 20013



October 26, 2018

Phil Mendelson
Chair, Council of the District of Columbia
1350 Pennsylvania Avenue NW, Suite 504,
Washington, DC 20004

Re ANC6A Supports Daytime School Parking Zone Amendment Act of 2017 (B22-0351), as amended

Dear Chairman Mendelson and Members of the Council:

At a regularly scheduled and properly noticed meeting¹ on October 11, 2018, our Commission voted 6-0 (with 5 Commissioners required for a quorum) to express our support for the Daytime School Parking Zone Amendment Act of 2017(B22-0351), as amended.

The bill proposed by Councilmember Allen puts forward a creative approach to balancing the needs of school staff, students, and the broader community, while disincentivizing single-occupancy auto commuting. It would allow school staff to avail themselves of on-street parking reserved for area residents at a time of day when many of those residents are at work and not using it. We believe that this concept strikes the right balance between meeting the commuting needs of DCPS staff, while not sacrificing precious recreational space available to students and the public. As amended, the bill also provides greater opportunity for residents to voice any concerns prior to establishment of the school parking zone as the primary avenue for requesting such zones will be through the Advisory Neighborhood Commissions.

We encourage the Council to move this bill to passage and implementation. Thank you for giving great weight to the recommendation of ANC 6A.

On behalf of the Commission,

Phil Toomajian,
Chair, Advisory Neighborhood Commission 6A

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Commission Letters of October 11, 2018 Meeting



District of Columbia Government Advisory
Neighborhood Commission 6A Box 75115
Washington, DC 20013



October 26, 2018

Mr. Philip Agar
Permit Coordinator and Junior Project Manager
Commun-ET LLC
100 M Street SE, Suite 620
Washington, DC 20003

RE: Permit #AH1900040

Dear Mr. Agar:

At a regularly scheduled and properly noticed meeting¹ on October 11, 2018, our Commission voted 6-0 (with 5 Commissioners required for a quorum) to express our support for the above referenced after-hours permit request from MCN Build and its subcontractors to operate at the Maury Elementary School (1250 Constitution Ave NE) site on the following dates:

- Veterans Day -- Monday 11/12/18
- Martin Luther King Junior Day – Monday 1/21/19
- Presidents Day – Monday 2/18/19
- Emancipation Day – Tuesday 4/16/19
- Memorial Day – Monday 5/27/19

Please be advised that Commissioner Amber Gove and I are authorized on behalf of ANC6A for the purposes of this request. I can be contacted at PhilANC6A@gmail.com and Commissioner Gove can be contacted at AmberANC6A@gmail.com.

On behalf of the Commission,

Phil Toomajian
Chair, Advisory Neighborhood Commission 6A

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Officer Reports - Treasurer



ANC 6A Treasurer's Report October 2018

Period Covered 10/1/2018-10/31/2018

Checking Account:

5,661.90

Total Funds Available

11,663.20

Disbursements:

Irene Dworakowski (Agenda/Web Master 2018)	CK#1850	\$	450.00
Capital Community news	CK#1851	\$	3,864.00
Note Taking	CK#1852	\$	200.00

Total Disbursements \$ 4,514.00

Ending Balance \$ 7,149.20

Savings Account:

Balance Forwarded \$ 13,793.78

Receipt Interest 08/13/18 \$ 0.22
Deposit -

Total Receipts \$ 0.22

Total Funds Available \$ 13,794.00

Disbursements \$ -

Ending Balance \$ 13,794.00

PETTY CASH SUMMARY

Balance Forwarded \$ 25.00

Deposit to Petty Cash \$ -

Total Funds Available \$ 25.00

Disburs Total Disbursements \$ -

Ending Balance \$ 25.00



Officer Reports - Treasurer



Quarterly Report - ANC 6A

4

3Q 2018

Balance Forward	\$9,476.73
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Receipts

District Allotment	\$0.00
Interest	\$0.00
Other	\$0.00
Transfer From Savings	\$0.00

Total Receipts	\$0.00
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Total Funds Available During Quarter	\$9,476.73
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Disbursements

1. Personnel	\$0.00
2. Direct Office Cost	\$0.00
3. Communication	\$0.00
4. Office Supplies, Equipment, Printing	\$403.00
5. Grants	\$966.50
6. Local Transportation	\$0.00
7. Purchase of Service	\$2,100.00
8. Bank Charges, Transfers and Petty Cash	\$0.00
9. Other	\$378.00

Total Disbursements	\$3,847.50
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Ending Balance	\$5,629.23
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Approval Date by Commission: _____

Treasurer: _____ Chairperson: _____

Secretary Certification: _____ Date: _____

I hereby certify that the above noted quarterly financial report has been approved by a majority of Commissioners during a public meeting when there existed a quorum.



Officer Reports - Treasurer



GOVERNMENT OF THE DISTRICT OF COLUMBIA DEPARTMENT OF GENERAL SERVICES



November 5, 2018

Mr. Phil Toomajian, Chair
Advisory Neighborhood Commission 6A
631 10th Street, N.E.
Washington, DC 20002

Dear Mr. Toomajian:

Attached is the conditionally approved application, Attachment A, submitted by **Advisory Neighborhood Commission 6A**, to host Monthly ANC meetings to conduct Government business. The use is scheduled to take place in the Cafeteria at Miner Elementary School, located at **601 15th St. NE, Washington, DC 20002**. The term of use, with no automatic renewals is **November 8, 2018 through June 13, 2019, the 2nd Thursday of each month from 7:00 pm until 9:00 pm**. The specific dates are: November 8, 2018, December 13, 2018, January 10, 2019, February 14, 2019, March 14, 2019, April 11, 2019, May 9, 2019, and June 13, 2019.

Please review and return an executed copy of the attached Use Agreement, as well as the Certificate of Insurance, and payment. All documentation, and payments made payable to DC Treasurer, are to be forwarded to the Department of General Services (DGS) Realty Office, located at the Reeves Center - 2000 14th Street, NW, 5th Floor, Washington, D.C. 20009, Attention: Yvette A. Cobb or at Yvette.Cobb@dc.gov, **on or before Wednesday, November 7, 2018**.

Sincerely,

Yvette A. Cobb
Realty Specialist

Attachments – Use Agreement



Officer Reports - Treasurer



GOVERNMENT OF THE DISTRICT OF COLUMBIA DEPARTMENT OF GENERAL SERVICES



USE AGREEMENT

This Use Agreement is entered into, on November 8, 2018, between **Advisory Neighborhood Commission 6A** ("User"), located at 631 10th Street, N.E., Washington, DC 20002, and the District of Columbia Public Schools through the District of Columbia Department of General Services (collaboratively the "District"). The User intends to use the Cafeteria (Premises), at the **Miner Elementary School, located at 601 15th St. NE, Washington, DC 20002** (Property), to host Monthly ANC meetings to conduct Government business (Purpose). The Use Agreement term, with no automatic renewals, is **November 8, 2018 through June 13, 2019, the 2nd Thursday of each month from 7:00 pm until 9:00 pm**. The specific dates are: November 8, 2018, December 13, 2018, January 10, 2019, February 14, 2019, March 14, 2019, April 11, 2019, May 9, 2019, and June 13, 2019 (Term).

- **Use of the Premises**. In regards to the use and occupancy of the Premises, this Use Agreement governs the following conditions:
 - The User must obtain any and all applicable approvals and permits associated with the Permitted Activities, through the DC Department of Consumer and Regulatory Affairs or other governmental agency as required;
 - The User accepts the Premises in its "as is, where is" condition as of at the commencement of this Use Agreement. The User and User's Agents assume all risk of loss, damage or personal injury resulting from their entry on the Premises, Building, and Property, except to the extent such loss, damage or personal injury is caused by the gross negligence or willful misconduct of District;
 - The User shall use the Premises solely for the purpose as stated in this Use Agreement;
 - The User does not have the authority to sublease, transfer or assign this Use Agreement;
 - The User must conduct the activities within this Use Agreement in a manner that does not interfere or disrupt the Building's operations and/or activities;
 - The User is responsible for the removal of all equipment and supplies immediately after each use;
 - The User must adhere to the scheduled timeframe of this Use Agreement, to avoid additional fees;
 - The User shall not place any lockable hardware (i.e.: combination locks, keyed locks, etc.) on the Premises, with the intent to restrict access to the facility;



Officer Reports - Treasurer



Page 2, Use Agreement – Advisory Neighborhood Commission 6A – Miner Elementary School - November 8, 2018 through June 13, 2019, the 2nd Thursday of each month from 7:00 pm until 9:00 pm. The specific dates are: November 8, 2018, December 13, 2018, January 10, 2019, February 14, 2019, March 14, 2019, April 11, 2019, May 9, 2019, and June 13, 2019 – Use of the Cafeteria

- Any proposed use of space outside of the aforementioned schedule requires a separate “DCPS Application To Use Facilities” form that must be received in the DGS Realty Office at least 20 business days prior to use for processing;
 - The User must observe and adhere to school closings due to days on which the District of Columbia Government, closes for business as a result of severe inclement weather or a declared emergency or cancellation of activities immediately by the direction of the Chancellor;
 - If this use is canceled, or postponed the User must notify the Department of General Services (DGS) Realty Office, on (202) 442-5199 not later than two (2) business days prior to the proposed use of all cancellations, and
 - The District of Columbia Public Schools’ programs and activities take preference over this Use Agreement.
- **Fees.** Since the ANC is a District Government Entity, a rental fee will not be incurred. The use takes place during the normal tour of duty of the custodial staff and custodial services will be provided. However, this use is scheduled beyond the normal tour of duty of the security staff, and as a result, security services are required. The cost proposal for security services, prepared by the DC Public Schools Security Office, are attached for your information.

The total security services fee is \$1,160.64. You may make eight (8) monthly payments in the amount of \$145.08. **Please submit a certified check or money order, made payable to the DC Treasurer.** All payments must be received in the District of Columbia Department of General Services Realty Office, located at the Reeves Center, 2000 14th Street, NW, 5th Floor, Washington, D.C. 20009, Attention: Yvette A. Cobb, **on or before Wednesday, November 7, 2018.**

- **Indemnification.** The User shall indemnify, hold harmless, and upon request by the District, defend the District, its officers, agents, invitees and employees (each and collectively, “Indemnitees”), against all damages, liability, claims, losses, and expense, including, without limitation, reasonable attorneys’ fees and litigation costs, incurred by any of the Indemnitees and arising out of or relating to (a) the acts or omissions of the User or any of its members, agents, invitees and guests (“Agents”) upon the Property during the Term, or (b) any breach of the Use Agreement by the User or its Agents. If an action or proceeding, as described herein, is instituted against any of the Indemnities, then upon written notice from the District to the User, the User shall, at its sole expense, resist or defend such action or proceeding by counsel approved by the District of Columbia Government in writing. User agrees to be responsible and indemnify the District of Columbia Government for any violation of the Use Agreement by User or any of its Agents arising from or related to the Use Agreement.
- **Assumption of Risk.** User assumes all risk of loss, damage, or personal injury resulting from entry on the Property by User and/or its Agents. User acknowledges that the Property may exhibit a hazardous or dangerous condition to life and limb and enters the Property at its sole risk, without any recourse whatsoever against the District.



Officer Reports - Treasurer



Page 3, Use Agreement – Advisory Neighborhood Commission 6A – Miner Elementary School – November 8, 2018 through June 13, 2019, the 2nd Thursday of each month from 7:00 pm until 9:00 pm. The specific dates are: November 8, 2018, December 13, 2018, January 10, 2019, February 14, 2019, March 14, 2019, April 11, 2019, May 9, 2019, and June 13, 2019 – Use of the Cafeteria

- **Termination of Use Agreement.** This Use Agreement shall terminate upon the earlier of: (a) at the end of the Term; or (b) by the District, with or without cause, immediately upon written notice to the User; or (c) the User may elect to terminate this Use Agreement prior to end of the Term upon a written notice to DCPS and DGS.
- **Notices.** All notices related to this Use Agreement shall be sent to:

For User: **Advisory Neighborhood Commission 6A**
631 10th Street, N.E.
Washington, DC 20002
Mr. Phil Toomajian, Chair
(202) 309-2805
Email: Philanc6a@gmail.com

For DCPS: **Miner Elementary School**
601 15th St. NE
Washington, DC 20002
Bruce Jackson, Principal
202) 397-3960
Email: Bruce.Jackson@dc.gov; Copy: Simon.King@dc.gov;

For DGS: **Department of General Services Realty Office**
Reeves Center - 2000 14th Street, N.W., 5th floor
Washington, D.C. 20009
Yvette A. Cobb, Realty Specialist
(202) 442-5199
Email: Yvette.Cobb@dc.gov

Terms and Conditions Accepted by:

Advisory Neighborhood Commission 6A (User)

 11/6/18
Authorized Signatory Date

Phil Toomajian, Chair, ANC6A 11/6/18
Print Name Date

Attachment - Application to Use Facilities form, Attachment A
- Rental Fee Details, Attachment B

cc: Bruce Jackson, Principal



Officer Reports - Treasurer



Page 4, Use Agreement – Advisory Neighborhood Commission 6A – Miner Elementary School - November 8, 2018 through June 13, 2019, the 2nd Thursday of each month from 7:00 pm until 9:00 pm. The specific dates are: November 8, 2018, December 13, 2018, January 10, 2019, February 14, 2019, March 14, 2019, April 11, 2019, May 9, 2019, and June 13, 2019 – Use of the Cafeteria

Attachment A - DCPS Application to Use Facilities



Officer Reports - Treasurer



RECEIVED

DISTRICT OF COLUMBIA PUBLIC SCHOOLS APPLICATION TO USE FACILITIES



RR-6451



This form must be received in the Department of General Services (DGS) Realty Office for processing, at least twenty (20) business days prior to the proposed use, signed by the Principal. The DGS Realty Office is located at Reeves Center - 2000 14th Street, N.W., 5th Floor, Washington, DC 20009. Applications may be hand delivered, Faxed (202) 727-8323, or e-mailed realty.applications@dc.gov. For more information, you may call the DGS Realty Office on (202) 442-5199, or refer to www.dcps.dc.gov. The applicable payments are made payable to the DC Treasurer, by either a certified check or money order.

DATE OF APPLICATION: 10/15/18 SCHOOL FACILITY REQUESTED: Minor Elementary
NAME OF USER/ORGANIZATION: Advisory Neighborhood Commission 6A
AUTHORIZED CONTACT: Phil Toomajid, Chair
ADDRESS: 681 10th St NE TELEPHONE No. (1): 202-309-2805
W DC 20002 TELEPHONE No. (2):
E-MAIL: Phil.ANC6A@gmail.com FAX No.:

DESCRIPTION OF PROPOSED USE: (You may attach a brochure, flyer, etc. describing your activity.)

☐ Youth Program

☐ Adult Program

Monthly ANCC meeting on 2nd
Thursday of each month

How many participants are expected to attend? 40 Will money be handled during the term of this use? ☐ YES ☒ NO

Specific Area Requested: ☐ Auditorium ☐ Gymnasium ☐ Stadium/Field ☐ Armory

☒ Cafeteria

☐ Kitchen

☐ No. of Classrooms

Other

Period of Requested Use:
(Please ensure that setup and
breakdown time is included.)

Hours

Days

Dates

From...To

Sundays - Saturdays

Month/Day/Year

7-9am

2nd Thursday

11/8/18 - 6/13/19

Type of User:

Public School Related:

☐ PTA or HSA
☐ DCPS Program or Activity
☐ Other

Non-Public School Related:

☐ Religious Organization
☐ Parent Run Non-Profit Enrichment Program
☒ Other DC Govt/ANC

How is the program funded? ☐ DCPS

☒ DC Government

☐ Grant ☐ Other

Is the Staff paid? ☐ Volunteer? ☒

Is there a charge to the participants? Yes ☐ No ☒

I hereby agree that the information provided on this Application to Use Facilities form is accurate and correct to the best of my knowledge and I agree to abide by the policies and procedures for use of DC Public Schools facilities. In addition, I agree to publicize this activity ONLY after the receipt of an executed Use Agreement and the associated documents are received in the DGS Realty Office.

User Signature: Phil Toomajid

Date: 10/15/18

NOTE: All Users must immediately vacate the premises, as a result of inclement weather and court orders. In addition, the use agreement may be cancelled, under reasonable circumstances, for the convenience of the District of Columbia Government, delinquencies, and/or non-compliance of the terms and conditions governing the use of the premises.



Officer Reports - Treasurer



Page 2 of 2, APPLICATION TO USE FACILITIES FORM

NAME OF USER/ORGANIZATION: ANC 6A SCHOOL FACILITY REQUESTED: Miner Elementary

All Users must execute and submit to the DGS Realty Office prior to the proposed use, (1) an Assumption of Risk, Indemnification and Waiver Form, and (2) a Certificate of Insurance, as detailed in the subsequent usage agreement.

For DGS Realty Office Use Only

REQUESTED USE	Fee	No. Rooms	Daily/Monthly	Days/Months	Total Cost
Auditorium	_____	_____	_____	_____	_____
Gymnasium	_____	_____	_____	_____	_____
Classroom(s)	_____	_____	_____	_____	_____
Stadium/Field	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____

Total Rental Cost

PERSONNEL	Name/Grade	Hourly Rate	Hours	Daily Cost	No. of Days	Total Cost
Custodian-1	_____	_____	_____	_____	_____	_____
Custodian-2	_____	_____	_____	_____	_____	_____
Custodian-3	_____	_____	_____	_____	_____	_____
Custodian-4	_____	_____	_____	_____	_____	_____
Engineer	_____	_____	_____	_____	_____	_____
Repairman	_____	_____	_____	_____	_____	_____
Security	_____	_____	_____	_____	_____	_____
Other	_____	_____	_____	_____	_____	_____

Total Personnel Cost

DC Government Signatories	RECOMMEND	APPROVE	DISAPPROVE	DATE
PRINCIPAL/FACILITY ADMINISTRATOR <i>Buy</i>	X			10-18-18
DGS REALTY SPECIALIST <i>Bretta A. Cobb</i>		✓		11/5/18
CHANCELLOR DEPUTY ASSISTANT CHANCELLOR				

REV 08/2015



Officer Reports - Treasurer



Page 5, Use Agreement – Advisory Neighborhood Commission 6A – Miner Elementary School - November 8, 2018 through June 13, 2019, the 2nd Thursday of each month from 7:00 pm until 9:00 pm. The specific dates are: November 8, 2018, December 13, 2018, January 10, 2019, February 14, 2019, March 14, 2019, April 11, 2019, May 9, 2019, and June 13, 2019 – Use of the Cafeteria

Attachment B - Rental Fee Details

RENTAL FEES

N/A

CUSTODIAL OVERTIME FEES

N/A

SECURITY SERVICES FEES

Security cost proposal attached

= \$1,160.64/8 months = \$145.08



Officer Reports - Treasurer



11/6/2018

9:13 AM



DISTRICT OF COLUMBIA
PUBLIC SCHOOLS
Office of School Security

Request for Contract Security
By: Advisory Neighborhood Commission 6A
@ Miner ES – 601 15th St., N.E.

The security officers will provide quality services for the protection of human life, the prevention of loss of DCPS property and the detection/reporting of criminal activity during their “**Monthly Advisory 6A Meetings**” held on the 2nd Thursday of each month starting Thursday, November 8, 2018 through Thursday, June 13, 2019.

Coverage beginning: November 8, 2018

Coverage ending: June 13, 2019

Number of expected Attendees: 40

Handling of Money: Yes () No (X)

Event Type: Monthly ANC Meeting

Location in School: Cafeteria

DGS Activity: (X)

DCPS Activity: ()

Athletic Activity: ()

Weapons Screening Required: Yes (X) No ()

Contact Information: Phil Toomajizd

Telephone # 1 (202) 309-2805

Telephone #2 ()

Hours of Begin	Operation Ending	Days of Month	Operation Day	Date	# Officers	Cost	# Days	# Hours	Total Amount
6:30 PM	9:30 PM	Nov	Thurs	8	1	\$ 145.08	1		\$ 145.08
6:30 PM	9:30 PM	Dec	Thurs	13	1	\$ 145.08	1		\$ 145.08
6:30 PM	9:30 PM	Jan	Thurs	10	1	\$ 145.08	1		\$ 145.08
6:30 PM	9:30 PM	Feb	Thurs	14	1	\$ 145.08	1		\$ 145.08
6:30 PM	9:30 PM	Mar	Thurs	14	1	\$ 145.08	1		\$ 145.08
6:30 PM	9:30 PM	Apr	Thurs	11	1	\$ 145.08	1		\$ 145.08
6:30 PM	9:30 PM	May	Thurs	9	1	\$ 145.08	1		\$ 145.08
6:30 PM	9:30 PM	June	Thurs	13	1	\$ 145.08	1		\$ 145.08
TOTAL								8 0	\$ 1,160.64

Security will remain on site until all event participants have departed the facilities and school grounds

Comments:

Total Estimate: \$1,160.64

Regina F. Waiters - October 23, 2018

SY18 – 18 DGS #177

For/

Bob Thomas

Director, School Security Services

M/Salahuddin 10/24/18



Committee Reports

Community Outreach Committee (COC)



Minutes

ANC 6A Community Outreach Committee (COC) of
Advisory Neighborhood Commission (ANC) 6A
Regular Meeting - October 22, 2018
Eastern Senior High School
1700 East Capitol Street NE, Washington DC

Meeting called to order at 7:05 pm.

No Quorum

COC members present: Roni Hollmon (Chair)
COC members absent: Gladys Mack, Joyce West
ANC Commissioners present: None
Community members present: Katy Thomas

Ms. Hollmon reviewed the Ludlow Taylor Elementary School final report for the grant from March 2018.

Ms. Katy Thomas of the Miner Parent Teacher Organization (Miner PTO) presented and Ms. Hollmon reviewed a Grant Application to partially fund the purchase of seven (7) laptops.

Miner PTO requested that ANC 6A consider a grant in the amount of \$899.00. The total amount of the purchase of the laptops is \$4,084.00. An application in the amount of 2,485.00 was submitted to the Capitol Hill Community Foundation (CHCF) for their Fall grant cycle. Miner PTO will contribute \$700.00 raised through the Bear Paw Fund fall fundraising campaign.

The Chair made a suggested motion that ANC 6A consider the approval of a grant in the amount of \$899.00 towards the purchase of seven (7) laptops by Miner Elementary School.

Meeting adjourned at 8:30 pm.

The next regular meeting of the ANC 6A COC
Monday, November 26, 2018 at 7:00 pm
Eastern Senior High School Parent Center, 1700 East Capitol Street NE
(enter from East Capitol Street)



Committee Reports

Community Outreach Committee (COC)



Final Project Report

This is the final report for the grants of \$966.40 each given by ANCs 6C and 6A to Ludlow Taylor Elementary School to contribute to the cost of 30 Google Chromebooks purchased in March 2018, for fourth grade students. The Chromebooks have now been successfully set up in Ms. Golub's fourth grade class, where they are used for math and writing projects.

Please note that we were unable to submit the final report until this fall semester. Although the Chromebooks were ordered in March 2018, they had a long lead time and did not arrive at school until late May. In addition, the Chromebooks required a lengthy and complicated activation process where the school had to register its domain (ludlowtaylor.org) and be authenticated by Google as an educational institution to gain access to Google's free software platform, G Suite for Education. This entire process took two additional months. So, the Chromebooks were set up and installed over the summer and the students began using them at the beginning of this school year. Because we wanted to document how the Chromebooks have actually been used since they were purchased, we waited until now to submit our report. This is a lesson learned for us when using grant money in the future to buy technology – since Ludlow Taylor does not have a full-time computer specialist on staff, or anyone with the expertise, we did not realize how long and complicated the process would be to get the computers up and running. In fact, a parent volunteer ended up getting everything up and registered with Google. We therefore were unable to keep up with the proposed schedule of full installation and final report submission by June.

Goals reached:

We estimate that each student in Ms. Golub's fourth grade class uses the Chromebooks at least once daily for math and language arts. Per the email below, the students are learning to use the technology for coding (a valuable skill in today's economy) and for building mini-robotic balls. As the students and teachers become further familiar with the technology, we expect them to begin to use the Chromebooks for reading and science as well. We already have a report that the students love using the new educational technology and are motivated by different ways of completing and submitting assignments. As promised, we have also offered parents use of the Chromebooks for enrollment, research, and other DCPS necessities as needed.

Updated project budget

The entire cost of the Chromecart, licenses, and 30 Chromebooks was \$6050, of which, ANC6A and ANC6C contributed \$1933. The other \$4117 was contributed by the Ludlow-Taylor PTO from funds raised during the fall fundraising campaign. A detailed budget can be found below.

Sample budget:

<u>Item</u>	<u>Cost</u>	<u>Units</u>	<u>Total</u>
-------------	-------------	--------------	--------------



Committee Reports

Community Outreach Committee (COC)



Chrome Cart	\$300	1	\$300
30 Chrome Books (not including software licenses)	\$170	30	\$5100
30 G Suite for Education Licenses	\$25	30	\$750
Total For 30 CBs			\$ 6050
Total request from ANC 6A contribution (based on original estimate)			\$966.50
Total for ANC 6C request to match ANC 6A			\$966.50



Committee Reports

Community Outreach Committee (COC)



We've been really enjoying using Chromebooks this year in 4th grade! Our students have already started typing up written responses in both their ELA and Math classes, giving them a valuable opportunity to practice their computer skills, as well as describing and justifying their thinking. In math, our kids have also gotten to use the cameras to take pictures of their solutions to problems, as a means to support their written explanations. In My math class I've also begun assigning classwork electronically, which helps me monitor partner and independent work while I'm working with a small group, and helps me plan which questions or skill to discuss as a whole group. We are also very excited to launch an ongoing coding project in math class by the end of October. Using an app on the chromebooks, our kids are going to be coding spheros (mini-robotic balls), using skills that align with our Eureka Math curriculum.

Elisabeth Golub


4th Grade Math Teacher
Ludlow-Taylor Elementary School

Here is an example of a math problem that we are giving to our students using Google Classroom:



Hi Rachel,

Elisabeth Golub posted a new assignment in [4th Grade Math Francis Homeroom](#).





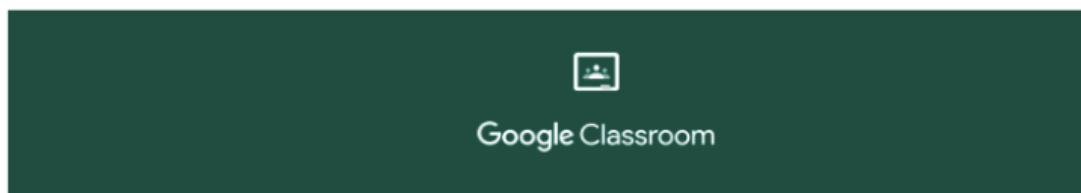
Due: Sep 28

About How Many Students?

- 1) Read through the problem, and complete your K-W-S Organizer.
- 2) Write your answer statement, leaving a blank for your answer.
- 3) Do any work that you need to do on your whiteboard. Make sure it is clear.
- 4) Type up your response. Make sure to include all elements of the RACE rubric.
- 5) Take a picture of your work. Paste it below.
- 6) Read through the RACE checklist.
- 7) Submit your work.

OPEN







Committee Reports

Community Outreach Committee (COC)



CTL Corporation
9700 SW Harvest Ct.
Bldg. #100
Beaverton, OR 97005
www.ctl.net
(503) 646-3733

Order Number: 0222015
Order Date: 3/14/2018
Ship Date: 3/15/2018
Salesperson: JCK
Customer Number: 0003270

Sold To:

Ludlow-Taylor Elem School - DC
Attn: Accounts Payable
659 G St NE
Washington, DC 20002-4305

Ship To:

Ludlow-Taylor Elem. School
659 G St NE
Rachel turow
Washington, DC 20002-4305

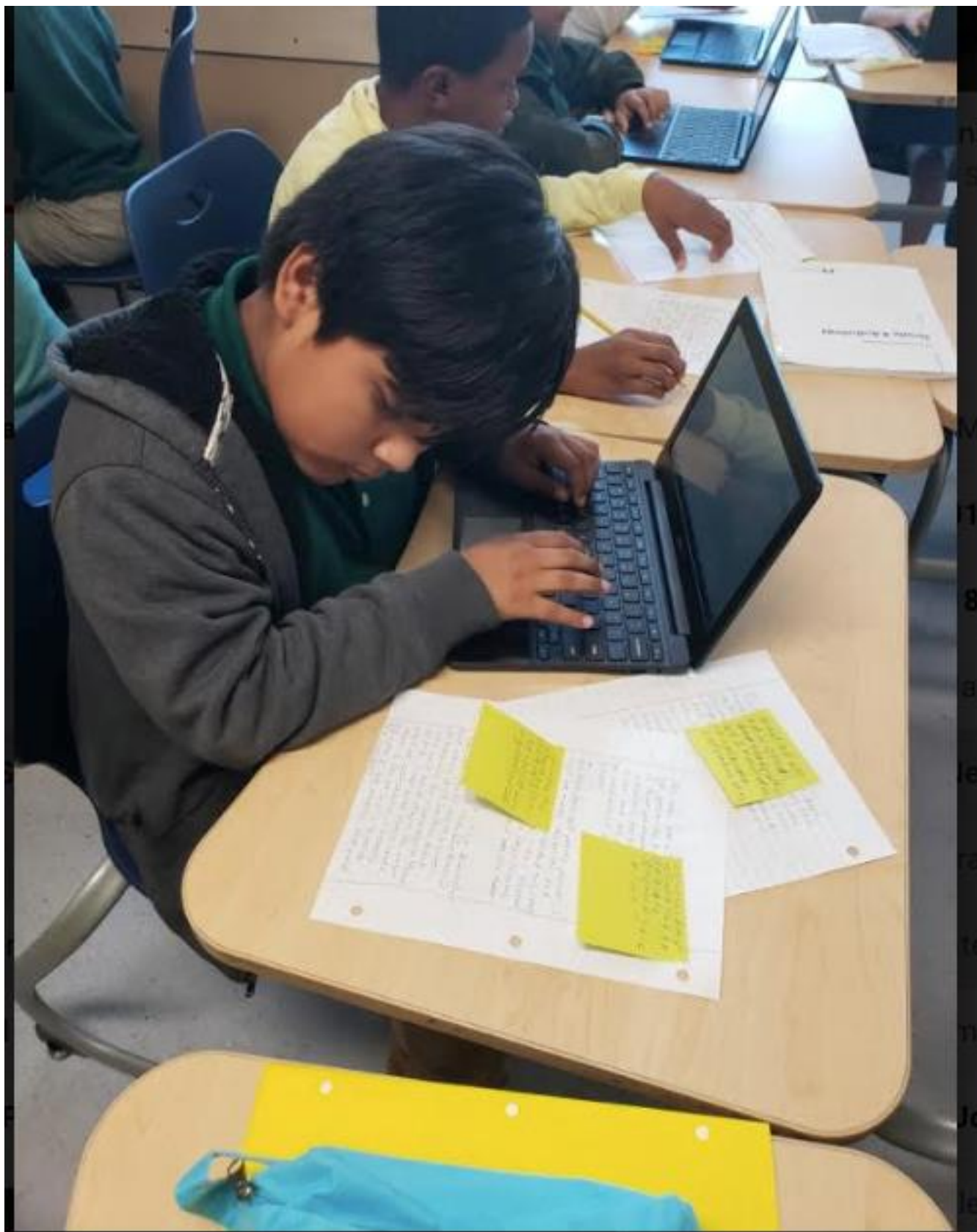
Confirm To: Meaghan Musselman

Customer P.O.			Ship VIA	F.O.B.	Terms	Ship From Warehouse:	
Rachel 30 J2 Cart			GROUND	DEST-COMM	Net 30	001	
ORDERED	SHIPPED	BACKORD	ITEM #	DESCRIPTION		PRICE	AMOUNT
1	0	0	CARTJ2BUN	CTL J2 + CDML + LLTM30 Bundle		5,999.00	5,999.00
1	0	0	CSLLLT30B	Luxor 30 unit cart -LLTM30-B	COMPONENT		
30	0	0	NBCJ2	CTL J2 11.6" RK3288 2GB/16G	COMPONENT		
30	0	0	SF00006	Chrome EDU: Perpetual license	COMPONENT		
30	0	0	WRCB1004	1 YR P&L + 2 way ship-EDU	COMPONENT		
Add SV00090 + \$75.00 if Lift Gate service if needed							
1	0	0	SV00090	Lift Gate Service Fee		75.00	75.00
Customer Rachel Turow							



Committee Reports

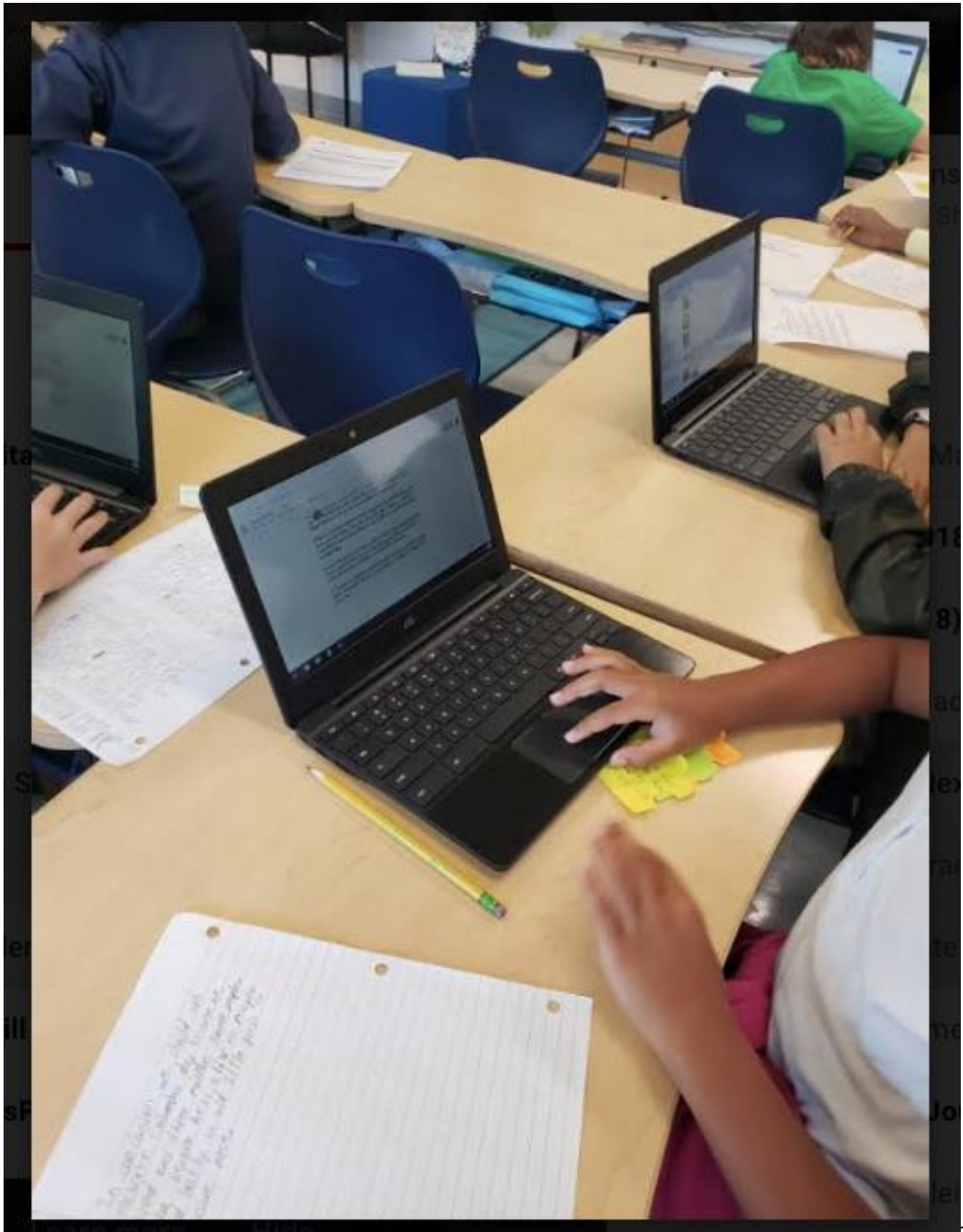
Community Outreach Committee (COC)





Committee Reports

Community Outreach Committee (COC)



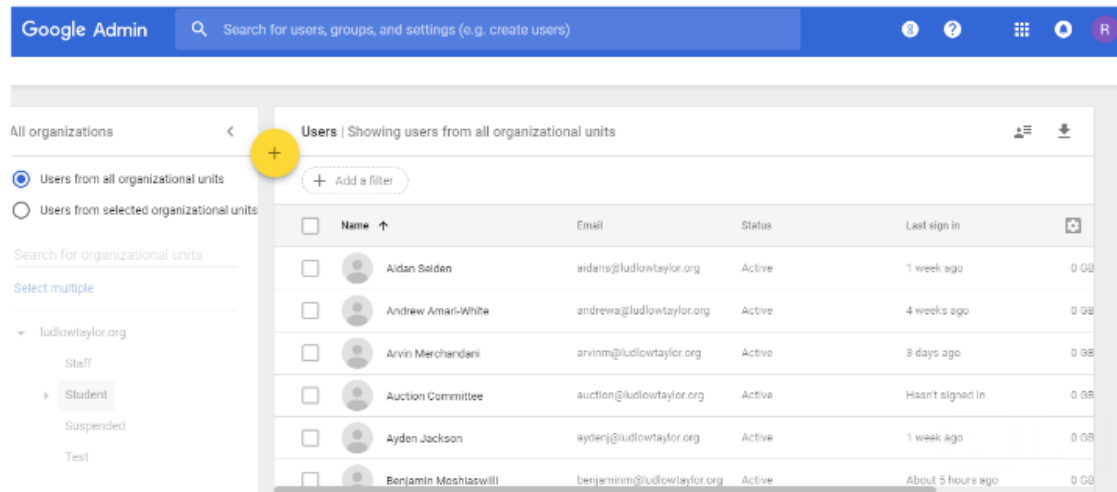


Committee Reports

Community Outreach Committee (COC)



Here is the admin console showing the users:



Each student gets his or her own unique email address @ludlowtaylor.org. The Chromebooks are networked so that a student can sign into any Chromebook using their @ludlowtaylor.org account and access their work. All of the students communicate with each other and store their work using cloud-based software, which allows them continuous access to their work and does not require them to use the same computer each time.



Committee Reports
Community Outreach Committee (COC)



Advisory Neighborhood Commission (ANC) 6A Grant Request Application Form

1. DATE OF APPLICATION

2. DATE OF PROJECT OR ACTIVITY

10 / 09 / 2018

Upon Receipt of Funds

3. APPLICANT ORGANIZATION NAME AND ADDRESS

4. EIN (TAX ID NUMBER)++

Miner Elementary School
601 15th Street NE Washington, DC 20002

46-2524347

5. CONTACT NAME

6. TITLE

Margaret Ben-Or

Fundraising & Grants Chair

7. ADDRESS (IF DIFFERENT FROM ABOVE)

8. TELEPHONE

9. FAX

(202) 397 - 3960

() -

10. E-MAIL ADDRESS

margaret.giovannetti@gmail.com

11. BRIEF DESCRIPTION OF PROPOSED PROJECT/ACTIVITY – DETAILED INFORMATION ON SEPARATE PAGE (SEE INSTRUCTIONS)

The Miner Elementary School PTO is seeking funding to upgrade our classroom technology by purchasing 7 laptops.

Miner Elementary School is located within ANC 6A and is in-boundaries for ANC 6A residents. It currently serves 359 students, with the capacity to serve approximately 450. These laptops will benefit at least 240 students because they will be shared among multiple K - 5th grade classrooms.

12. PROJECTED TOTAL COST

13. AMOUNT REQUESTED

\$4,084

\$899

14. OTHER SOURCES OF FUNDING (BRIEF) – DETAILED INFORMATION REQUIRED ON SEPARATE PAGE (SEE INSTRUCTIONS)

Application submitted to the CHCF Fall Grant for \$2,485. The Miner PTO will contribute \$700 raised through the Bear Paw Fund fall fundraising campaign. If partial funding is received, the PTO will still be able to make good use of that funding by purchasing fewer laptops.

15. STATEMENT OF BENEFIT (BRIEF DESCRIPTION) – DETAILED INFORMATION REQUIRED ON SEPARATE PAGE (SEE INSTRUCTIONS)

The purchase of the 7 laptops will increase students' access to technology and improve instructional quality and efficiency.



Committee Reports

Community Outreach Committee (COC)



ANC6A Grant Proposal
Miner Parent Teacher Organization (PTO)
School Grounds Improvement Project
October 9, 2018

Project Description and Goals

Describe the proposed project/activity, what the organization wants to accomplish, and the intended beneficiaries of the project, i.e. seniors, students, community. Include a summary of the purpose and goals; a description of the location(s), and the process/activities, materials and volunteers required to complete the project. These should be specific, measurable, attainable and relevant to ANC 6A. Show that the services/benefits do not duplicate those already performed by the District Government.

The Miner Parent Teacher Organization (PTO) is requesting funds from ANC 6A to purchase seven laptops to upgrade the technology footprint at Miner Elementary School.

Statement of Benefit

Describe the expected/desired short and long-term objective of the project, and the anticipated benefit of the project to the target audience, i.e. seniors, public space, the environment, students. Explain how the project will be deemed 'successful', i.e. by the number of participants; by collecting public comments, enrollment figures, etc. Outline how this benefit will be documented in the required Final Project Report, i.e. survey, photos/videos, artwork, letters/testimonials, news clippings, participant or beneficiary interviews, etc.

This Miner PTO Classroom Technology Upgrade Project: Phase II will benefit approximately 240 out of the 359 Miner students and faculty. Over the past several years Miner has experienced declining enrollment. It wasn't until this current academic year where Miner has seen an increase in enrollment and family engagement due to an active PTO and a committed new administration.

The purchase of these seven laptops will ease a noticeable pain point with the upper grade levels currently experiencing device shortages. The lack of available laptops causes students to often share devices during instruction or in some cases be unable to participate. This shortage issue is currently hindering Miner's upward trajectory in academic performance; for example, PARCC testing is done on computers so students who do not have much experience using laptops are at a disadvantage in taking these standardized tests. DCPS will not provide laptops and Miner ES has not been given funding by DCPS to purchase them.

If awarded the grant, the Miner PTO will document the success through photos of Miner students and faculty using the new laptops during school hours. We will also track student usage through various logging documentation as well as tracking academic performance through progress reporting.

Additionally, if awarded the grant, the laptops will be kept alongside existing devices on a charging cart that is locked in a secured technology closet only accessed by senior level school administrators.

Below is the proposed budget for Phase II of the technology upgrade, including seven laptops and shipping costs. We will purchase Dell Latitude 3380 Non-Touch Laptops, which are compatible with DCPS technology guidelines. The estimated cost per laptop is \$562 based on DCPS published technology guidelines.



Committee Reports

Community Outreach Committee (COC)



Funding for the project is heavily dependent on the CHCF and the ANC 6A Community Grant. If we are unable to secure CHCF funds from the fall funding cycle, we will meet with CHCF to discuss how our application may be strengthened and consider resubmitting for the spring funding cycle. Additionally, we will explore whether the PTO budget can cover all or a portion of the funding gap once the calendar year's fundraising activities have concluded. Finally, we will seek out additional grant opportunities from other foundations that support access to technology for grade school students. Although the goal is to acquire seven laptops, if insufficient funds are received, Miner ES will still be able to make good use of a smaller number of laptops.

Budget (these or similar items)

Miner PTO Classroom Technology Upgrade Project: Phase II			
Budget Summary			
Description	Price	Phase II Unit	Phase II Total
Dell Latitude 3380 Non-Touch Laptop	\$562.00	7	\$3,934.00
Shipping Costs			\$150.00
<i>Total Phase II Expenses</i>			\$4,084.00
Anticipated CHCH Grant Funds			\$2,485.00
Bear Paw Fund Fall Campaign Funds			\$700.00
<i>Total Anticipated Additional Funding</i>			\$3,185.00
Total ANC 6A Funding Request			\$899.00

Timeline

Include the expected start and completion dates and significant milestones.

Upon being awarded the grant, the laptops will be purchased within two weeks.

The goal is to have the items available for use as soon as possible.

Description of the requesting organization

Describe the purpose of the organization, how it currently serves ANC 6A residents, and any prior experience with similar projects. Describe the leadership/membership and how they will participate. If partnering with another group, include contact information and a description of the organization and any pertinent experience.

The Miner Parent Teacher Organization (PTO) is a 501C3 non-profit organization made up of families, educators, and staff who work together to support the students at Miner Elementary School. Miner is within the ANC6a boundaries and serves a student body of more than 339 students. Miner is a Title 1 school with a high percentage of students from low-income families.



Committee Reports

Community Outreach Committee (COC)



Given this challenging background, the Miner PTO plays an important role in providing additional support, financial resources, and positive experiences for the students, families, teachers and staff who are part of the school family.

The PTO's objectives are to enhance and support the educational experience at Miner; to develop a closer connection between school and home by encouraging family and teacher involvement; and to improve the academic and social environment at Miner through volunteer and financial support. Over the past two years the PTO has grown immensely in parental, teacher, and staff participation and engagement, as well as in the resources it provides to students, teachers, and families in need. The PTO is made up entirely of volunteers; there are no paid staff.

To achieve its mission and objectives, the Miner PTO implements a range of activities. Family engagement activities – such as family picnics, festivals, clothing drives, and food drives – foster a sense of community by providing fun ways for families to connect while also helping those in need. The PTO raises funds to support field trips, its fruit and vegetable garden, afterschool clubs, books and technology for the school library, participation in spelling bees and other competitions, and more. The PTO also sponsors teacher appreciation activities to show the community's support and gratitude to Miner's administration, staff and teachers.

At the October 12, 2017 meeting of ANC6A, the Commission approved a grant request from the Miner Parent Teacher Organization (PTO) to purchase two universally-accessible picnic tables as part of the PTO's ongoing outdoor campus improvement project. Per our grant application:

"This project will benefit all 330 Miner students plus their families, teachers, faculty, and members of the community who use the school campus. The picnic tables and benches will create an environment that fosters community and supports outside learning."

The final report for that project was submitted September 18, 2018.

Other Materials

Provide examples of similar projects, photos of project site, newspaper clippings, architectural drawings, descriptions of products/materials, screen grabs etc. Scan the items in PDF format and email with the application package.

See attached.



Committee Reports Community Outreach Committee (COC)








DCPS specifications and standards for laptops

From DCPS [Purchasing Guide for Computers, Boards, and Carts](#)

Pricing and Product Information: Dell Computers from Dell

Dell Computers are the standard for all staff and grades PK-12.

LAPTOPS

LATITUDE 3380 NON-TOUCH	LATITUDE 3490 NON-TOUCH	LATITUDE E5490 NON-TOUCH	LATITUDE E7490 TOUCH SCREEN	XPS 13 2-in-1 TOUCH SCREEN
Student	Teacher/Staff	Teacher/Staff	Power User	Executive
				
Pricing				
Laptop: \$562 (add up to 12% for CBE costs) - Absolute included - Installation: \$45.00	Laptop: \$945.00 (add up to 12% for CBE costs) - Absolute included - Installation: \$45.00	Laptop: \$1134.90 (add up to 12% for CBE costs) - Absolute included - Installation: \$45.00	Laptop: \$1242.50 (add up to 12% for CBE costs) - Absolute included - Installation: \$45.00	Laptop: \$1496.90 (add up to 12% for CBE costs) - Absolute included - Install at School: \$45.00
What Is This Ideal For?				
Student Computers Student Computer Labs Student Mobile Labs Basic Word Processing Web-Based Programs Internet Research	Student Computers Student Computer Labs Student Mobile Labs Basic Word Processing Administrative Computers Teacher Computers	Teacher Computers Staff Computers Administrator Computers	Power Users Administrator Computers	Light Weight and Slim for Executive Use
Warranty & Absolute Theft Protection				
4-Year Accidental Damage Protection Warranty	4-Year Warranty Optional: Accidental Damage Protection	4-Year Warranty Optional: Accidental Damage Protection	4-Year Warranty Optional: Accidental Damage Protection	4-Year Warranty Optional: Accidental Damage Protection
3-Year Absolute Premium	3-Year Absolute Premium	3-Year Absolute Premium	3-Year Absolute Premium	3-Year Absolute Premium
Specifications				
13.3" Non-touch screen Window 10 Intel i3 4GB Memory 128GB SSD hard drive Intel 3150 (VGA) Graphics	14" HD Non-touch screen Windows 10 Intel i5 8GB Memory 128GB SSD hard drive Intel 3000 (VGA+HDMI) Graphics	14" HD Non-touch screen Windows 10 Intel i5 8GB Memory 256GB SSD hard drive Intel 4000 (VGA+HDMI) Graphics	14" Touch screen Windows 10 Intel i7 16GB Memory 256GB SSD hard drive Intel 4000 (VGA+HDMI) Graphics Optical Drive	13" Touch Screen Windows 10 Intel i7 8GB Memory 256GB SSD hard drive Intel 4000 (VGA+HDMI) Graphics



Committee Reports
Community Outreach Committee (COC)



Miner Elementary School

Bruce W. Jackson — Principal
Camille Townsend — Assistant Principal
Simon X King — Director, Strategy & Logistics

Miner Elementary School
601 15th St NE
Washington DC 20002

October 2, 2018

To the Advisory Neighborhood Commission 6a:

As the principal of Miner Elementary School, I endorse this application for funds from the ANC6a that will be used to purchase new Dell Latitude 3380 laptops for Miner Elementary.

Currently our Miner Teachers have to share a limited quantity of technologies. Through ANC6a's generous spring grant, we have been able to increase our inventory, and we seek to continue to do so with Phase II of this project. With an increased inventory, our students will have greater access to technology when it is needed, which will enhance their educational experience.

Thank you very much for your consideration.

Sincerely,

Bruce W. Jackson Principal
Miner Elementary School



Committee Reports
Community Outreach Committee (COC)



Miner Elementary School
601 15th St. NE
Washington DC 20002

October 8, 2018

To the Advisory Neighborhood Commission 6a:

Our world today requires students to learn 21st Century skills that will enable them to compete in our ever-changing world. Specifically, technology has become an essential part of education. Our students are challenged academically with online assessments and mandated online literacy and mathematic interventions and programs. However, what's more challenging is integrating these programs into our classrooms because of the lack of working and out of date laptops within the school. How can we expect our students to keep up academically if we cannot provide them with the necessary tools for advancement?

I am in support of this request because our students deserve the same opportunities as schools across the city. Our teachers deserve to have enough laptops to service their classrooms effectively. Increasing our inventory will help to ensure that our students have access to information right at their fingertips. From, literacy to mathematics to STEM ,technology in our classrooms will help enhance the academic achievement of all students at Miner Elementary School.

Thank you for your consideration.

Sincerely,

Shamavne Coles
Math Instructional Coach
Miner Elementary School



Committee Reports

Community Outreach Committee (COC)



Miner Elementary School
601 15th St NE
Washington DC 20002

October 8, 2018

To the Advisory Neighborhood Commission 6a:

As a 5th grade teacher at Miner Elementary School, I endorse this application for funds from the ANC6a that will be used to purchase new Dell Latitude 3380 laptops for Miner Elementary.

Currently, Miner Teachers have access to a limited amount of technology. Laptops are essential to implementing quality instruction here at Miner. In the 5th grade, we use laptops to engage in our blended learning programs, conduct research products, and publish student work.

Through ANC6a's generous spring grant, we have been able to increase our inventory, and we seek to continue to do so with Phase II of this project. With an increased inventory, our students will have greater access to technology when it is needed, which will enhance their educational experience. Thank you very much for your consideration.

Sincerely,

Katherine Unger
5th Grade Teacher



Committee Reports

Alcohol Beverage and Licensing (ABL)



Minutes

Alcoholic Beverage Licensing (ABL) Committee

Advisory Neighborhood Commission (ANC) 6A

October 16, 2018

Pursuant to notice duly given, a meeting of the Alcoholic Beverage Licensing Committee (“Committee”) of ANC 6A was held commencing at 7:00 pm on October 16, 2018 at Sherwood Recreation Center, 640 Tenth (10th) Street NE, Washington, DC 20002.

Committee Members Present: Jay Williams (Co-Chair), Christopher Seagle (Co-Chair), and Mark Samburg.

Committee Members Absent: Roger Caruth, Michael Herman, Justin Rzepka.

Commissioners Present: Mike Soderman.

Community Members Present: Sandra Basanti (Dangerously Delicious Pies), Matt Minora (O2), Steve Hessler (O2), and Ramsey Taylor.

I. Call to Order

Mr. Williams called the meeting to order at 7:05 pm. The meeting proceeded with a quorum present. Mr. Samburg moved, seconded by Commissioner Soderman, that the Committee sing “Happy Birthday” to Mr. Seagle. The motion passed 3-1, with Mr. Seagle in opposition. “Happy Birthday” was sung.

II. Community Comment

None.

III. Old Business

None.

IV. New Business

A. Discussion of request by Dangerously Delicious Pies at 1339 H Street, NE (ABRA # 087422) for an extension of its second (2) floor summer garden hours.

- Ms. Sandra Basanti presented on behalf of Dangerously Delicious.
- Mr. Williams started the discussion by noting that this was the result of an agreement between the ANC and Dangerously Delicious that there be a “trial period” of its new outdoor space to ensure that there were no major noise concerns.
- Ms. Basanti stated that the current hours have the outdoor space closing at 11:00 pm on weeknights, and 12:00 am on weekends. The establishment is now requesting a closure time of 12:00 am on weekdays and 2:00 am on weekends, including the nights before federal holidays.
- Commissioner Soderman asked if there had been any complaints regarding the outdoor space. Mr. Williams stated that he understood Mr. Taylor, who was present at the meeting, had some concerns about noise from inside the



Committee Reports

Alcohol Beverage and Licensing (ABL)



establishment being heard in his home due to the doors being open to the summer garden.

- Mr. Taylor said that, in one instance, the establishment had music, and noise was reaching his home because the outside doors were open; after that incident management has been responsive. Mr. Taylor noted that he has had no objections to normal “speaking” noise on the deck, because it tends to drown out worse noise that makes its way to his block.
- Ms. Basanti stated that when they have musical acts they work with sound engineers and have constant communication with the bands to ensure noise is mitigated. They also have a curfew of 12:00 am for all musical acts performing inside.
- Mr. Williams stated that he appreciated how Dangerously Delicious has approached this, and how they appear to be taking steps to minimize the risk of noise reaching neighbors. He suggested that management be particularly mindful of customers opening the doors to the outdoor space while bands are performing.

Mr. Williams moved/seconded by Mr. Samburg, to recommend that the ANC amend its Settlement Agreement with Dangerously Delicious Pies (1339 H St NE) to allow the summer garden to close at 12:00 am on Sunday through Thursday nights, and 2:00 am on Friday and Saturday nights and the nights before federal holidays. The motion passed 4-0 (with Commissioner Soderman voting).

B. Discussion of new license application of O2, LLC t/a O2 at 1350-1352 H Street, NE (ABRA # 111354) (CT License).

- Mr. Matt Minora and Mr. Steve Hessler presented on behalf of O2.
- Mr. Minora stated that the establishment is the space next to Gallery O on H. They will have a total occupancy load of 399, with a fifty (50) seat summer garden on top of the garage space. The request includes closing time for the summer garden at 2:00 am.
- Mr. Minora stressed that this application is for an event space, not a daily bar or restaurant, and the owners are willing to negotiate with the neighborhood on areas of concern.
- Mr. Hessler stated that part of the vision of O2 is preserving the building as it was and provide an artistic/cultural space. They applied for a CT license due to license requirements that would have required them to tear down parts of the building for minimum parking.
- Mr. Hessler stated that they plan to host events such as wedding receptions, bar mitzvahs and the like. They will never have ticketed events and will never allow promoters to run events. He also stated that they will never have live music performed on the summer garden.
- Mr. Hessler noted that Gallery O has shown a history of noise mitigation. He said that he is constantly using decibel monitors, has included plants and other elements for natural mitigation, and for O2 he plans to place sound-absorbing material on the wall they share with RedRocks.



Committee Reports

Alcohol Beverage and Licensing (ABL)



- Mr. Seagle asked who would be in charge of monitoring noise when Mr. Hessler is not present. Mr. Hessler said it would be the day-to-day manager plus whoever the “sound person” is who is assigned to the event. There will be three (3) people monitoring sound for every event: Mr. Hessler himself, Kyle Russel (the manager who will be present for every event), and the person directly in charge of the event or the event sponsor.
- Mr. Williams stated that he believed Gallery O had a good track record, and that he had not heard any noise concerns. He noted that he had some concerns about the difference between “live music” at the summer garden and O2’s plans to pipe live music from indoors into the outdoor space via speakers.
- Mr. Seagle asked how far the closest residences are from the establishment. Mr. Hessler said that there is an alley, a parking lot, and other structures, and there is likely approximately 100 feet to the nearest home from the courtyard space.
- Commissioner Soderman asked if it was worth considering a trial period for the outdoor space. Mr. Williams responded that he felt trial periods were more important for establishments that had no track record of outdoor space, and that here Gallery O had a long track record of using its outdoor space responsibly. Mr. Williams also noted that the distance from the courtyard to the nearest home helped ensure that noise was minimized.

Mr. Williams moved/seconded by Commissioner Soderman, to recommend that the ANC protest the CT license application for O2 (1350-1352 H St NE) unless a signed Settlement Agreement is submitted prior to the protest petition date, and that if a signed Settlement Agreement is submitted, the ANC support a stipulated license. The motion passed 4-0 (with Commissioner Soderman voting).

V. Adjourn

The Committee adjourned at 7:30 pm.



Committee Reports

Transportation and Public Space (T&PS)



AGENDA

ANC 6A Transportation & Public Space Committee Meeting
Capitol Hill Towers, 900 G Street NE
October 15, 2018 at 7:00 pm

- I. Called meeting to order at 7:02 pm.
- II. Introductions
 - A. Committee members in attendance: Chair Elizabeth Nelson, Marc Brumer, Jeff Fletcher, Andrea Adleman and Caitlin Rogger.
 - B. Commissioners in attendance: Mike Soderman (6A03)
- III. Announcements - none.
- IV. Community Comment - none.
- V. Old Business
 - A. Continuation of discussion with Rock N Roll Marathon representatives regarding the 2019 marathon course in Ward 6, especially ANC 6A.
 - i. Diane Thomas of Events DC (Rock N Roll Marathon) distributed a revised course map (attached). Traversing fewer Ward 6 streets, its impact on ANC 6A constituents is drastically reduced.
 - ii. Ms. Thomas said the Metropolitan Police Department (MPD) approved the map. It is pending approval from the Mayor's Special Events Task Force and the Homeland Security and Emergency Management Agency later in October 2018.
 - iii. Committee members expressed general satisfaction with the revised route. Pending approval by the aforementioned agencies, the Committee expects to vote at its November 2018 meeting to make a recommendation of support to the full ANC.
- VI. New Business
 - A. K Street NE Corridor study presentation by engineer Emily Dalphy of the District Department of Transportation's (DDOT) Transportation Operations Administration.
 - i. Ms. Dalphy said DDOT is studying K Street for its overall east-west connectivity. A bicycling study is evaluating the corridor beginning in NW at Mt. Vernon Square and extending eastbound into NoMa. All options for redesign are under consideration, including a road diet.
 - ii. Ms. Dalphy's presentation focused on West Virginia Avenue NE where it intersects with Ninth (9th) and L Streets. The handout presents six (6) options to make the intersection safer and simpler to navigate.
 - iii. DDOT is seeking public input on which alternative is preferred. A joint meeting with ANCs 6A and 6C will be held in November 2018 to discuss the alternatives. (Meeting date TBD). Community members can also send comments directly to emily.dalphy@dc.gov.



Committee Reports

Transportation and Public Space (T&PS)



- iv. The ANC 6A TPS Committee expects to vote a preferred alternative at its December 2018 meeting.
- v. Given the proximity to winter, the first opportunity to implement the chosen redesign is early spring 2019. It will use non-permanent materials such as paint and flex-posts to allow for modification.
- vi. In the course of discussion, Committee members raised specific issues that Ms. Dalphy said could be repaired immediately. Members said the crosswalk striping has faded at the intersection of West Virginia and Florida Avenues NE. This week, Ms. Dalphy will put in an order to restripe those crosswalks with ladder markings for improved visibility. Ms. Dalphy will also contact DDOT's Safe Routes to Schools coordinator to request an evaluation of the West Virginia Avenue /Ninth (9th) Street/L Street area.

B. Discussion of The Hill is Home reader survey on pedestrian safety - Caitlin Roggers

- i. Ms. Roggers said this arose from a discussion with Commissioner Amber Gove, who was unable to attend this TPS meeting. The blog post includes a report and map on the intersections that readers consider unsafe.
- ii. The findings could be a starting point to advise the public how to get involved and support safety improvements, i.e., participate in one's ANC and sign DDOT study petitions as appropriate.
- iii. The Committee will request that the DDOT Ward 6 constituent service staffer Naomi Klein attend the next TPS meeting to discuss how the findings can generally inform DDOT pedestrian safety improvements. [Subsequent to the meeting, Klein responded that she cannot attend until the December 2018 TPS meeting.]
- iv. Commissioner Soderman said that DDOT reengineering needs to be combined with MPD enforcement in order to effectively increase pedestrian safety.

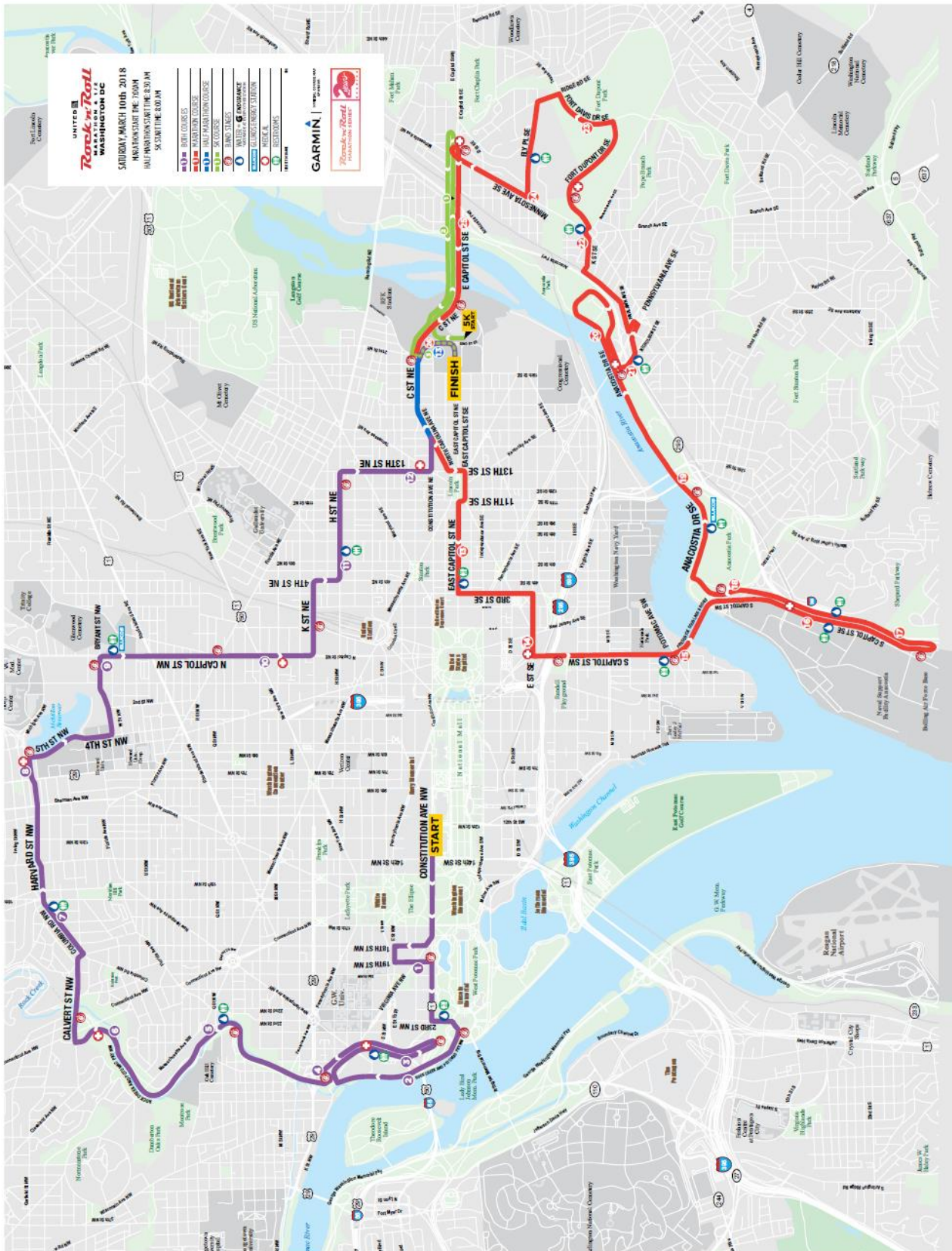
VII. Additional Community Comment - none.

VIII. Meeting adjourned at 8:20 pm.



Committee Reports

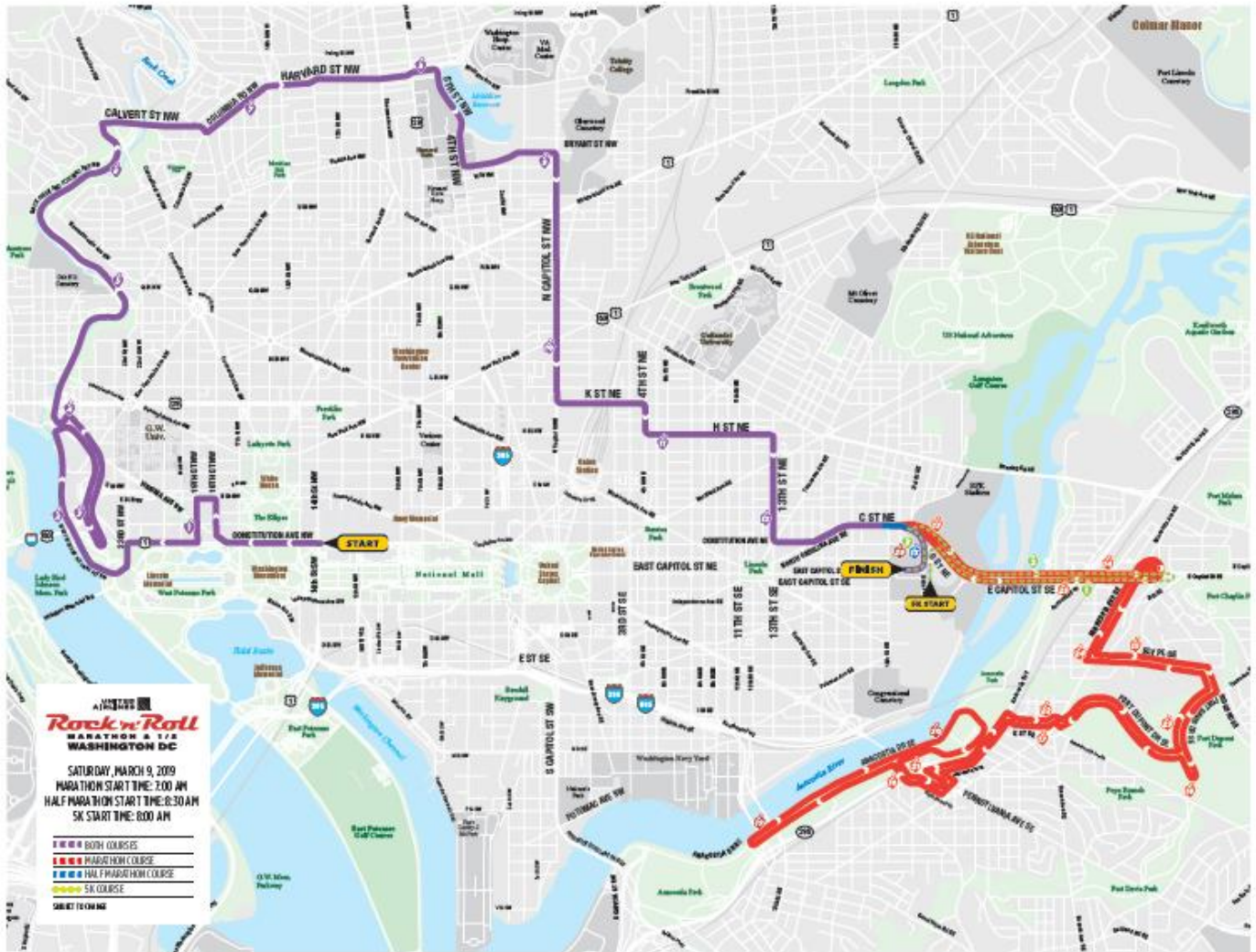
Transportation and Public Space (T&PS)





Committee Reports

Transportation and Public Space (T&PS)





Committee Reports Economic Development and Zoning Committee



Report of the Economic Development and Zoning (ED&Z) Committee of the Advisory Neighborhood Commission (ANC) 6A Sherwood Recreation Center, 640 Tenth (10th) Street NE Oct 17, 2018

Present:

Members: Nick Alberti, Missy Boyette, Laura Gentile, Brad Greenfield, Ruth Ann Hudson and Jake Joyce
Commissioners: Michael Soderman (ANC 6A03)

Brad Greenfield chaired the meeting.

Community Comment

None.

Old Business

Resolution of previously heard BZA/HPRB cases

- 1) 121 Tennessee Avenue NE- HPRB approved the project
- 2) 824 13th Street NE - ANC followed our recommendation to approve the project
- 3) 16 10th Street NE - The Committee recommended that ANC 6A approve with the caveat that the project proponent make best effort to get letters of support. The ANC has tabled the discussion due to lack of letters of support.
- 4) 1661 Gales Street NE - Committee recommended approval. ANC will review the project once there is a BZA case number.

New Business

201 8th Street NE (HPRB): Request for support of historic approval for redevelopment of an existing medical office building with a surface parking lot into residential use, and on the surface parking lot, to build four condo units on two separate lots.

Bobby Akines from Ditto (the developer) and Elizabeth Emerson and Mark Lawrence from El Studio (the architect), presented the project. Ditto plans to convert the existing building to five (5) residential units, which they are allowed to do by right. They plan to build one (1) unit per floor (2,000 square feet per unit). They plan to provide three parking spots to comply with parking requirements.

The existing building was built in 1939 and converted to office space in the 1960s. There is a private parking lot located behind the proposed development and a six-foot (6 ft.) fence along the rear property line

The developer plans to add a new stairway. The front entrance is not ADA compliant. Ditto plans to move the entrance over to the side of the building facing Constitution Avenue. The plan is to create a trellis exterior entrance which will not be enclosed. The developer plans to make changes to the existing façade which include new windows (double-hung, as requested by HPRB and clean the masonry. For the new building, the plan is to build four (4) units, each of which will be approximately 1,000 square feet, on the existing surface parking lot next to the medical building (Lot 120). All units will enter and exit through a courtyard in the center which will have gated entry. Small roof decks would come out into the courtyard. The Committee asked how visible the roof decks would be and asked if the developers had done a shadow study; they have not.

The developer did not have a definitive plan for how to handle trash. They said that they could share trash with the existing building, or they could build a space for trash within the courtyard of the new building. They are currently in discussions with Waste Management, Inc.

The Committee raised many questions about the proposal, including the following:

- Concerns regarding the flow of people in and out of the building if the entrance were moved to Constitution Avenue because this may be a concern for individual homeowners located nearby;



Committee Reports

Economic Development and Zoning Committee



- No definitive plan for how trash and recycling will be handled;
- Lack of elevation drawings to show the exterior treatment, articulation of the façade, and how the new building will fit into the neighborhood;
- Concerns about how the new development will fit into the neighborhood, considering that the nearby homes are narrower than the proposed design;
- Impacts to parking, considering that the development will result in at least 4-5 more cars on the street; and
- The requirements of the International Building Code (IBC) would need to be applied to the new building.

Following committee discussion, a member of community raised concerns about the impact of the development on parking in the neighborhood. The clinic had provided its own parking which results in minimal impact for the neighborhood. The developer said that they have plans to install bike parking and will need to get a public space permit from DDOT. Considering the parking concerns and the lack of specific information, the Committee suggested that the developer try to get a few more parking spaces from the private lot behind the building.

The Committee suggested that the developer postpone its original plans to submit the project to HPRB this month, and instead asked that they return to the Committee in November with a more fully developed proposal. The developer agreed to do so.

Mr. Greenfield requested that the developer return to EDZ in November 2018 with the following information:

- Elevation drawings showing exterior treatment;
- Image to show planned design for the façade of the new building;
- Images of successful buildings with same design (archway tunnel opening to courtyard entry for new building);
- Plans for how they will minimize parking impacts in the neighborhood;
- Plans for handling trash and recycling, which should include definitive plan of where trash/recycling will be, how big the area will be, and how often trash/recycling will be picked up; and
- Letters of support from neighbors

As no other issues were raised for discussion, Mr. Greenfield adjourned the meeting.

Next Scheduled ED&Z Committee Meeting:

November 14, 2018

7:00 -9:00 pm

640 10th Street NE Sherwood Recreation Center, Second (2nd) Floor



Committee Reports Economic Development and Zoning Committee



October XX, 2018

Mr. Clifford Moy
Secretary of the Board of Zoning Adjustment
Board of Zoning Adjustment
441 4th St. NW, Suite 210
Washington, DC 20001

Re: BZA Case No. 19885 (16 10th Street, NE)

Dear Mr. Moy:

At a regularly scheduled and properly noticed meeting on October 10, 2018¹, our Commission voted X-X-X (with 5 Commissioners required for a quorum) to support the Applicant's request pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception from the penthouse requirements for an existing building in the RF-1 Zone.

The design has taken measures to ensure that the addition is in the character of the neighborhood and it will not disrupt the privacy, air and light of neighbors. The owner has proven that the special exception criteria have been met through submission of architectural elevations and a shade study. The ANC believes that this development will not substantially visually intrude upon the character, scale, and pattern of houses in the neighborhood.

Please be advised that Brad Greenfield and I are authorized to act on behalf of ANC 6A for the purposes of this case. I can be contacted at philanc6a@gmail.com and Mr. Greenfield can be contacted at brad.greenfield@gmail.com.

On Behalf of the Commission,

Phil Toomajian
Chair, Advisory Neighborhood Commission 6A

¹ ANC 6A meetings are advertised electronically on the anc6a-announce@yahoogroups.com, anc-6a@yahoogroups.com, and newhilleast@yahoogroups.com, at www.anc6a.org, and through print advertisements in the Hill Rag.



Committee Reports Economic Development and Zoning Committee



16 10th St NE Roof Replacement Project

Owner: Lorenz Helmschen
Architect: Clairemarie Whelan AIA LEED AF BD+C

ANC 6A Economic Development & Zoning Committee

Archifina

Sept 19, 2018

1

Existing Condition



- Stair Bulkhead is a Rooftop Structure (Penthouse)
- Stair & Deck not filed with DCRA nor approved by EZA
- Slope of stair is unsafe – not compliant with IBC
- Roof is leaking around stair despite 2 attempts to repair
- Deck and guardrail are in poor condition
- Owner simply wants to maintain the property in good repair

ANC 6A Economic Development & Zoning Committee

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Sept 19, 2018

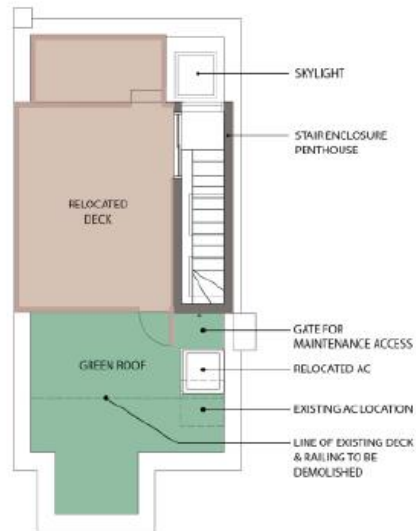
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Committee Reports Economic Development and Zoning Committee



Roof Plan



ANC 6A Economic Development & Zoning Committee

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Sept 19, 2018

3

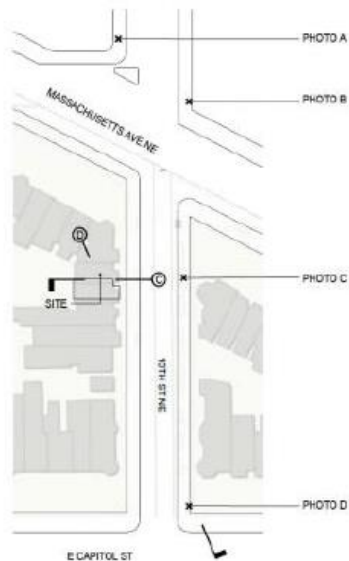
Historic View Compliance



PHOTO A NO ROOFTOP ELEMENTS ARE VISIBLE



PHOTO B 1. SKYLIGHT IS VISIBLE AND WILL BE PERMANENTLY REMOVED AS PART OF THIS PROJECT



ANC 6A Economic Development & Zoning Committee

Archifina

Sept 19, 2018

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Committee Reports Economic Development and Zoning Committee



Historic View Compliance



PHOTO C

1. SATELLITE IS VISIBLE AND WILL BE PERMANENTLY REMOVED AS PART OF THIS PROJECT.
2. AIR CONDITIONER IS VISIBLE AND WILL BE RELOCATED 2'-0" TO THE REAR.
3. EXISTING GUARDRAILS ARE VISIBLE. THE LINE OF THE NEW GUARDRAIL IS 5'-0" FT BEHIND THE EXISTING GUARDRAIL. SEE PLAN ON A202.



PHOTO D

1. EXISTING STAIR BULKHEAD IS VISIBLE. THE NEW STAIR BULKHEAD WILL HAVE A SLOPING TOP REMOVING IT FROM THE VIEWSHED.
2. EXISTING GUARDRAIL IS VISIBLE. THE LINE OF THE NEW GUARDRAIL IS 5'-0" FT BEHIND THE EXISTING GUARDRAIL. SEE PLAN ON A202.
3. EXISTING SATELLITE IS ALSO VISIBLE AND WILL BE PERMANENTLY REMOVED.

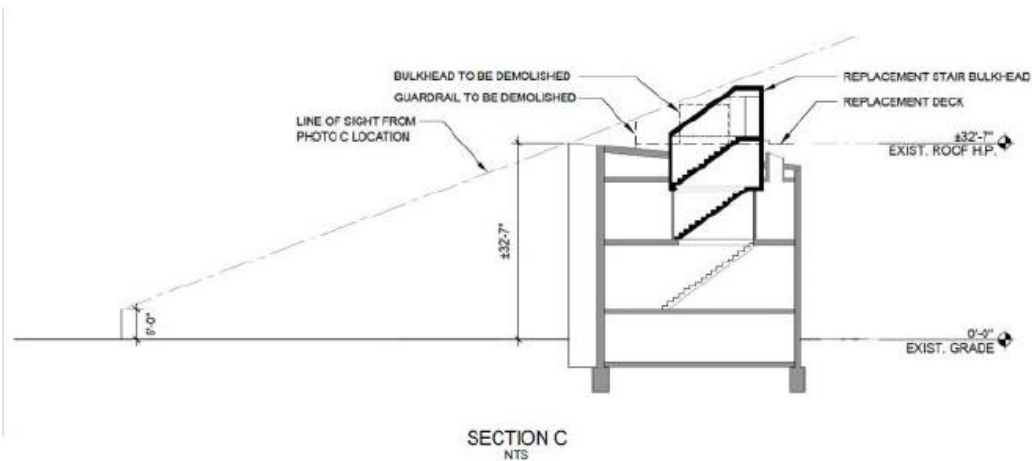
ANC 6A Economic Development & Zoning Committee

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Sept 15, 2018

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Historic View Compliance



ANC 6A Economic Development & Zoning Committee

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Sept 19, 2018

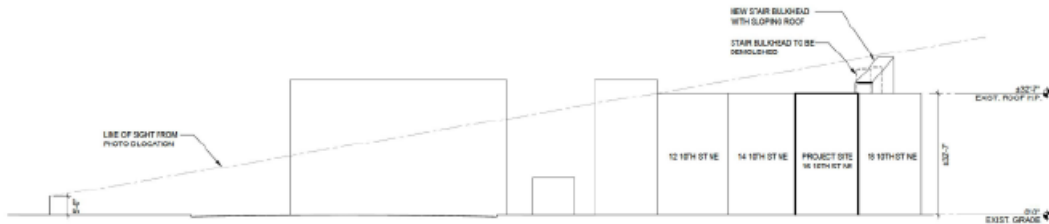
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Committee Reports Economic Development and Zoning Committee



Historic View Compliance



SECTION D
NTS

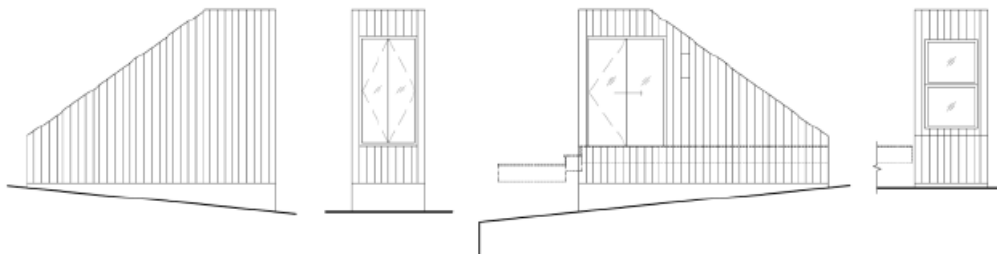
ANC 6A Economic Development & Zoning Committee

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Sept 19, 2018

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Elevations



ANC 6A Economic Development & Zoning Committee

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Sept 19, 2018

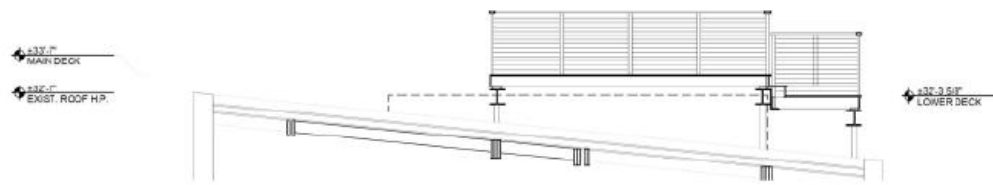
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Committee Reports Economic Development and Zoning Committee



Section



ANC 6A Economic Development & Zoning Committee

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Sept 19, 2018

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Zoning Special Exception

ZONE

PROJECT IS IN ZONE RF-1.

BUILDING HEIGHT

THE EXISTING BUILDING IS 32'-7" ABOVE GRADE MEASURED FROM THE MIDPOINT OF THE FRONT FACADE, IN COMPLIANCE WITH 303.1.

YARDS

FRONT AND REAR YARDS ARE NOT MODIFIED BY THIS PROJECT. THERE ARE NO SIDE YARDS APPLICABLE TO ROW HOUSES ON AN INTERIOR LOT.

ORIGINAL ROOFTOP ELEMENTS

THE ONLY ORIGINAL ROOFTOP ELEMENT IS AN EXISTING CHIMNEY AND IT IS NOT ALTERED BY THIS PROJECT. THIS PROJECT IS IN COMPLIANCE WITH 206.1.

PENTHOUSE

THIS PROJECT INCLUDES STAIR ACCESS TO THE ROOF. THE STAIR ENCLOSURE FALLS UNDER THE CRITERIA OF PENTHOUSE PER CHAPTER 15, 1500.3 AND IS PROVIDED SOLELY FOR ROOF ACCESS, NOT HABITABLE SPACE.

PENTHOUSE APPLICABILITY

ON ROWHOUSES, A PENTHOUSE IS ALLOWABLE AS A SPECIAL EXCEPTION PER 1500.4 THAT CONTAINS ONLY STAIR ACCESS TO THE ROOF AND IS NO MORE THAN 10'-0" HIGH. THIS PENTHOUSE CONSISTS ONLY OF A STAIR AND HAS NO STORAGE AND NO OCCUPIED SPACE.

PENTHOUSE HEIGHT

THE STAIR ENCLOSURE IS IN COMPLIANCE WITH 1500.4 IN THAT IT RISES 9' 10 1/2" ABOVE THE EXISTING ROOF HIGH POINT (10'-0" ALLOWED) AND IS ONE STORY.

THE STAIR ENCLOSURE IS IN COMPLIANCE WITH SPECIAL EXCEPTION UNDER SUBTITLE X, CHAPTER 9 AND PENTHOUSE MAXIMUM HEIGHT OF 12'-0" PER 303.7.

PENTHOUSE WALLS

UNIFORM HEIGHT WALLS ARE REQUIRED PER 1500.9. THIS IS NOT FEASIBLE DUE TO HISTORIC VIEW REGULATIONS. THE STAIR ENCLOSURE HAS BEEN DESIGNED WITH A SLOPING ROOF TO BE OUT OF THE HISTORIC VIEW SHED.

ANC 6A Economic Development & Zoning Committee

Archifina

Sept 19, 2018

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Committee Reports Economic Development and Zoning Committee



Zoning Special Exception

PENTHOUSE SETBACKS

THE FRONT PENTHOUSE SETBACK IS 16'-6" FROM THE FRONT BUILDING WALL, IN COMPLIANCE WITH 1502.1a AS THIS IS GREATER THAN ITS HEIGHT OF 9'-10 1/2'.

PENTHOUSE SETBACKS CONT'D

THE REAR PENTHOUSE SETBACK IS 6'-3". PER 1502.b THIS IS TO BE EQUAL TO THE PENTHOUSE HEIGHT. DUE TO THE HISTORIC VIEW REQUIREMENTS, COMPLIANCE WITH THIS SETBACK IS INFEASIBLE. THE SETBACK HAS BEEN MAXIMIZED TO THE GREATEST DEGREE POSSIBLE WHILE PROVIDING COMPLIANCE WITH HISTORIC REGULATIONS. THE SIZE OF THE PENTHOUSE HAS BEEN MADE AS SMALL AS POSSIBLE WHILE PROVIDING SAFE ROOF ACCESS.

PENTHOUSE SIDE SETBACK PER 1502.c IS NOT FEASIBLE FOR AN 18'-0" WIDE LOT. PLEASE NOTE THAT THE INTENT OF THE PENTHOUSE DESIGN IS TO PROVIDE SAFE ROOF ACCESS TO CORRECT THE NON-COMPLIANT CONSTRUCTION.

1504 RELIEF TO PENTHOUSE REQUIREMENTS

- A. STRICT APPLICATION OF PENTHOUSE SIDE SETBACK WOULD BE UNDULY RESTRICTIVE.
- B. THE RELIEF REQUESTED RESULTS IN A BETTER DESIGN OF THE ROOF STRUCTURE WITHOUT APPEARING TO BE AN EXTENSION OF THE BUILDING WALL. THE STAIR ENCLOSURE IS NOT VISIBLE FROM THE STREET, IS CONSTRUCTED OF WOOD, AND IS STRUCTURALLY SEPARATE FROM THE MASONRY BEARING WALLS, THEREFORE IT IS NOT AN EXTENSION OF THE BUILDING WALL.
- C. THE STAIR ENCLOSURE IS NOT VISUALLY INTRUSIVE AS IT IS NOT VISIBLE FROM THE STREET.
- D. CONSTRUCTION CODE REASONABLE EFFICIENCIES IN LOWER FLOORS: THE STAIR HAS BEEN DESIGNED AS A CONTINUATION OF THE EXISTING STAIR.
- E. EVERY EFFORT HAS BEEN MADE TO BE IN COMPLIANCE WITH THE REQUIRED SETBACKS.
- F. THERE IS NO EFFECT TO THE LIGHT AND AIR OF ADJACENT STRUCTURES.

PENTHOUSE AREA

PENTHOUSE IS 11% OF THE TOTAL ROOF AREA, IN COMPLIANCE WITH 1503.2.
THE STAIR ENCLOSURE IS 71 SF AND IS 16% OF THE USABLE ROOFTOP SPACE, IN COMPLIANCE WITH 1500.3b.
ROOF AREA: 668 SF
USABLE ROOF AREA 434 SF (GREEN ROOF + WOOD DECK)
PENTHOUSE AREA: 71 SF

Additional Information

Requested Action:	Approval to present to ANC & BZA
Schedule:	Construction begins immediately after DCRA & BZA Approval
Construction Methods:	Working hours, noise, truck access, etc. will be negotiated by the owner to a reasonable time frame. A crane is most likely necessary to bring beams up to the roof.
Contact:	cw@Archfina.com



New Business

